ST PAUL'S CATHEDRAL
EPISCOPAL

The Holy Eucharist:
Rite Two
The Twenty-fourth Sunday after Pentecost:
Proper 27

November 8, 2026
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

As a courtesy to others, please silence electronic devices.

Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them:
https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live

If you're interested in more information about the cathedral's ministries, we would like to hear from you: http://stpaulcathedral.org/im-new/

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *- Approved by the Cathedral Chapter, May 2023*

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Prayground area of the Nave, where age-appropriate activities are available.

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.
Please locate an exit nearest you.
The exit doors are:

- ❖ *South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ *North porch doors to Fifth Avenue Courtyard*
- ❖ *South transept east and west doors to Nutmeg Street*
- ❖ *Northeast hallway door to Fifth Avenue breezeway*
- ❖ *West chapel (to the left of chapel altar) stairs leading down to landing.*

The people gather and prepare for worship during the following voluntary.

Organ Voluntary *Land of Rest* Richard Proulx (1937-2010)

§ *The people are seated for the Welcome.*

Welcome
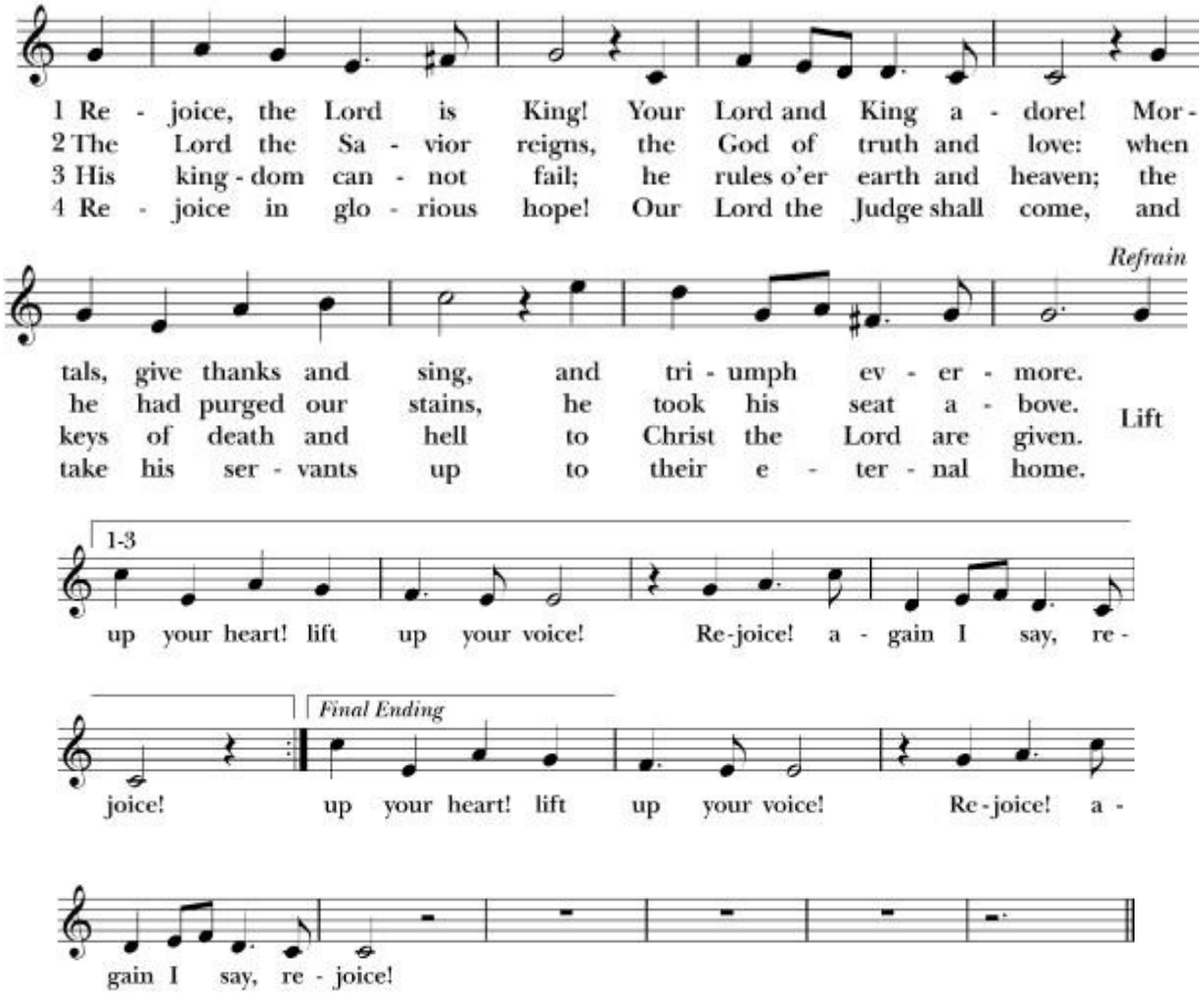
§ *Please stand as you are able for the tolling of the bell.*

The Holy Eucharist: Rite Two BCP 355

INTROIT *Intret oratio* Tone VII

Let my prayer enter in thy presence, O Lord: incline thine ear unto my calling. O Lord God of my salvation, I have cried day and night before thee. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hymn in Procession 481 *Gospal*

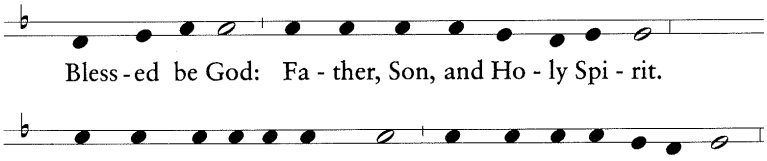


Words: Charles Wesley (1707-1788), alt.
Music: *Gopsal,* George Frideric Handel (1685-1759); arr. John Wilson (1905-1992)

