

All Saints' Sunday

The Holy Eucharist:
Rite Two

November 1, 2026
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *- Approved by the Cathedral Chapter, May 2023*

As a courtesy to others, please silence electronic devices.

Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them: https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live

If you're interested in more information about the cathedral's ministries, we would like to hear from you: http://stpaulcathedral.org/im-new/

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Prayground area of the Nave, where age-appropriate activities are available.

All Saints' Day, celebrated November 1 or the nearest Sunday afterward, is characterized by the Book of Common Prayer (BCP) as a Principal Feast, "taking precedence over any other day or observance" (BCP, 15). The day is set aside to remember and commend the saints of God, especially those who are not recognized at other points in the church year.

According to *Holy Women, Holy Men*, in the tenth century, it became customary to recognize on a single day "that vast body of the faithful who, though no less members of the company of the redeemed, are unknown in the wider fellowship of the Church" (*Holy Women, Holy Men*, 664). Over time, the day became associated with special remembrances of an individual's family and friends.

While several churches abandoned the commemoration during the Reformation, the Feast of All Saints was retained on the Anglican liturgical calendar. All Saints' Day began to assume the role of general commemoration of the dead: all Christians, past and present; all saints, known and unknown.

Because of the day's association with the remembrance for the dead, many churches publish a necrology. This reading of the names of the congregation's faithful departed may include prayers on their behalf. Such prayers are appropriate, as the Catechism reminds us, "because we still hold [our departed] in our love, and because we trust that in God's presence those who have chosen to serve him will grow in his love, until they see him as he is" (BCP, 862).



§ *The people gather and prepare for worship during the following voluntary.*

Voluntary Les eaux de la grace ("The Waters of Grace") Olivier Messiaen
from *Les corps glorieux* ("The Glorified Bodies")

For the Lamb, which is in the middle of the throne,
shall lead them unto living fountains of water.
Revelations 7:17

