ST PAUL'S CATHEDRAL
EPISCOPAL

The Holy Eucharist:
Rite Two
The Twenty-fifth Sunday after Pentecost:
Proper 28

November 15, 2026
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

As a courtesy to others, please silence electronic devices.

Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them:
https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live

If you're interested in more information about the cathedral's ministries, we would like to hear from you: http://stpaulcathedral.org/im-new/

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *- Approved by the Cathedral Chapter, May 2023*

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Prayground area of the Nave, where age-appropriate activities are available.

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*

The flowers are given to the Glory of God
with remembrance and thanksgiving by Steve Mater.

The people gather and prepare for worship during the following voluntary.

Organ Voluntary *Romanza* Ralph Vaughan Williams

§ *The people are seated for the Welcome.*

Welcome

§ *Please stand as you are able for the tolling of the bell.*

The Holy Eucharist: Rite Two

BCP 355

INTROIT *Dicit Dominus* Tone VII

Thus saith the Lord, I know the thoughts that I think toward you, thoughts of peace, and not of affliction: ye shall call upon me, and I will hearken unto you, and will bring again your captivity from every nation. Lord, thou art become gracious unto thy land: thou hast turned away the captivity of Jacob. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hymn in Procession 9 *Morning Song*

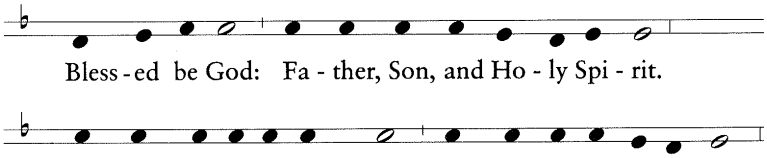


Words: Geoffrey Anketel Studdert-Kennedy (1883-1929)
Music: *Morning song,* melody att. Elkanah Kelsay Dare (1782-1826)

§ *Please remain standing as you are able.*

Opening Acclamation S 76

Presider



People **And bless-ed be God's king-dom, now and for ev-er. Amen.**

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All remain standing as able. The Presider may cense the Christus Rex and altar during the following song of praise.

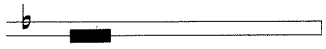
Gloria in excelsis from *Missa octavi toni* Orlando di Lasso (c. 1532-1594)

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

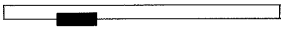
The Collect of the Day

Presider



The Lord be with you.

People



And also with you.

Presider



Let us pray.

Presider

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

§ *Please be seated.*

The Lessons

Zephaniah 1:7,12-18

The First Lesson is read, the Reader first saying
A Reading from the Book of Zephaniah.

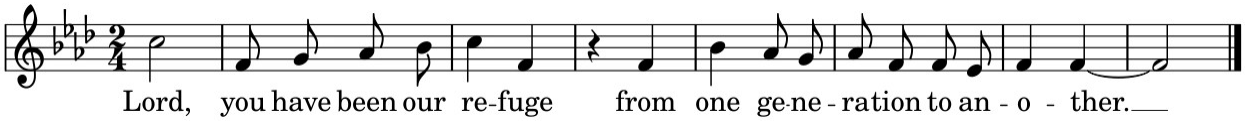
Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.
At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,

"The LORD will not do good,
nor will he do harm."
Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.
The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.
That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.
I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.
Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.

After each Lesson the Reader may say
The Word of the Lord.
Answer **Thanks be to God.**

Psalm 90:1-12 *Domine, refugium* chants: C. Hylton Stewart
antiphon: Bruce Neswick

Cantor, then all.



1 Lord, you have been our refuge *
from one generation to another.
2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
3 You turn us back to the dust and say, *
"Go back, O child of earth."
4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
REFRAIN

5 You sweep us away like a dream; *
we fade away suddenly like the grass.
6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
REFRAIN

9 When you are angry, all our days are gone; *
we bring our years to an end like a sigh.

10 The span of our life is seventy years,
perhaps in strength even eighty; *
yet the sum of them is but labor and sorrow,
for they pass away quickly and we are gone.
11 Who regards the power of your wrath? *
who rightly fears your indignation?
12 So teach us to number our days *
that we may apply our hearts to wisdom.
REFRAIN

1 Thessalonians 5:1-11

The Second Lesson is read, the Reader first saying
A Reading from the First Letter of Paul to the Thessalonians.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

The Reader may say
The Word of the Lord.
Answer **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

Alleluia Verse *(Cantor, then all repeat)*

Alleluia. Alleluia. Alleluia.
Be faithful unto death says / the Lord, *
and I will / give you the crown of life.
Alleluia. Alleluia. Alleluia.