§ *Please remain standing as you are able.*

Opening Acclamation S 76

Presider



People **And bless-ed be God's king-dom, now and for ev-er. Amen.**

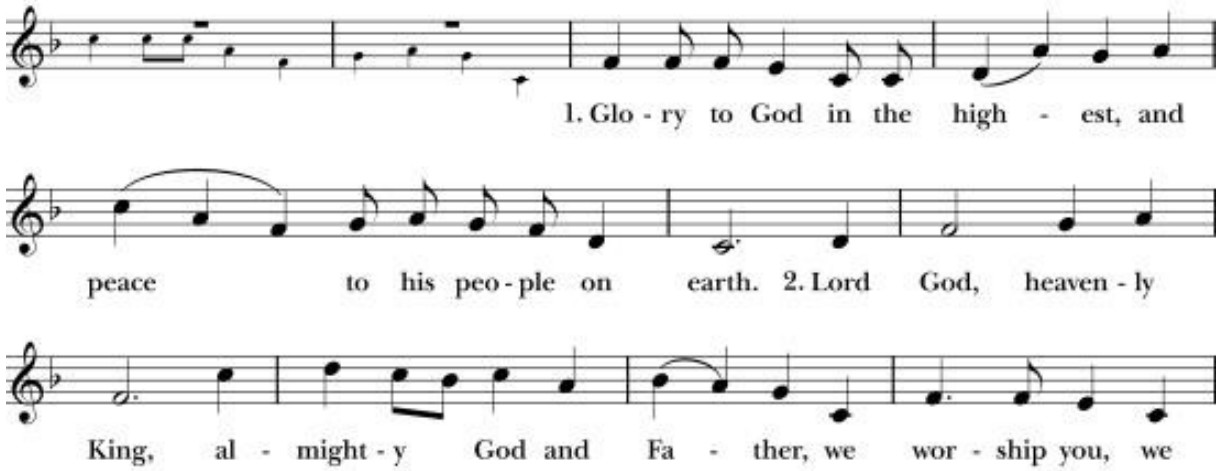
Presider
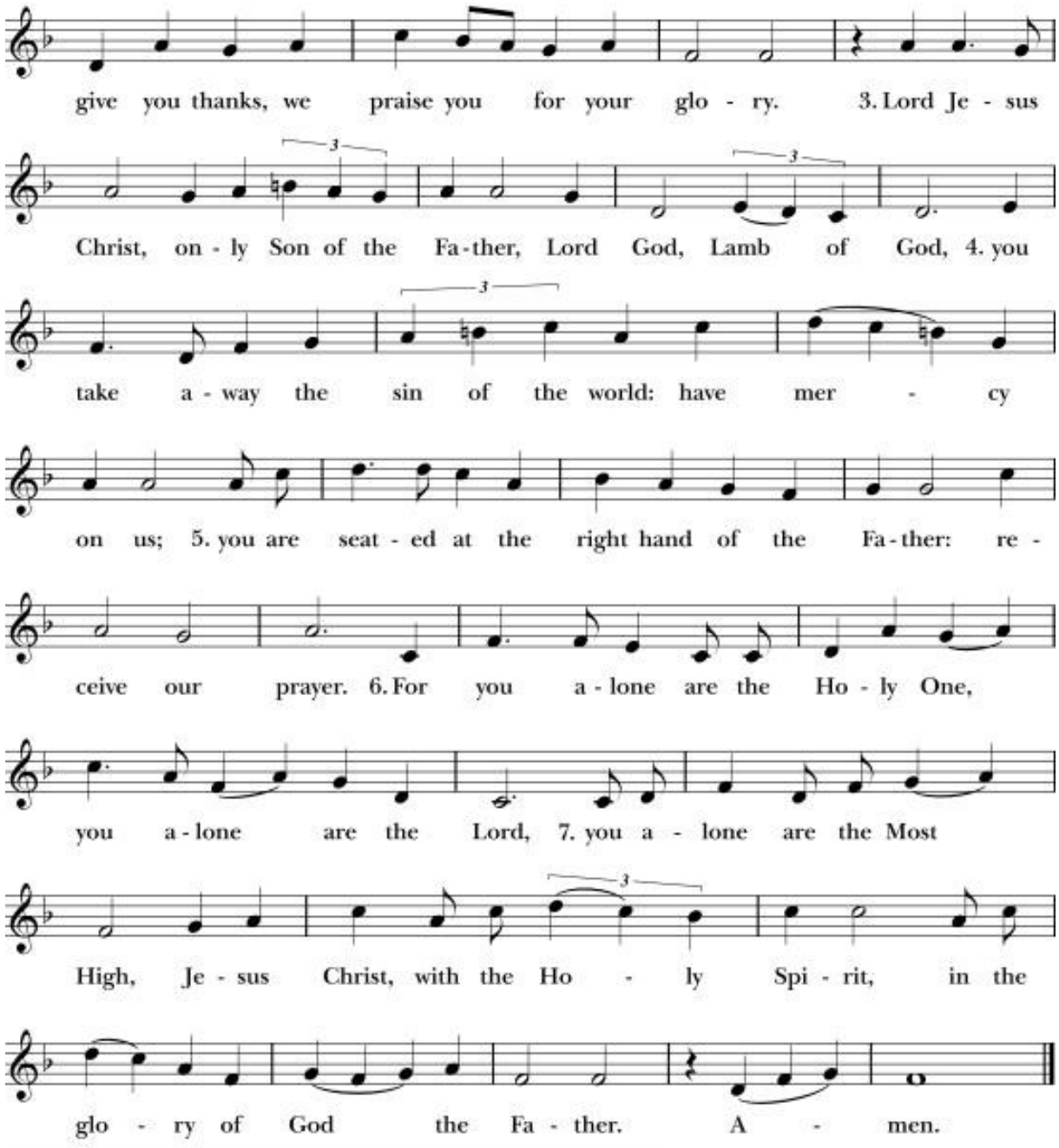
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All remain standing as able. The Presider may cense the Christus Rex and altar during the following song of praise.

Gloria in excelsis *(Presider and People)* S 280

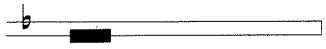




Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

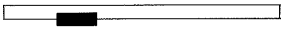
The Collect of the Day

Presider



The Lord be with you.

People



And also with you.

Presider



Let us pray.

Presider

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

§ *Please be seated.*

The Lessons

Wisdom of Solomon 6:12-16

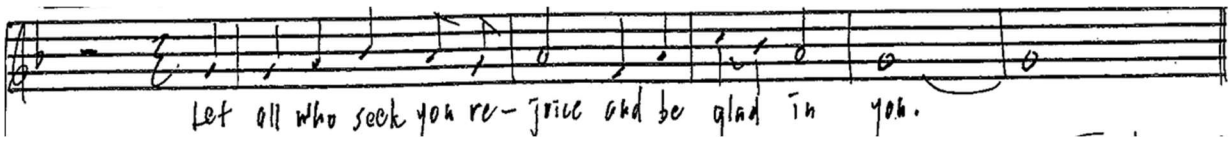
The First Lesson is read, the Reader first saying
A Reading from the Book of Wisdom.

Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.
She hastens to make herself known to those who desire her.
One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.
To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from care,

because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

After each Lesson the Reader may say
The Word of the Lord.
Answer **Thanks be to God.**

Psalm 70 *Deus, in adjutorium (choir)* chants: William Hine
antiphon: Bruce Neswick



1 Be pleased, O God, to deliver me; *
O Lord, make haste to help me.
2 Let those who seek my life be ashamed
and altogether dismayed; *
let those who take pleasure in my misfortune
draw back and be disgraced.
3 Let those who say to me "Aha!" and gloat over me turn back, *
because they are ashamed.

REFRAIN

4 Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
"Great is the Lord!"
5 But as for me, I am poor and needy; *
come to me speedily, O God.
6 You are my helper and my deliverer; *
O Lord, do not tarry.

REFRAIN

1 Thessalonians 4:13-18

The Second Lesson is read, the Reader first saying
A Reading from the First Letter of Paul to the Thessalonians.

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

The Reader may say
The Word of the Lord.
Answer **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

Alleluia Verse *(Cantor, then all repeat)*

Alleluia. Alleluia. Alleluia.
Be watchful and / read-y, *
for you know not when the Son / of Man is coming.
Alleluia. Alleluia. Alleluia.

The Holy Gospel Matthew 25:1-13

The Deacon reads the Gospel, first saying
The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those bridesmaids got up and trimmed their lamps.
The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord.