Welcome

§ *Please stand as you are able for the tolling of the bell. The Presider censes the ofrenda during the entrance procession.*
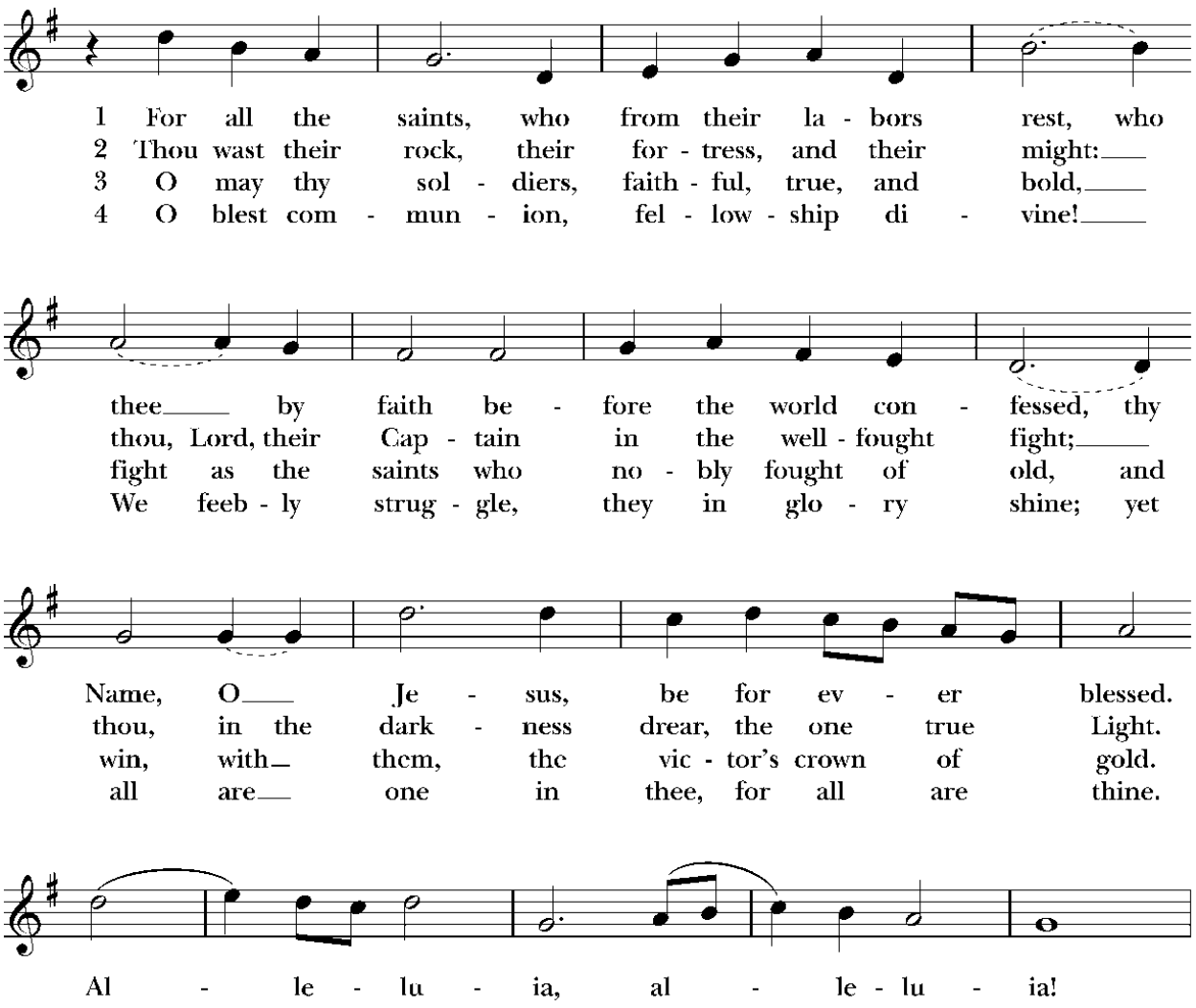
The Holy Eucharist: Rite Two
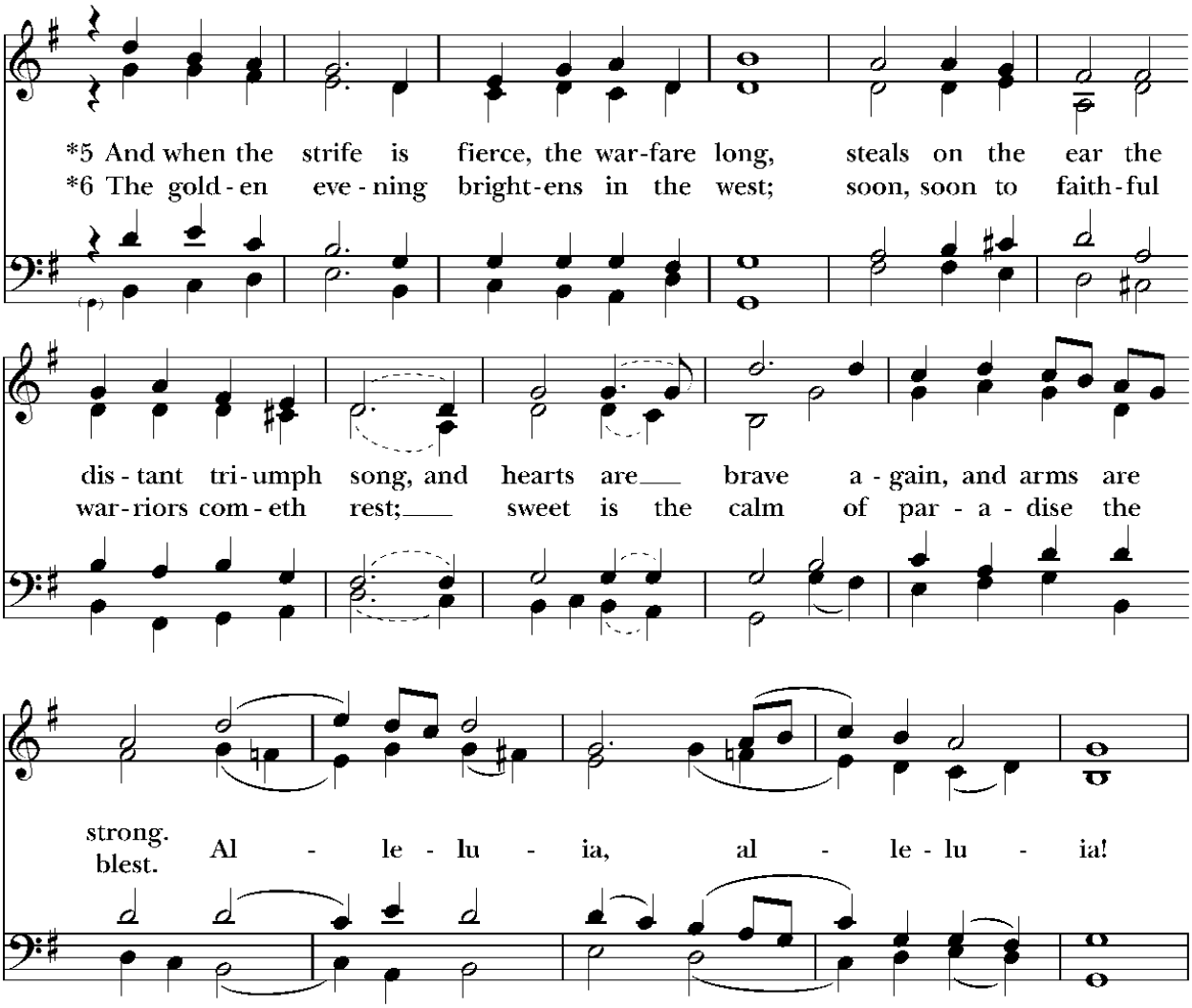
The Book of Common Prayer (BCP) page 355