The Holy Gospel Matthew 25:14-30

The Deacon reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you

ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of the Lord.

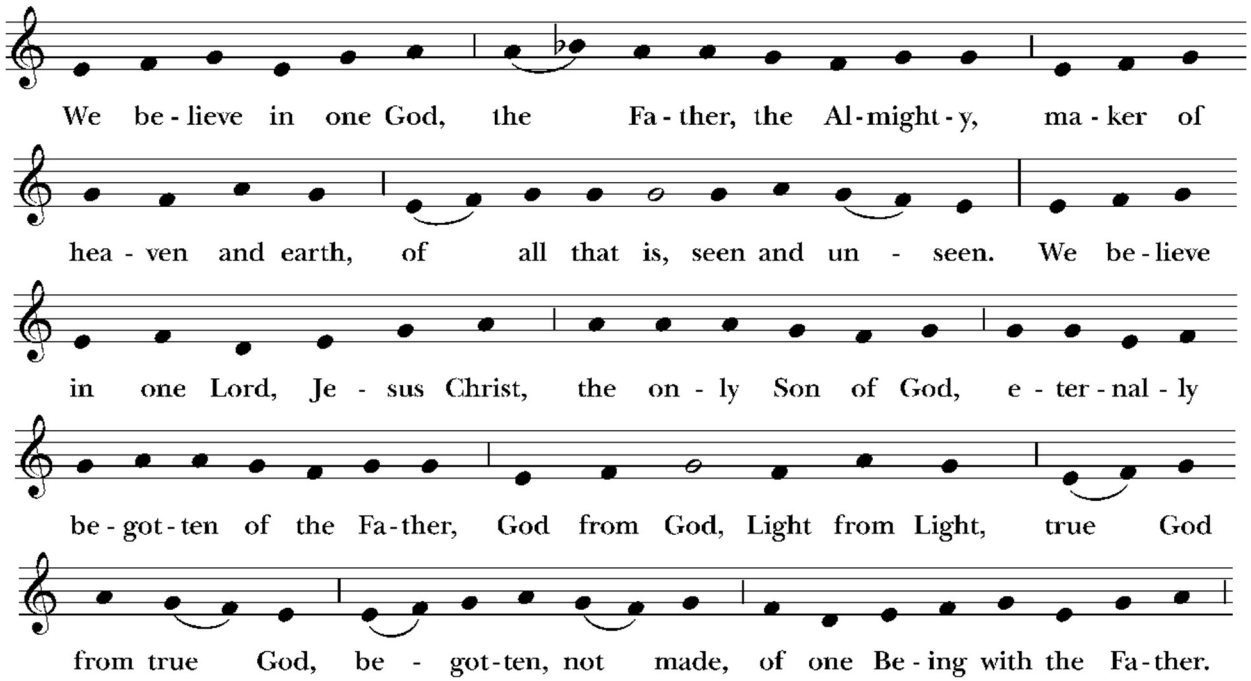
People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

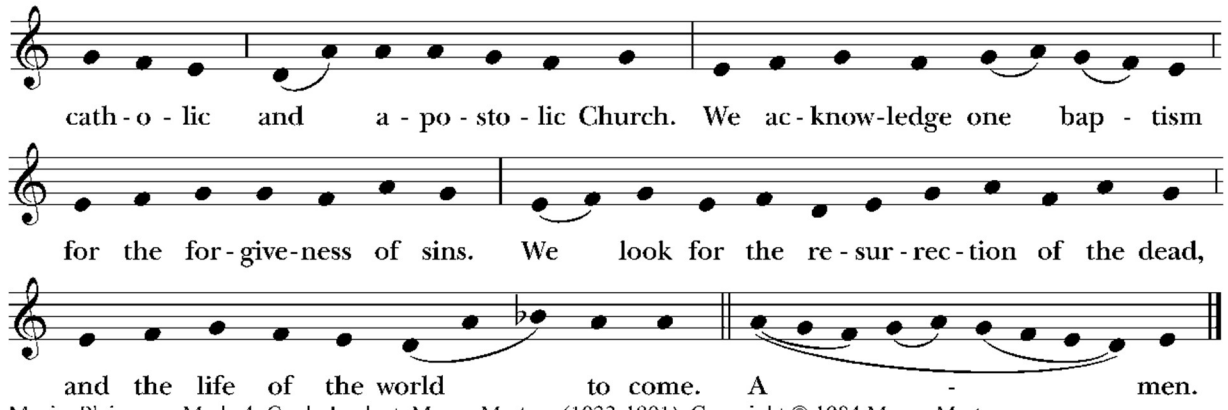
The Sermon The Very Reverend Allisyn Thomas