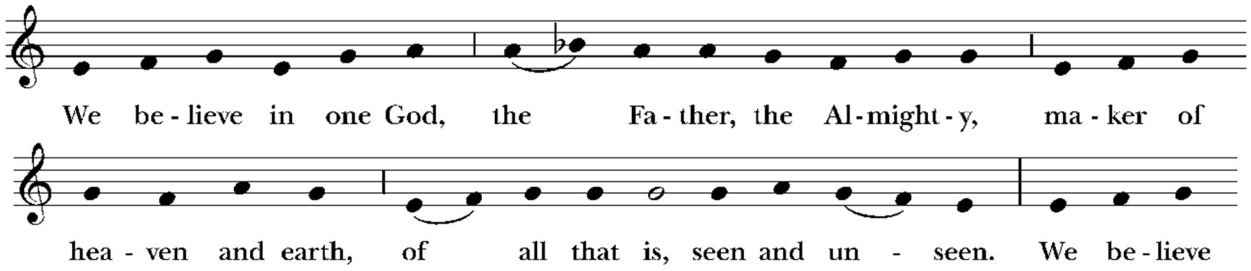
People **Praise to you, Lord Christ.**
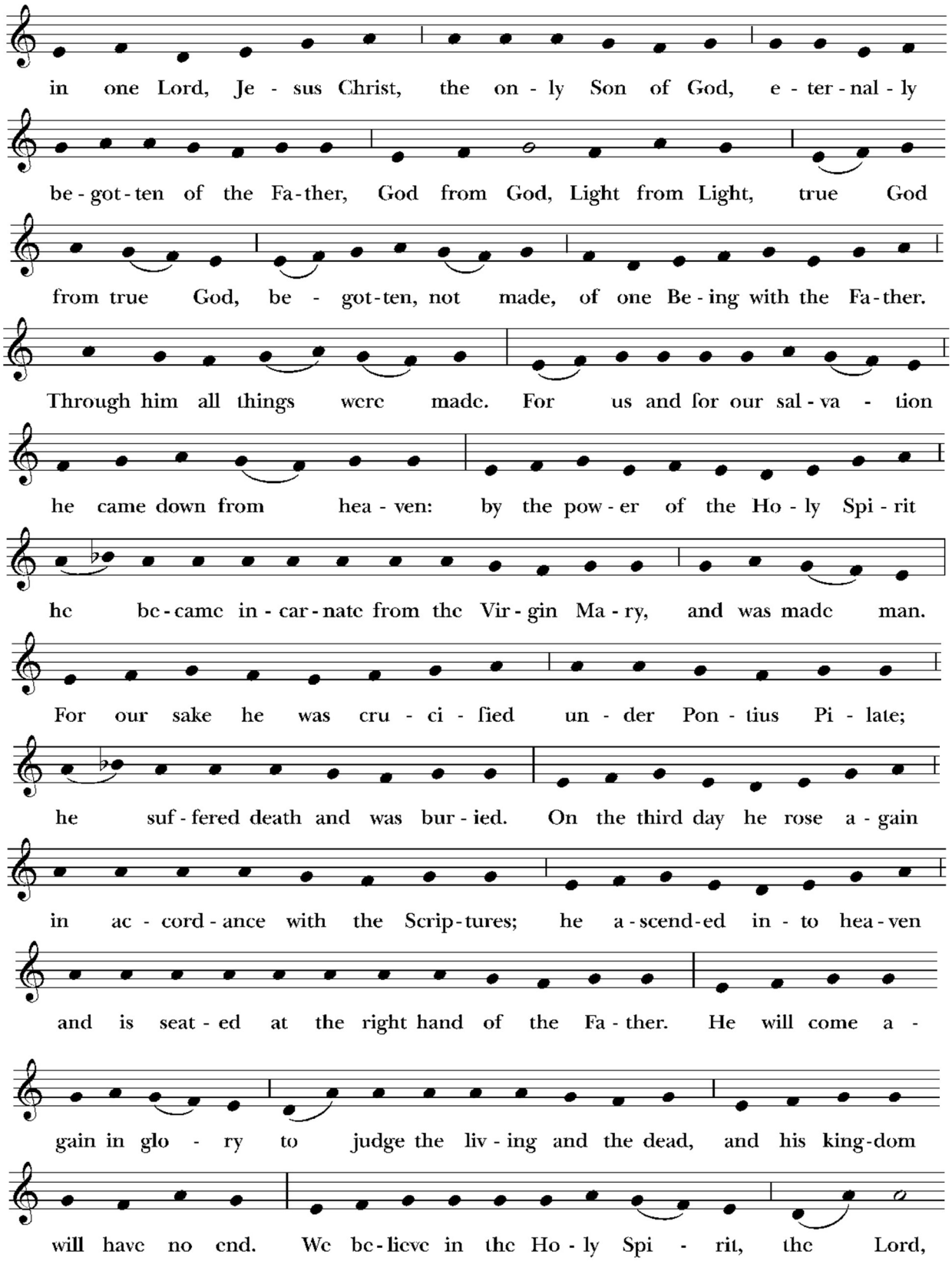
§ *Please be seated at the introduction of the sermon.*

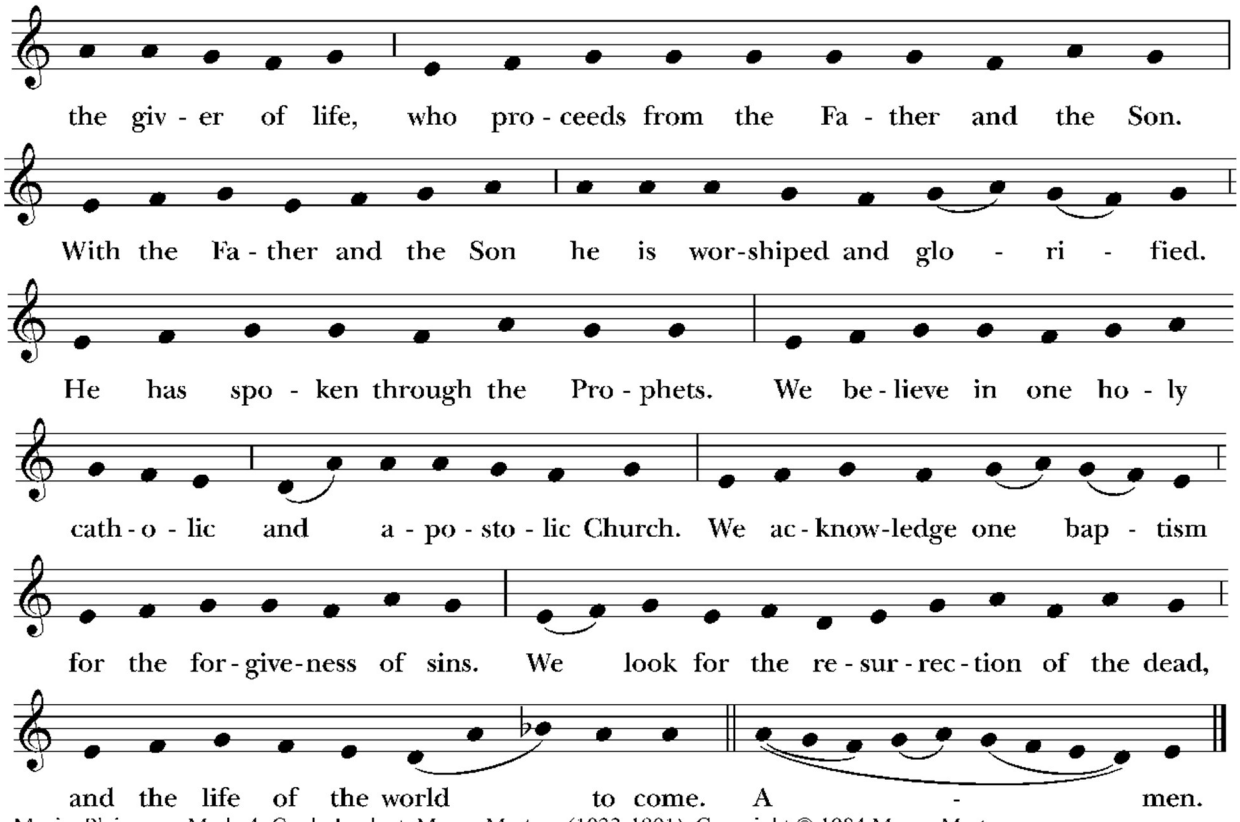
The Sermon The Reverend Canon Richard Hogue, Jr.