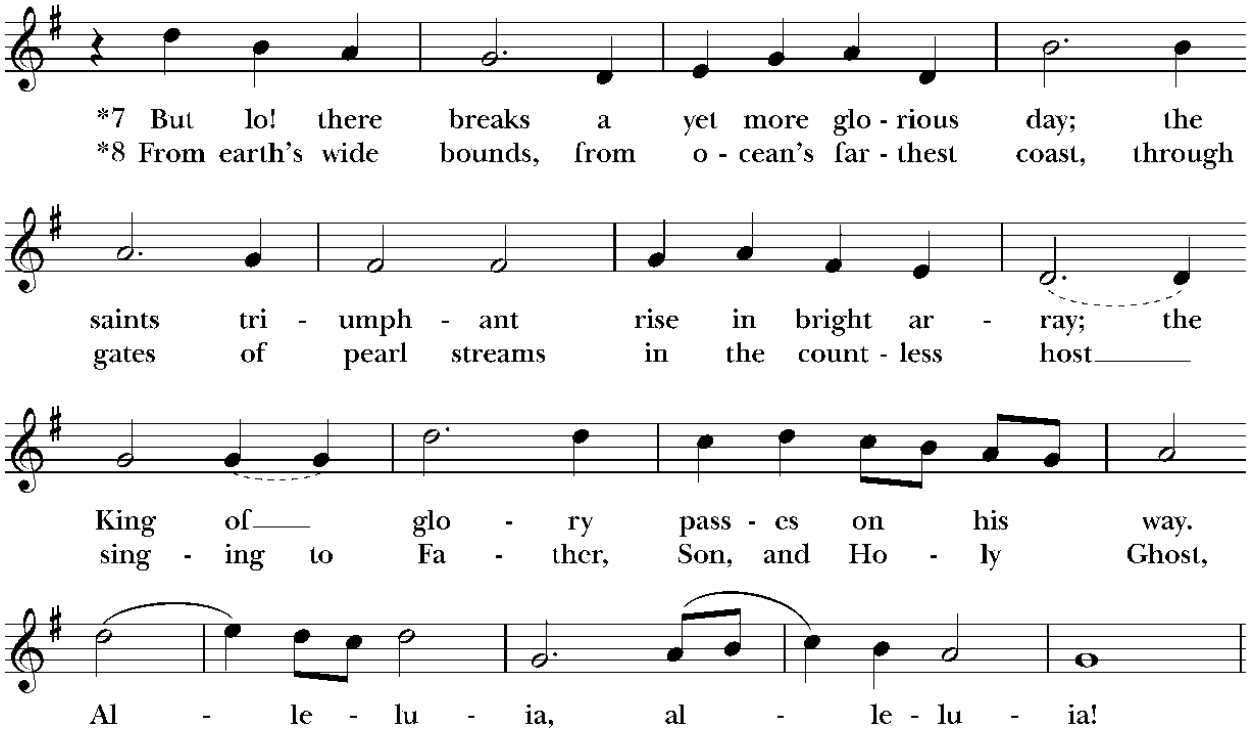
INTROIT *Gaudeamus* Tone VII

Rejoice we all, and praise the Lord, celebrating a holy day in honor of all the saints: in whose solemnity the angels are joyful, and glorify the Son of God. Rejoice in the Lord, O ye righteous: for it becometh well the just to be thankful. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hymn 287 *Sine Nomine*




*5 And when the strife is fierce, the war-fare long, steals on the ear the
*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful
dis-tant tri-umph song, and hearts are brave a-gain, and arms are
war-riors com-eth rest; sweet is the calm of par-a-dise the
strong.
blest.
Al - le - lu - ia, al - le - lu - ia!

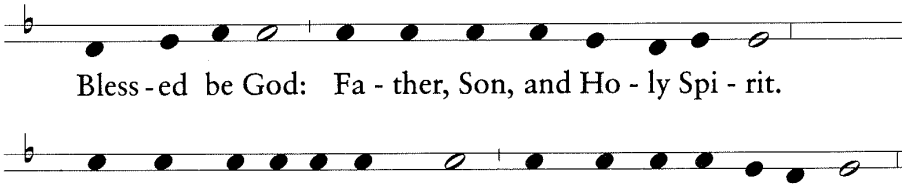


Words: William Walsham How (1823-1897). Music: *Sine Nomine*, Ralph Vaughn Williams (1872-1958).

descant: Bruce Neswick (b.1956)

Opening Acclamation S 76

Presider



People And bless-ed be God's king-dom, now and for ev-er. Amen.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All remain standing as able. The Presider censes the Christus Rex and altar during the following song of praise.

Gloria *(choir)* from *Missa O quam gloriosum*

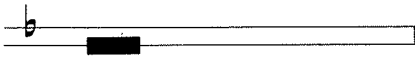
Tomás Luis de Victoria (1548-1611)

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

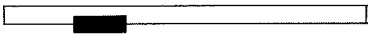
The Collect of the Day

Presider



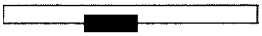
The Lord be with you.

People



And also with you.

Presider



Let us pray.

Presider

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting.

People **Amen.**

§ *Please be seated.*

The Lessons Revelation 7:9-17

The First Lesson is read, the Reader first saying
A Reading from the Revelation to John.

After this I, John, looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

"Salvation belongs to our God who is seated on the throne, and to the Lamb!"
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

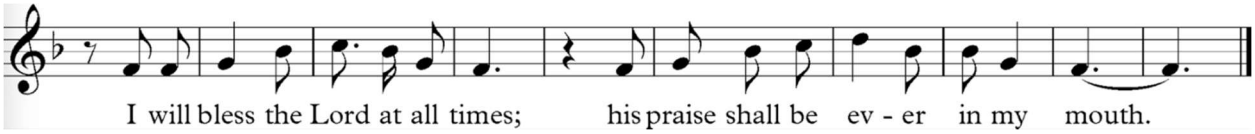
"Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.
They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes."