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed *(sung by all)*




Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly



Music: Plainsong, Mode 4; Credo I; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

§ *Please remain standing as able.*

The Prayers of the People Form III BCP 387

The Deacon bids the prayers
Let us pray for the Church and for the world.

The Intercessor and People pray responsively.
Father, we pray for your holy catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the welfare of the world; for your creation, and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the unsheltered and refugees, and those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We thank you, Lord, for all the blessings of this life.

The Intercessor offers thanksgivings on behalf of the congregation and bids their prayers.

Silence

The Presider says the concluding Collect.
Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord.
People **Amen.**

Confession of Sin

The Deacon says to the People
Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People together
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

The Presider says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

§ *The People offer each other a sign of the Peace.*

Please be seated.

The Offertory

You may give online now by using your phone's camera to scan the quick response code:

or text stpaulcathedral *to* 73256 *using your cell phone. Thank you!*

The Holy Communion

Offertory *De profundis* Tone II

Out of the deep have I called unto thee, O Lord: Lord, hear my voice.

Offertory Anthem *O how amiable* Ralph Vaughan Williams (1872-1958)

O how amiable are thy dwellings:
thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord:
my heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,
and the swallow a nest where she may lay her young:
even thy altars, O Lord of hosts, my King and my God.

Blessed are they that dwell in thy house:
they will be alway praising thee.

The glorious Majesty of the Lord our God be upon us:
prosper thou the work of our hands upon us,
O prosper thou our handiwork.

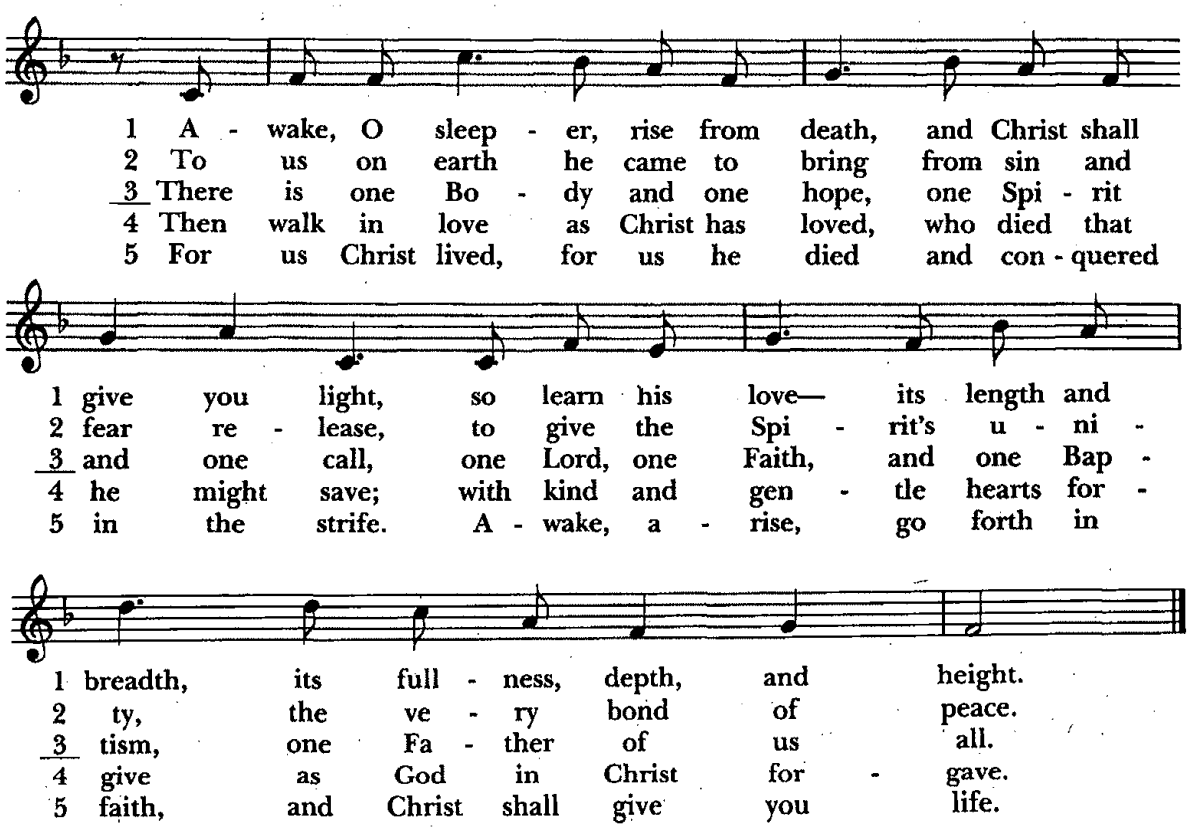
O God, our help in ages past,
Our hope for years to come,