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed *(sung by all)*




in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,



Music: Plainsong, Mode 4; Credo I; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

§ *Please remain standing as able.*

The Prayers of the People Form III BCP 387

The Deacon bids the prayers
Let us pray for the Church and for the world.

The Intercessor and People pray responsively.
Father, we pray for your holy catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the welfare of the world; for your creation, and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the unsheltered and refugees, and on all who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We thank you, Lord, for all the blessings of this life.

The Intercessor offers thanksgivings on behalf of the congregation and bids their prayers.

Silence

The Presider says the concluding Collect.
Almighty God, whose loving hand has given us all that we possess: Grant us grace that we may honor you with our substance, and, remembering the account which we must one day give, may be faithful stewards of your bounty, through Jesus Christ our Lord.
People **Amen.**

Confession of Sin

The Deacon says to the People
Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People together
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

The Presider says
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

§ *The People offer each other a sign of the Peace.*

Please be seated.

The Offertory

You may give online now by using your phone's camera to scan the quick response code:

or text stpaulcathedral *to* 73256 *using your cell phone. Thank you!*

The Holy Communion

Offertory *Gressus meos* Tone II

Order my steps in thy word: and so shall no wickedness have dominion over me.
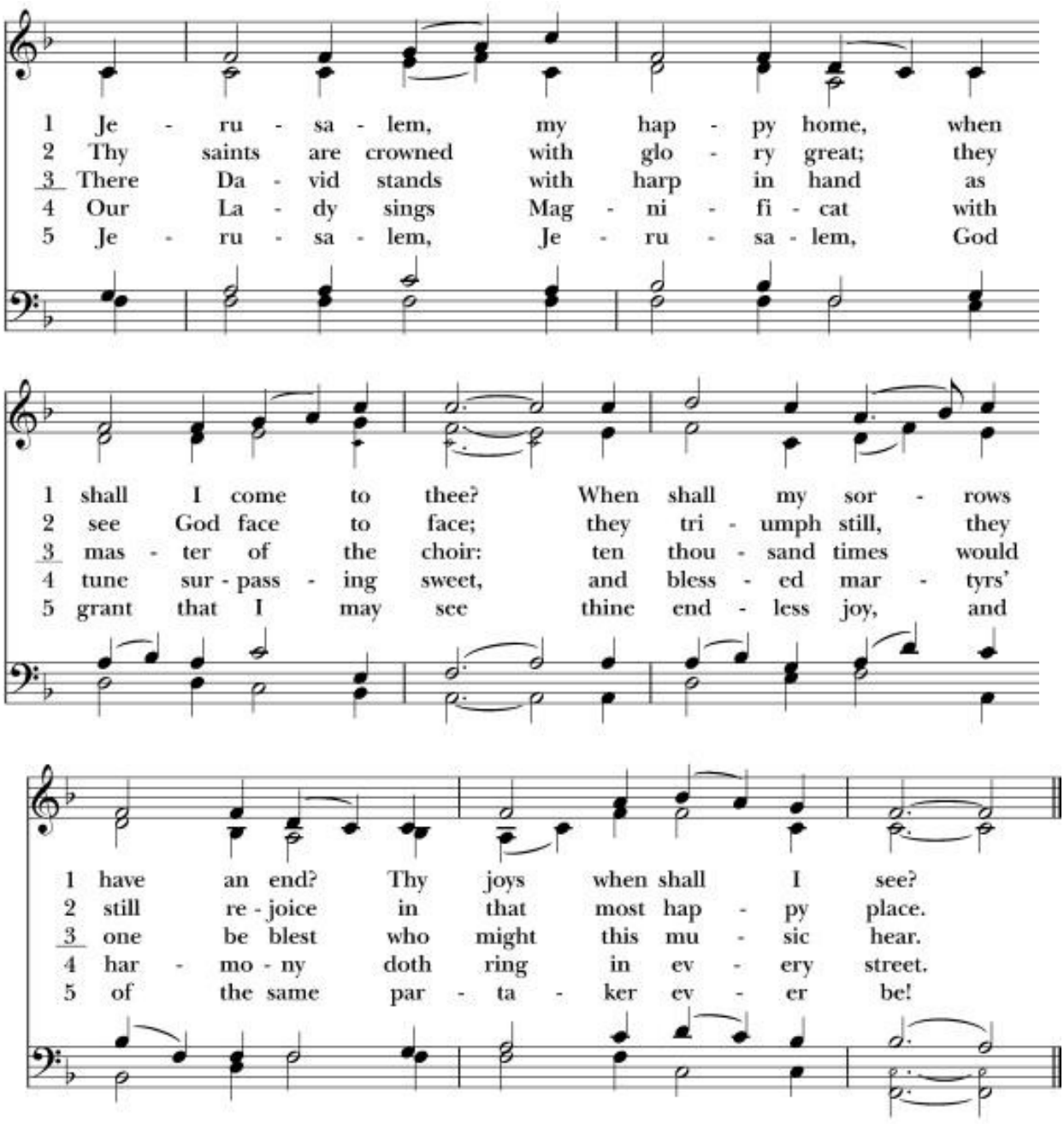
Offertory Anthem *If we believe that Jesus died* John Goss (1800-1880)

If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. Wherefore comfort one another with these words.

I Thessalonians 4:14, 18

§ *All may remain seated while the following hymn is sung.*

Offertory Hymn 620 *Land of Rest*
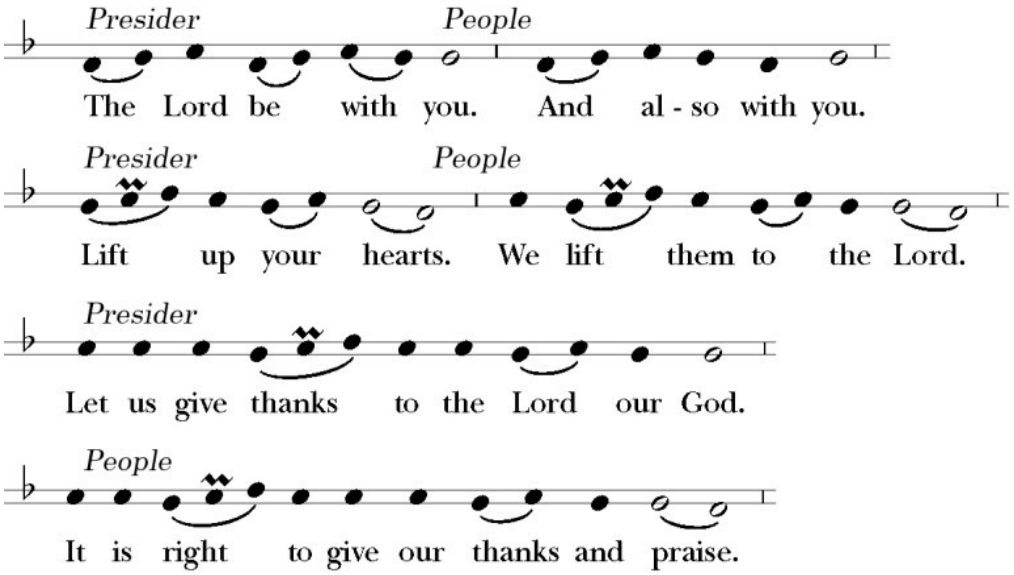


Words: F. B. P. (ca. 16th cent.), alt.
Music: *Land of Rest,* American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
descant: Gerre Hancock