After each Lesson the Reader may say
The Word of the Lord.
Answer **Thanks be to God.**

Psalm 34:1-10,22 *Benedicam Dominum* chant: J. Marcus Ritchie
antiphon: Bruce Neswick



1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
2 I will glory in the Lord; *
let the humble hear and rejoice.
3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
4 I sought the Lord, and he answered me *
and delivered me out of all my terror.

REFRAIN

5 Look upon him and be radiant, *
and let not your faces be ashamed.
6 I called in my affliction and the Lord heard me *
and saved me from all my troubles.

7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
8 Taste and see that the Lord is good; *
happy are they who trust in him!

REFRAIN

9 Fear the Lord, you that are his saints, *
for those who fear him lack nothing.
10 The young lions lack and suffer hunger, *
but those who seek the Lord lack nothing that is good.
22 The Lord ransoms the life of his servants, *
and none will be punished who trust in him.

REFRAIN

The Second Lesson is read, the Reader first saying

A Reading from the First Letter of John. 1 John 3:1-3

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

The Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

Alleluia Verse *(Cantor, then all repeat)*

Alleluia. Alleluia. Alleluia.
Come to me, all who labor and are heavy / la-den, *
and I / <u>will</u> give you rest.
Alleluia. Alleluia. Alleluia.

The Holy Gospel Matthew 5:1-12

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:
"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.
"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

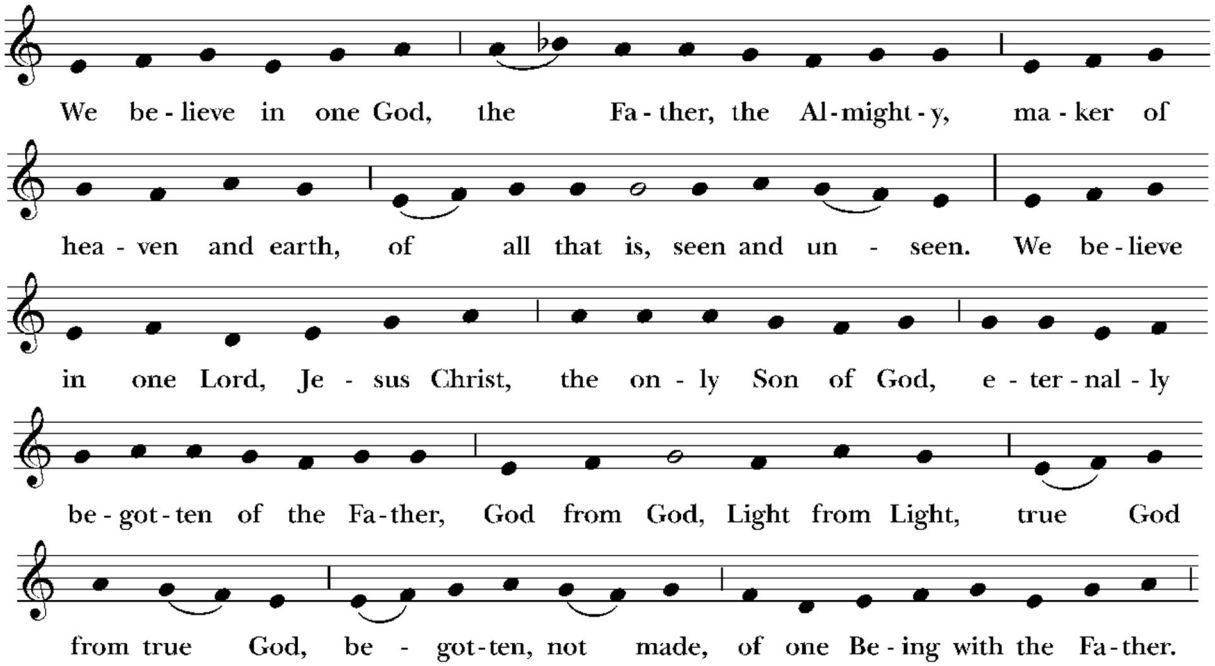
Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