Our shelter from the stormy blast,
And our eternal home.

[text: Psalms 84:1-4 and 90:17; Isaac Watts]

§ *Please stand as able for the Offertory Hymn.*

Offertory Hymn 547 *Marsh Chapel*



Words: F. Bland Tucker (1895-1984)
Music: *Marsh Chapel*, Max Miller (b. 1927) CM

§ *Please remain standing as able for the Great Thanksgiving.*

The Great Thanksgiving Eucharistic Prayer B BCP 367

Lift up your hearts *Sursum corda* S 120



The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus and Benedictus from *Missa octavi toni* Orlando di Lasso

Sanctus, sanctus, sanctus Dominus Deus Sabaoth, pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Holy, holy, holy, Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Presider continues

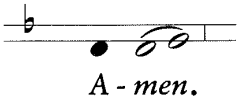
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

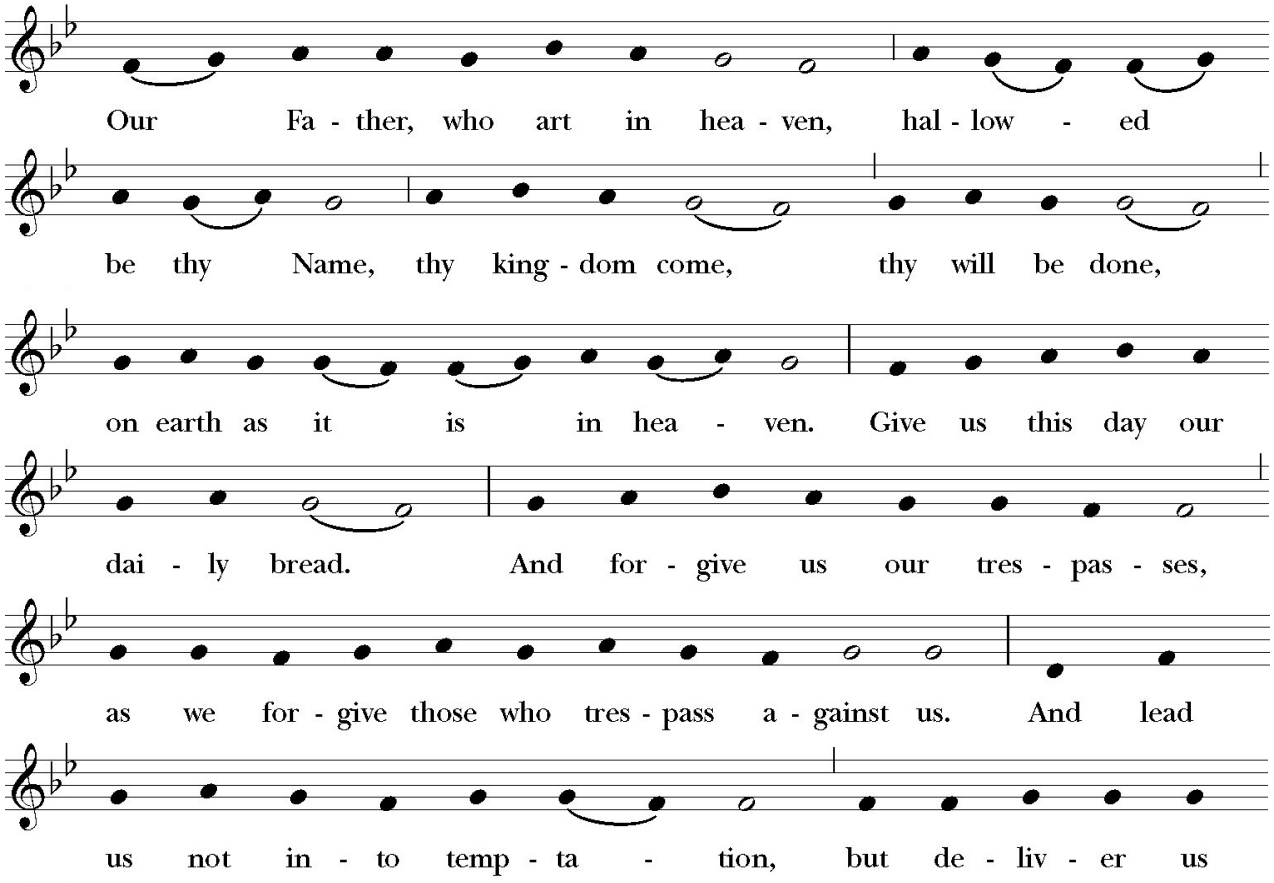
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