§ *Please stand as able for the Great Thanksgiving.*

The Great Thanksgiving Eucharistic Prayer B BCP 367

Lift up your hearts *Sursum corda* S 120



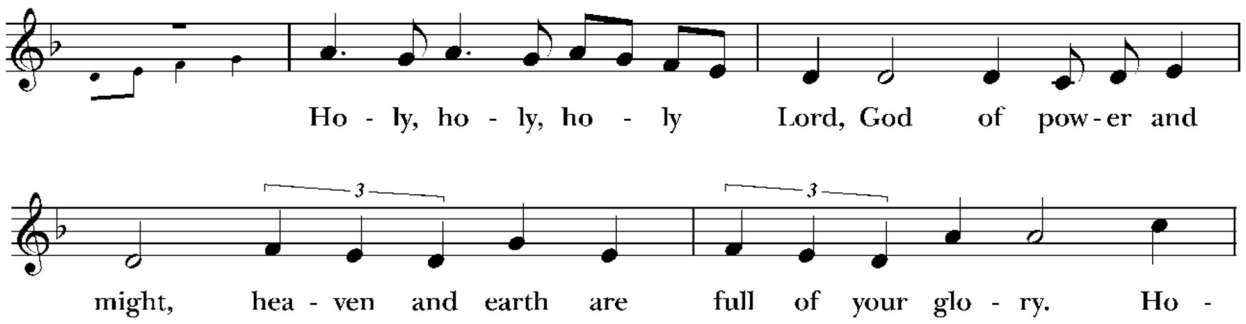
The Presider continues

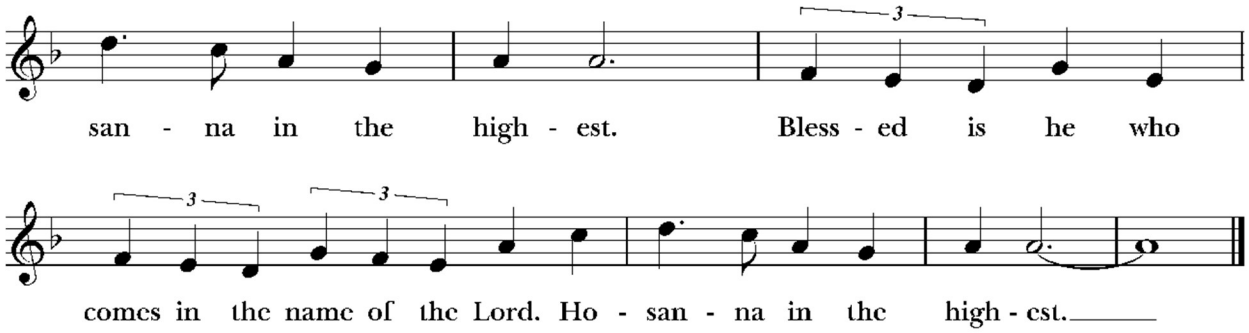
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Presider and People*) S-129





Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

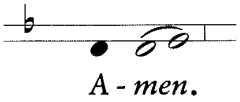
The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.
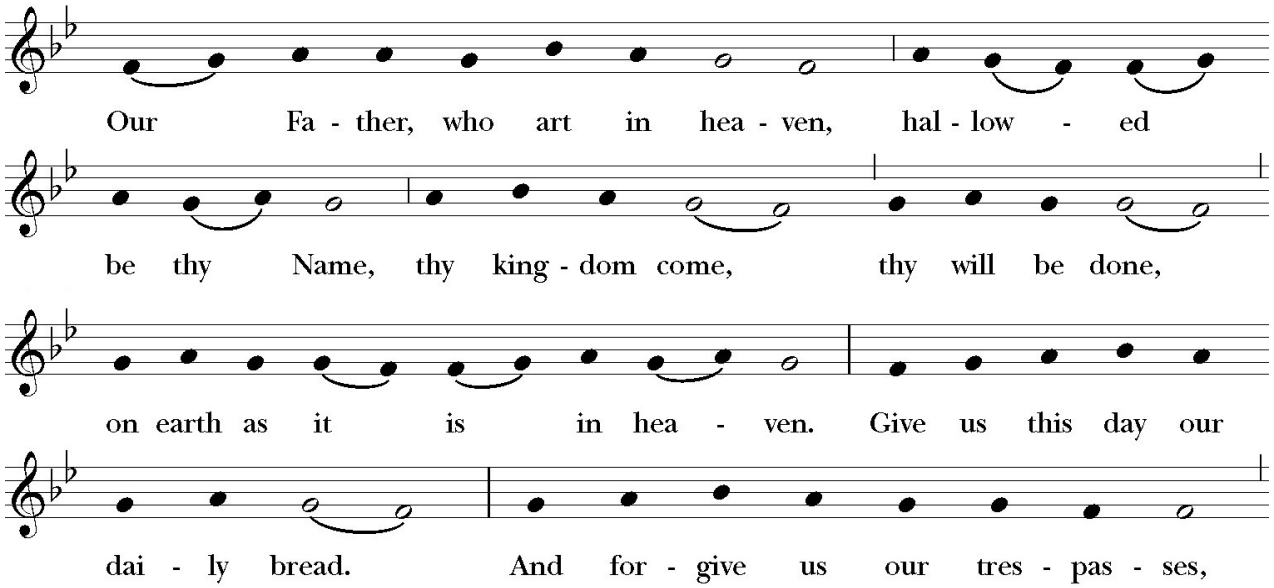
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