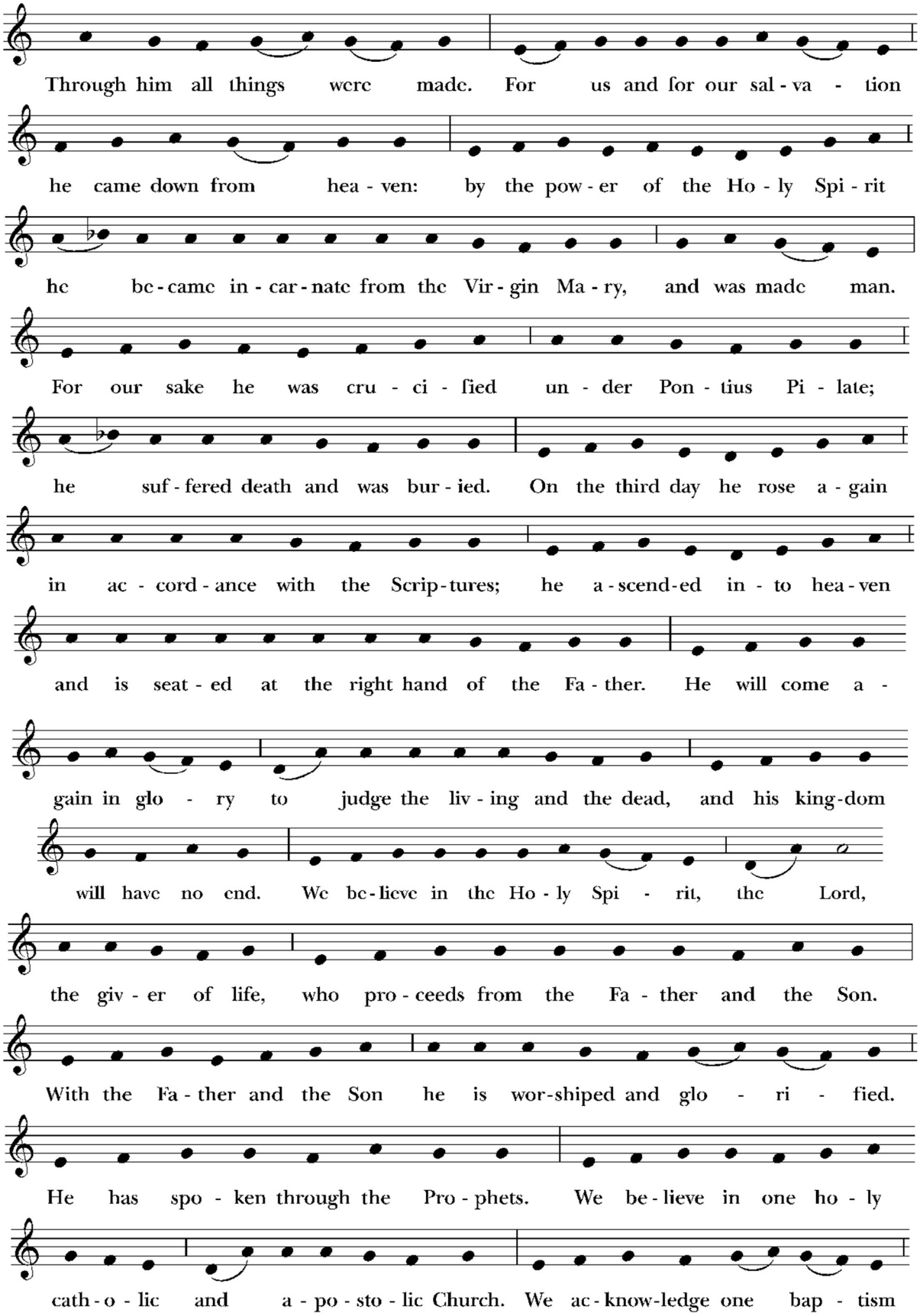
§ *Please be seated at the introduction of the sermon.*
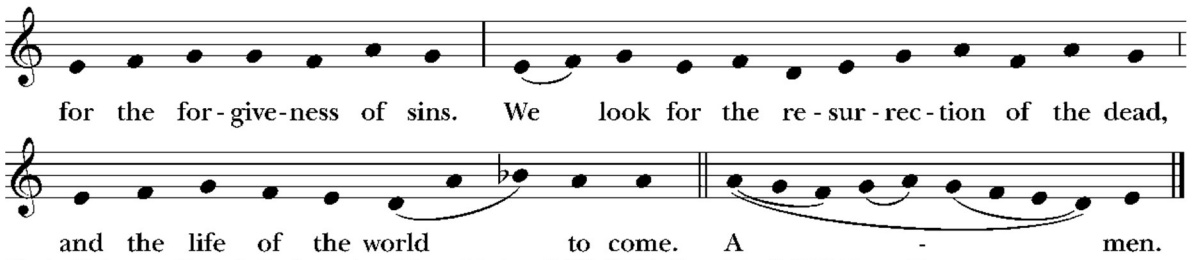
The Sermon The Very Reverend Allisyn Thomas

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed *(sung by all)*




Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom
will have no end. We be - lieve in the Ho - ly Spi - rit, the Lord,
the giv - er of life, who pro - ceeds from the Fa - ther and the Son.
With the Fa - ther and the Son he is wor - shiped and glo - ri - fied.
He has spo - ken through the Pro - phets. We be - lieve in one ho - ly
cath - o - lic and a - po - sto - lic Church. We ac - know - ledge one bap - tism



Music: Plainsong, Mode 4; Credo I; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

The Prayers of the People Form III BCP 387

The Deacon bids the prayers
Let us pray for the Church and for the world.

The Intercessor and People pray responsively.
Father, we pray for your holy catholic Church;
People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for the welfare of the world; for your creation, and for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the unsheltered and refugees, and those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We thank you, Lord, for all the blessings of this life.

The Intercessor offers thanksgivings on behalf of the congregation and bids their prayers.