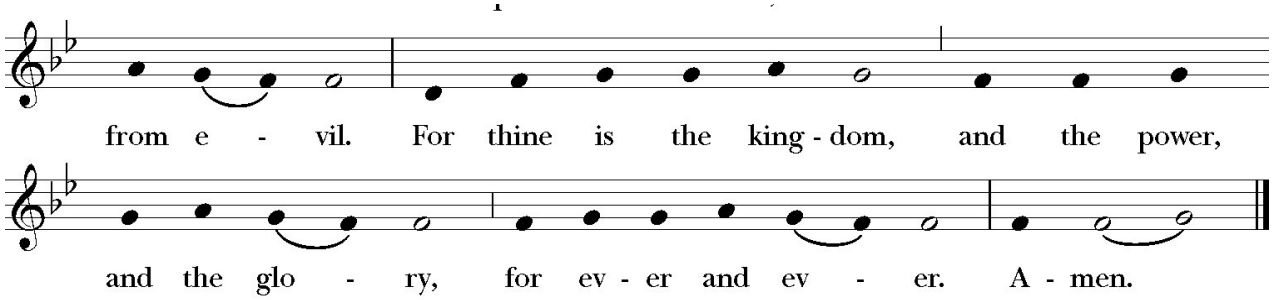
Presider and People:



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(Presider and People)* S 119



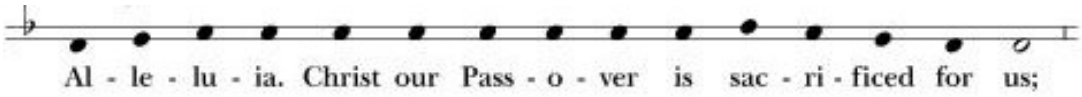


The Fraction: The Breaking of the Bread

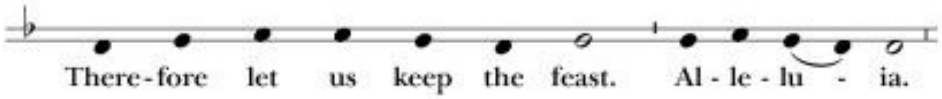
A period of silence follows as the Bread is broken.

Fraction Anthem: Christ our Passover S 152

Cantor



People



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

The Invitation

This is the table, not of the Church, but of God. It is made ready for those of us who love God, and those of us who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, those who have not been for a long time or ever before, those of us who have tried to follow, and those of us who have failed. Come, not because the Church invites us, it is Christ and he invites us to meet here.

– The Iona Community Worship Book

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Clergy into the wine and placed in the communicant's hand. Alternatively, after receiving and consuming the Host you may proceed to the extra Chalice Bearer to sip from the Common Cup. You may choose to receive only the dry Host or to receive a blessing by the Priest instead of the sacrament. As you come forward, please use one of these three gestures to indicate your preference:

- *To receive the Host intincted with wine, extend both your hands, palm up.*
- *To receive only the Host, extend one hand, palm up, then you may consume the Host and move to the Chalice Bearer to sip from the Common Cup.*
- *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left. The gluten-free station will also offer a separate Common Cup.