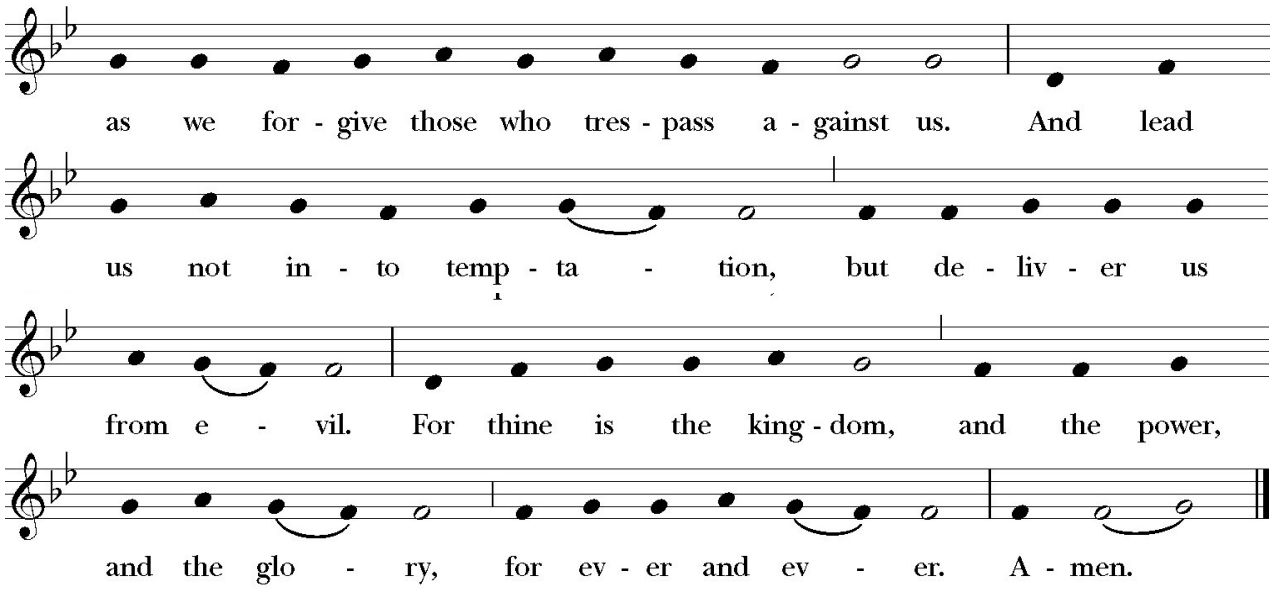
Presider and People:



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(Presider and People)* S 119

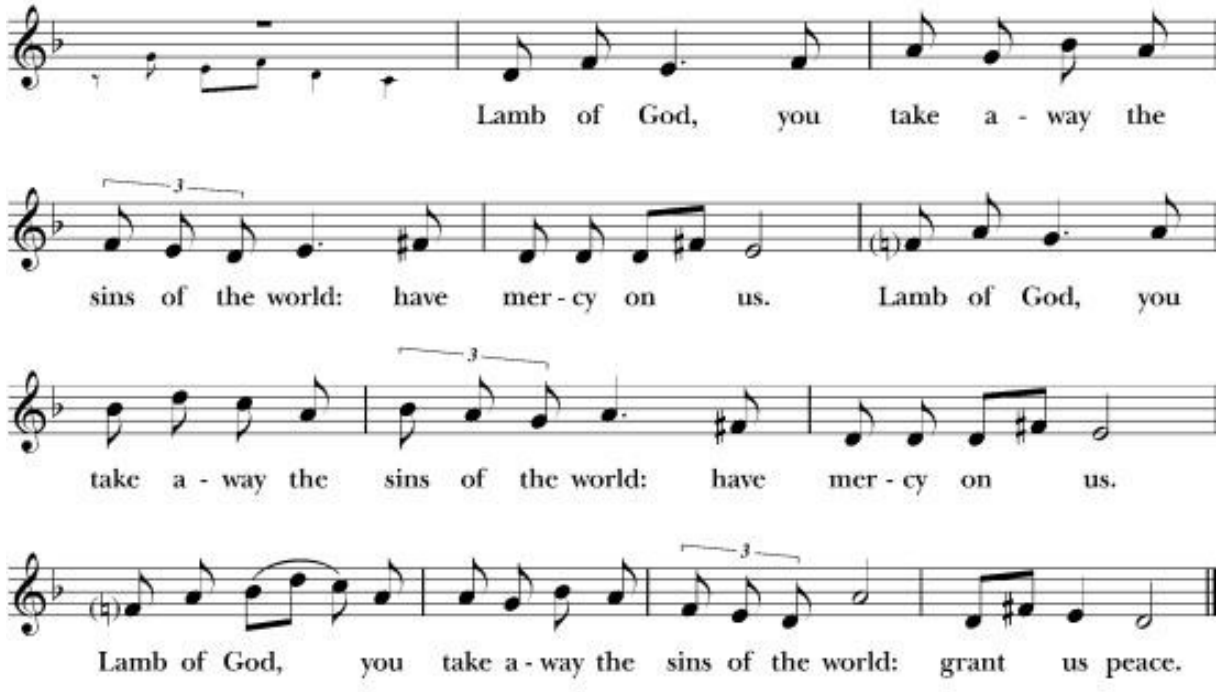




The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Fraction Anthem (*Presider and People*) S-163



Music: Robert Powell (b. 1932)

The Invitation

This is the table, not of the Church, but of God. It is made ready for those of us who love God, and those of us who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, those who have not been for a long time or ever before, those of us who have tried to follow, and those of us who have failed. Come, not because the Church invites us, it is Christ and he invites us to meet here.

– The Iona Community Worship Book

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Clergy into the wine and placed in the communicant's hand. Alternatively, after receiving and consuming the Host you may proceed to the extra Chalice Bearer to sip from the Common Cup. You may choose to receive only the dry Host or to receive a blessing by the Priest instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- *To receive the Host intincted with wine, extend both your hands, palm up.*
- *To receive only the Host, extend one hand, palm up, then you may consume the Host and move to the Chalice Bearer to sip from the Common Cup.*
- *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left. The gluten-free station will also offer a separate Common Cup.

+ Laying on of hands for healing – for your own needs or for the needs of another person – is available during Communion at the healing station at the south wall near the pulpit.

Communion *Quinque prudentes* Tone I

The five wise virgins took oil in their vessels with their lamps: and at midnight there was a cry made: Behold the bridegroom cometh: go ye out to meet him, Christ the Lord.