Silence

The Presider says the concluding Collect.
Almighty God, to whom we must account for all our powers and privileges: Guide the people of the United States as we prepare for elections; grant that we may be a people at peace among ourselves; and that, by faithful administration and wise laws, the rights of all may be protected and this nation be enabled to fulfill your purposes; through Jesus Christ our Lord.
People **Amen.**

Confession of Sin BCP 360

The Deacon says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People together
Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;

that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Presider says the Absolution
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

§ *The People offer each other a sign of the Peace.*

§ *Please be seated.*

The Holy Communion BCP 372

The Offertory

You may give online now by using your phone's camera to scan the quick response code:

or text stpaulcathedral *to* 73256 *using your cell phone. Thank you!*

Offertory *Justorum animae* Tone II

The souls of the righteous are in the hand of God; and there shall no torment touch them: in the sight of the unwise they seemed to die, but they are in peace, alleluia.

Offertory Anthem *Give me the wings of faith*

Kenneth Leighton (1929-1988)

Give me the wings of faith to rise
Within the veil, and see
The Saints above, how great their joys,
How bright their glories be.

Once they were mourning here below,
And wet their couch with tears;
They wrestled hard, as we do now
With sins and doubts and fears.

I ask them whence their victory came;
They, with united breath,
Ascribe their conquest to the Lamb,
Their triumph to his death.
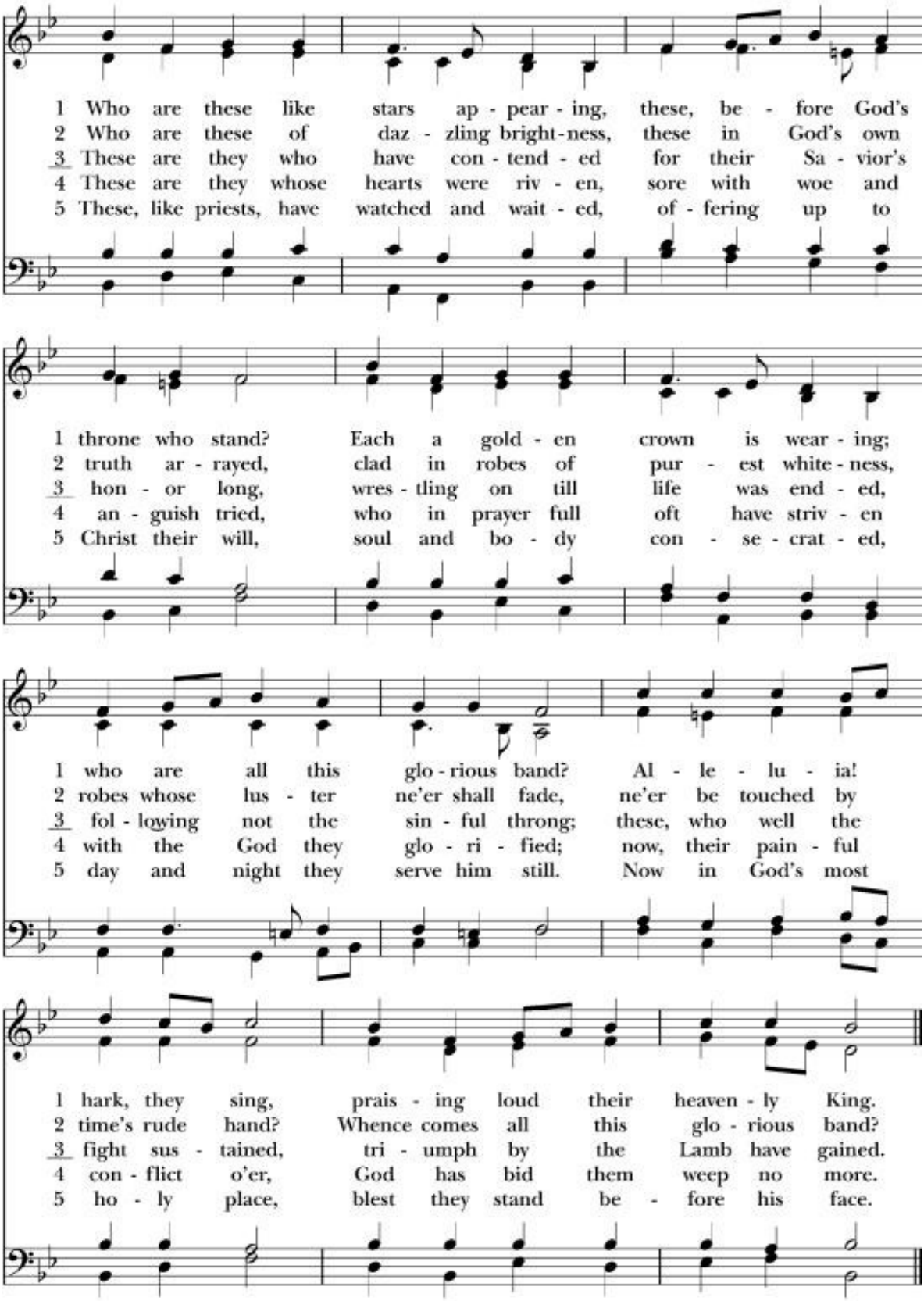
They marked the footsteps that he trod,
His zeal inspired their breast,
And, following their incarnate God,
Possess the promised rest.

Our glorious Leader claims our praise
For his own pattern given;
While the long cloud of witnesses
Show the same path to heav'n.