+ Laying on of hands for healing – for your own needs or for the needs of another person – is available during Communion at the healing station at the south wall near the pulpit.

Communion *Domine, quinque talenta* Tone I

Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more. Well done, thou good and faithful servant; thou hast been faithful over a few things; I will make you ruler over many things; enter thou into the joy of the Lord.

Communion Motet *Serve bone* Orlando di Lasso

Serve bone et fidelis, quia in pauca fuisti, supra multa te constituam: intra in gaudium Domini Dei tui.

Good and faithful servant, because you have been faithful with a few things, I will set you over many things: enter into the joy of the Lord your God.

Matthew 25:21

§ *All may remain seated while the following hymn is sung.*

Communion Hymn 490 *Houston*





Words: Kathleen Thomerson (b. 1934)
Music: *Houston,* Kathleen Thomerson (b. 1934)

§ After a moment of silence, please stand as you are able when the Presider stands for the following prayer.

The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Deacon may send forth the Lay Eucharistic Minister(s).

§ *Please be seated for the announcements.*

Announcements

Stewardship Witness

§ *Please stand as able. The Presider may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn 680 *St. Anne*



Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90
Music: *St. Anne,* melody alt. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889); descant: Geoffrey Shaw

The Dismissal

The Deacon dismisses them with these words

Let us bless the Lord.

People **Thanks be to God.**

Voluntary *Processional in A-flat* David N. Johnson (1922-1987)

§ *The clergy, altar party, and people depart.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.

Following the service, everyone is invited to coffee hour in the Great Hall.

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Ministers of the Liturgy

Presider: The Rev. Cn. Richard Hogue, Jr.
Preacher & Dean: The Very Rev. Allisyn Thomas
Deacons: The Rev. Cn. Brooks Mason, The Rev. Michael Kilpatrick
Healing: The Rev. Cn. Richard Lief
Readers: Justin Lewis, Elizabeth Wilberg
Intercessor: Paul Davis
Head Verger: Cn. Lisa Churchill
Altar Servers: Stacey Klaman, Jairus Kleinert, Robert Reed
Vergers: Almira Fort, Stephanie Pierce
Thurifer: Wanda Porrata
Altar Guild: EmmaJean Amann, Tom Barb, Steve Mater, Joyce Vogel, Elaine Wolfe
ASL Interpreter: Cherie Dean
Head Usher: Cn. Lucinda Parsons
Ushers: Darien De Lorenzo, Micah Lomax, Allen Mutchler, Paula Peeling, Kevin Van Wanseele
Interim Director of Music: Bruce Neswick
Interim Organist: Michael Lawrence
Choir: The Cathedral Choir
Cathedral audio: Bob Knight
Audio/Visual Technicians: Charlie Calabria, Tom Merrick, Craig Monsell, Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

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MUSIC NOTES

O how amiable is quite likely the most popular of all of the anthems by Ralph Vaughan Williams. Written in 1934 for a village church in Surrey, its modest scope belies the beauty and inevitability of its musical arc and its abundant and memorable melody. The composer's trademark parallelisms and modal harmonies reveal his interest in chant and other pre-modern music, while the introduction of the hymn tune *St. Anne* at the culmination of this work points to the enormous influence Vaughan Williams had in the English Church as the musical editor of the *English Hymnal.*

Orlando di Lasso, one of the most celebrated composers of the Renaissance, traveled extensively, absorbing and later influencing the major centers of musical activity throughout Europe. Despite his apparent broad-mindedness and his interest in new musical trends all over the Continent, he remained firmly rooted for the bulk of his career at the ducal court in Munich. He also stayed entirely focused on writing vocal music: there is no evidence that he produced anything for instruments at all, a curious fact, given the increasing attention given to instrumental music at the time. Lassus wrote for a wide range of choral resources, big and small, and today we hear one of his modest two-voice motets, with words from today's Gospel.

Bruce Neswick

Today at 5 pm, in the Cathedral



Join us as we honor those who have served our country at our annual Veterans Day Evensong with the Cathedral Schola and Cathedral Choristers. Veterans and active duty of all branches are encouraged to attend this service in uniform.

We will welcome as our guest preacher The Rev. Corey Thornton, Commander, U. S. Navy Chaplain Corps.