Communion Motet *Audivi, media nocte* Thomas Tallis (c. 1505-1585)
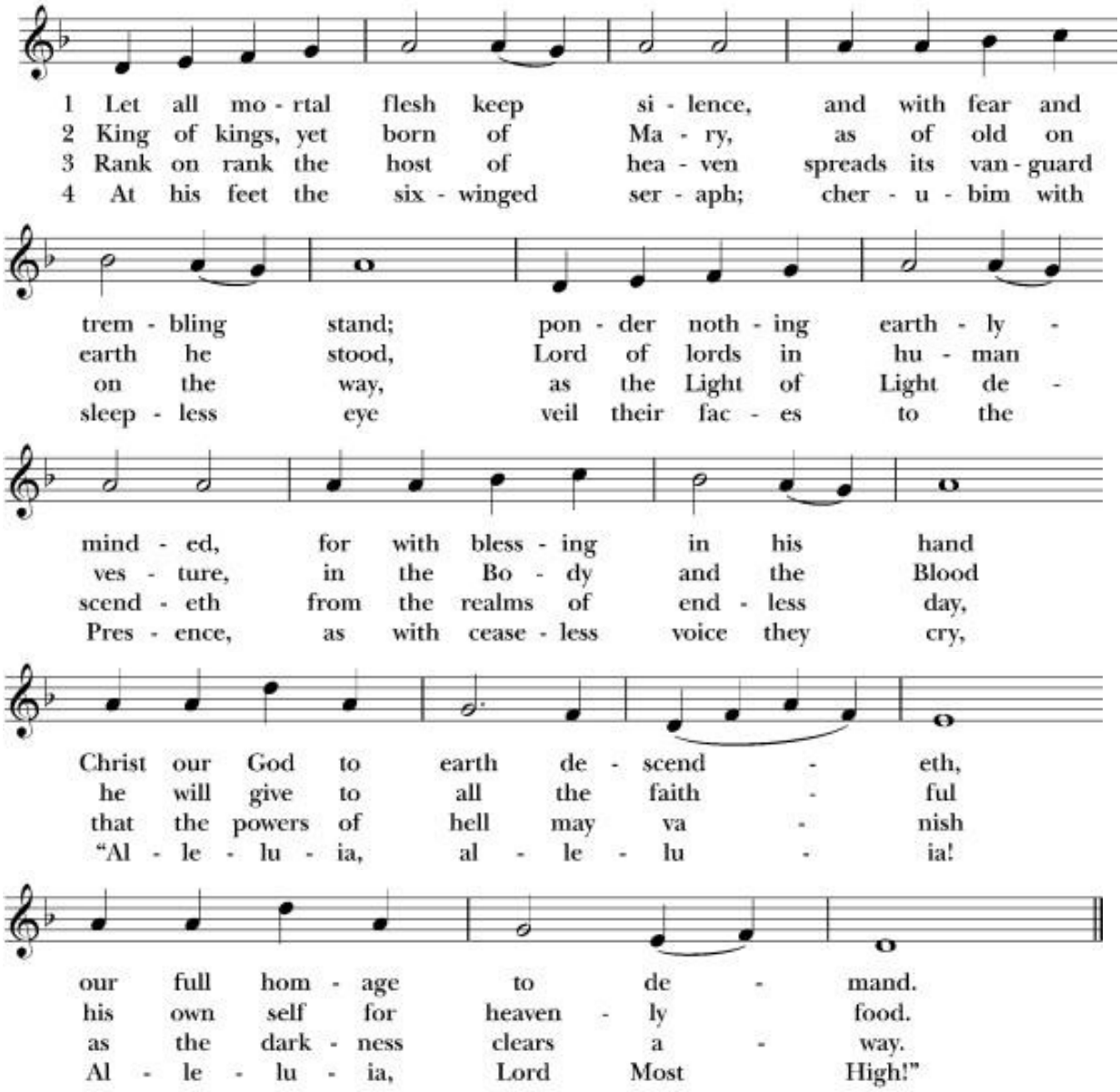
Audivi vocem de caelo venientem: venite omnes virgines sapientissime; oleum recondite in vasis vestris dum sponsus advenerit. Media nocte clamor factus est: ecce sponsus venit.

I heard a voice coming from heaven: come all wisest virgins; fill your vessels with oil, for the bridegroom is coming. In the middle of the night there was a cry: behold the bridegroom comes.

8th Respond at Matins for All Saints' Day,
based on Jeremiah 40:10 and Matthew 26:6

§ *All may remain seated while the following hymn is sung.*

Communion Hymn 324 *Picardy*



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885)
Music: *Picardy,* French carol, 17th cent.; melody from *Chansons populaires des Provinces de France,* 1860; arr. Frank Butcher

§ After a moment of silence, please stand as you are able when the Presider stands for the following prayer.

The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Deacon may send forth the Lay Eucharistic Minister(s).

§ *Please be seated for the announcements.*

Announcements
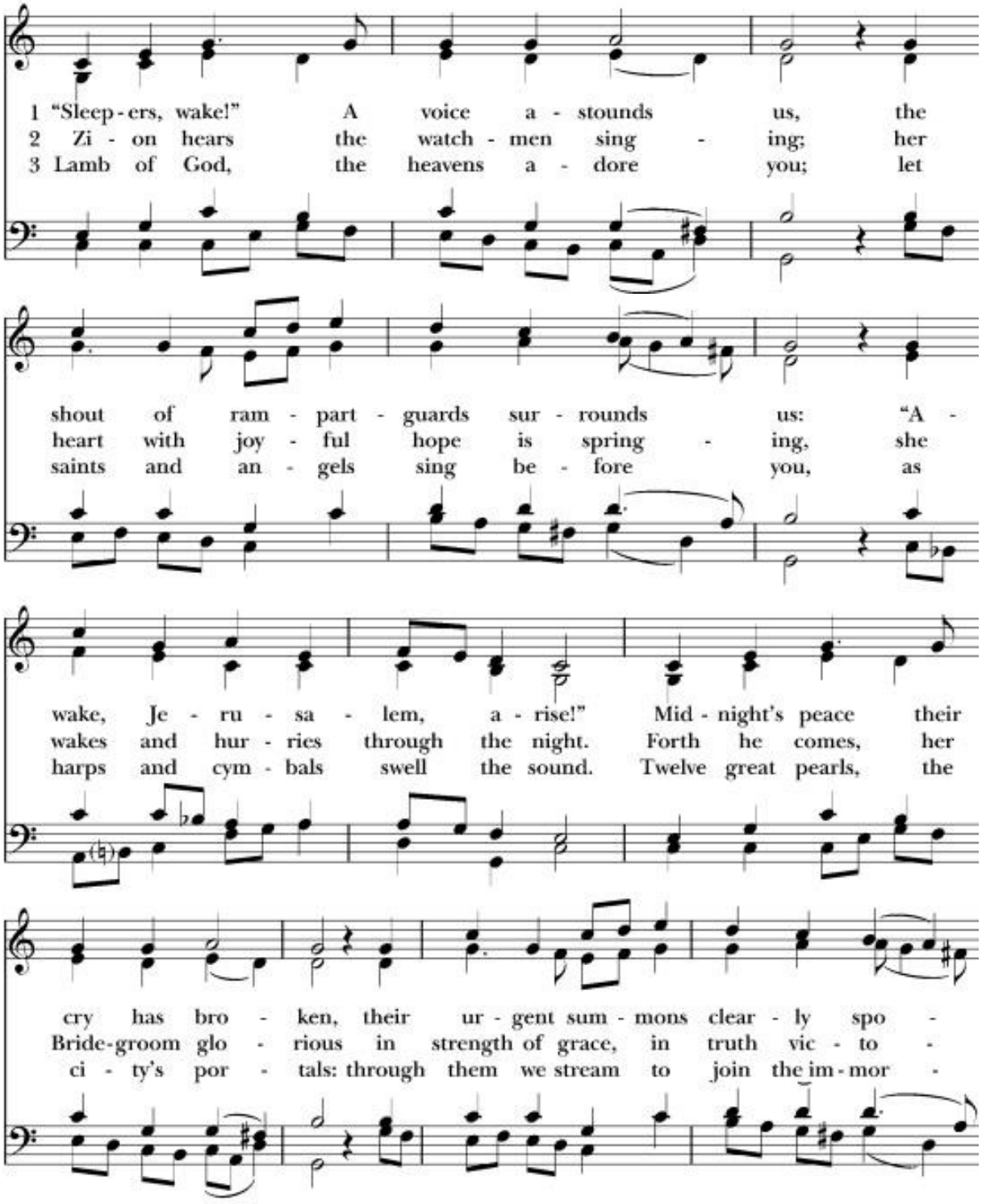
Stewardship Witness
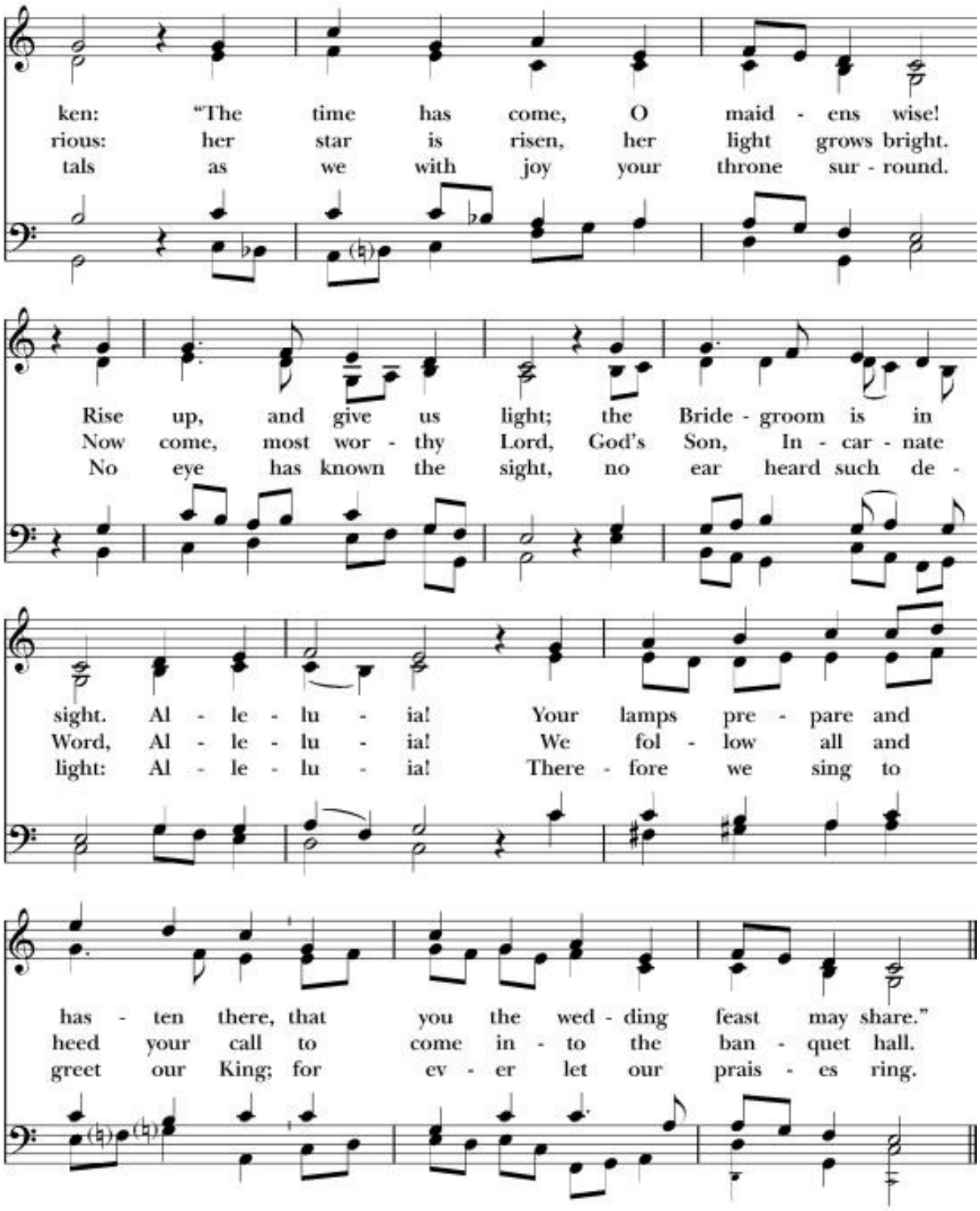
§ *Please stand as able. The Presider may bless the people.*