Isaac Watts

§ *All may remain seated while the following hymn is sung.*

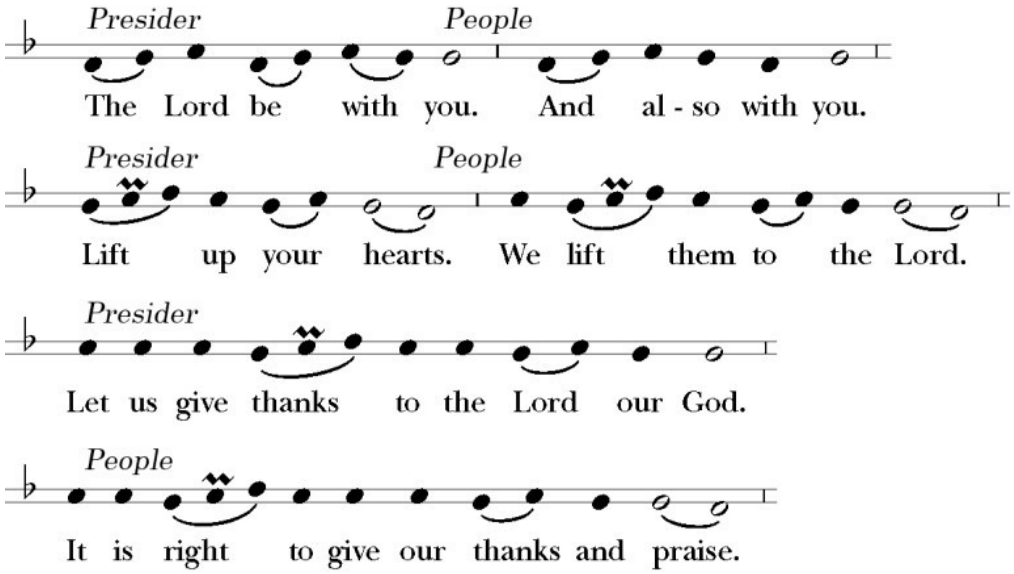
Hymn 286 *Zeuch mich, zeuch mich*



§ *Please remain standing as able for the Great Thanksgiving.*

The Great Thanksgiving *Eucharistic Prayer D* BCP 372

Lift up your hearts *Sursum corda* S 120



The Presider continues

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say,

Sanctus-Benedictus qui venit from *Missa O quam gloriosum*
Tomás Luis de Victoria

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.
Pleni sunt caeli et terra gloria tua.
Hosanna in excelsis.

HOLY, HOLY, HOLY, Lord God of hosts,
heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the Name of the Lord.
Hosanna in the highest.

The Presider continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

The Presider continues

Lord, we pray that in your goodness and mercy ✠ your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

The Deacon continues

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth.

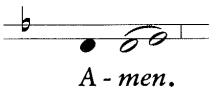
Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

The Presider continues

And grant that we may find our inheritance with the Blessed Virgin Mary, blessed Paul, patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

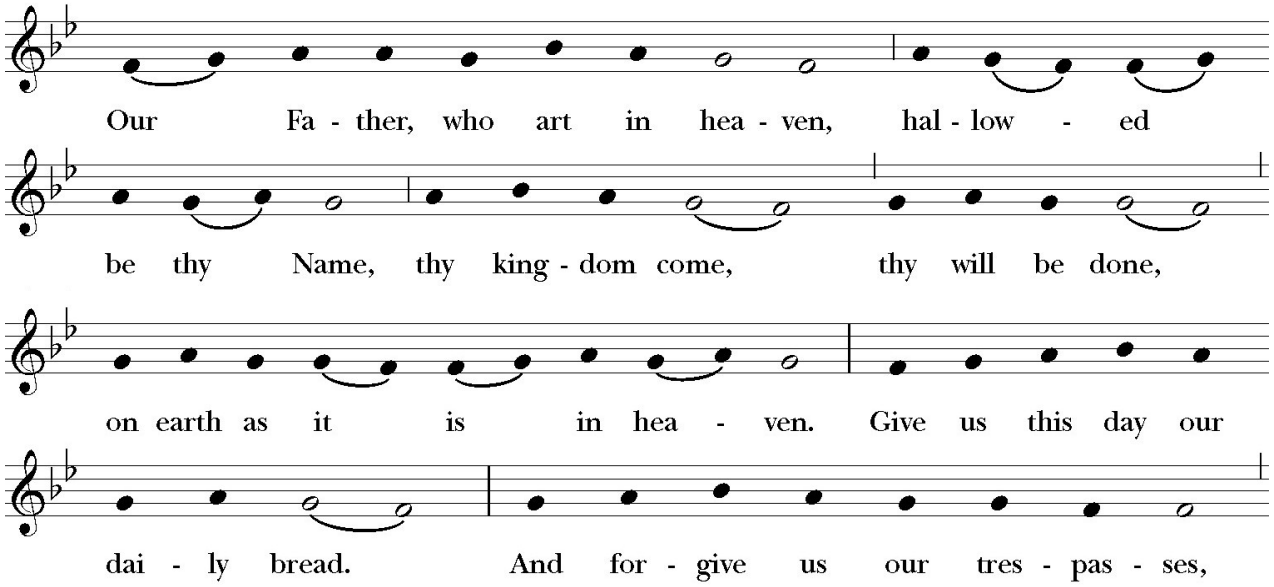
Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