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn 61 *Wachet auf*





Words: Philipp Nicolai (1556-1608); tr. Carl P. Daw, Jr. (b. 1944)
Music: *Wachet auf,* melody Hans Sachs (1494-1576); adapt. Philipp Nicolai (1556-1608); arr. and harm. Johann Sebastian Bach (1685-1750)

The Dismissal

The Deacon dismisses them with these words

Let us bless the Lord.

People **Thanks be to God.**

Voluntary *In paradisum* Calvin Hampton (1938-1984)

§ *The clergy, altar party, and people depart.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.

Following the service, everyone is invited to coffee hour in the Great Hall.

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Ministers of the Liturgy

Presider & Dean: The Very Rev. Allisyn Thomas
Preacher: The Rev. Cn. Richard Hogue, Jr.
Deacons: The Rev. Cn. Brooks Mason, The Rev. Michael Kilpatrick
Healing: The Rev. Cn. Dorothy Curry
Readers: Allen Mutchler, Sarah Landaburu
Intercessor: Robbi Ewell
Head Verger: Cn. Lisa Churchill
Altar Servers: Robert Reed, Emily Velez-Confer
Verger: Almira Fort
Thurifer: Jairus Kleinert
Altar Guild: Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Wanda Porrata, Emily Velez-Confer, Susan Williams
ASL Interpreter: Cherie Dean
Head Usher: Cn. Lucinda Parsons
Ushers: Janet Hagen, Paul Hagen, Ellen Hargus, Jim McCabe, Marti Welch-Doyle
Interim Director of Music: Bruce Neswick
Interim Organist: Michael Lawrence
Choir: The Cathedral Choir
Cathedral audio: Craig Monsell
Audio/Visual Technicians: Charlie Calabria, Bob Knight, Tom Merrick, Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

MUSIC NOTES

Organist of St. Paul's Cathedral, London, for the final 35 years of his career, John Goss is one of the most respected musical figures of the early Victorian period. He taught for nearly 50 years at the Royal Academy of Music, where Arthur Sullivan was among his pupils. As a composer, Goss is chiefly remembered now for the hymn tune *Lauda anima* (number 410 in our hymnal) and for our Offertory anthem today. *If we believe that Jesus died* treats Paul's comforting words to the Thessalonians in the manner of the early English anthem: staggered, polyphonic entries in the voices alternating with passages of hymn-like, homophonic writing. Unlike his Tudor predecessors, however, Goss makes an unexpected transition midway through to the serene key of G major, in order to highlight the words "ev'n so them also which sleep in Jesus." The final words of the text move into yet another key and into an altogether different time signature, emphasizing Paul's gentle admonition to "comfort one another." Written for the Duke of Wellington's funeral, in 1852, *If we believe* was sung at the composer's funeral some three decades later and has remained in the repertoire of Anglican choirs around the world since then.

Today's Gospel parable, setting forth Jesus as the "Bridegroom" of the Church, clearly inspired the much-loved Philipp Nicolai text in the Tunder anthem. That Gospel passage also serves as the foundation of *Audivi vocem* by Thomas Tallis, celebrated composer of the English Reformation. Living and working in tumultuous political times, Tallis struck a practical pose while also reaching to the heights of artistic achievement. He composed simple settings of the new English vernacular liturgy, while also stretching the limits of the inherited polyphonic Latin tradition. (His 40-voice motet *Spem in alium* boggles the mind still to this day!) *Audivi vocem* signals the centrality of medieval chant in the choral world of the Renaissance with its alternation between the stark, sinewy lines of the original plainsong with the composer's poignant and highly personal enhancement, based on those melodic threads.

Bruce Neswick