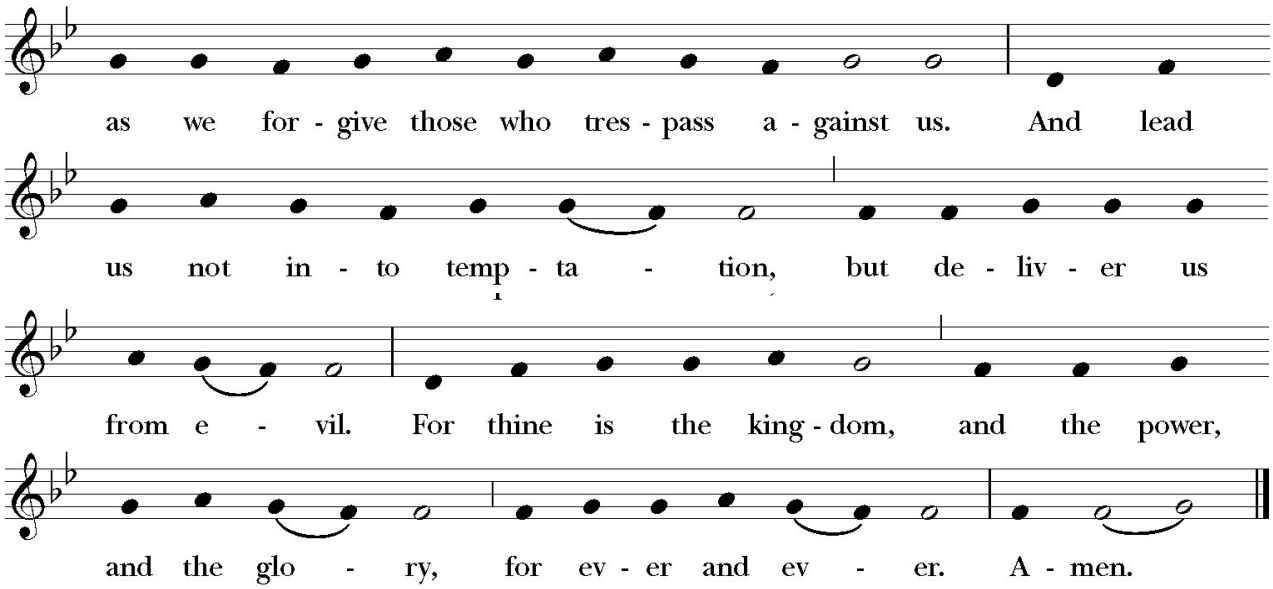
Presider and People:



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *(Presider and People)*

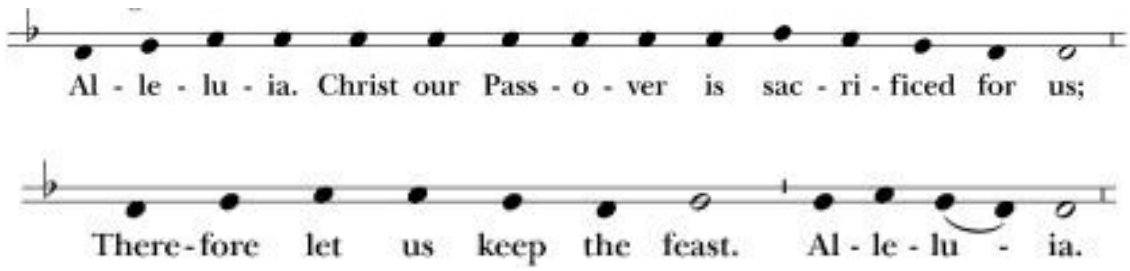




The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Christ our Passover S-152



Music: Ambrosian chant; adapt. Mason Martens (1933-1991)

The Invitation

This is the table, not of the Church, but of God. It is made ready for those of us who love God, and those of us who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, those who have not been for a long time or ever before, those of us who have tried to follow, and those of us who have failed. Come, not because the Church invites us, it is Christ and he invites us to meet here.

– The Iona Community Worship Book

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Clergy into the wine and placed in the communicant's hand. Alternatively, after receiving and consuming the Host you may proceed to the extra Chalice Bearer to sip from the Common Cup. You may choose to receive only the dry Host or to receive a blessing by the Priest instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- *To receive the Host intincted with wine, extend both your hands, palm up.*
- *To receive only the Host, extend one hand, palm up, then you may consume the Host and move to the Chalice Bearer to sip from the Common Cup.*
- *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left. The gluten-free station will also offer a separate Common Cup.

+ Laying on of hands for healing – for your own needs or for the needs of another person – is available during Communion at the healing station at the south wall near the pulpit.

Agnus Dei from *Missa O quam gloriosum* Tomás Luis de Victoria

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Communion *Beati mundo corde* Tone I

Blessed are the pure in heart, for they shall see God: blessed are the peace-makers, for they shall be called the children of God. Blessed are they that are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

Communion Motet *O quam gloriosum* Tomás Luis de Victoria
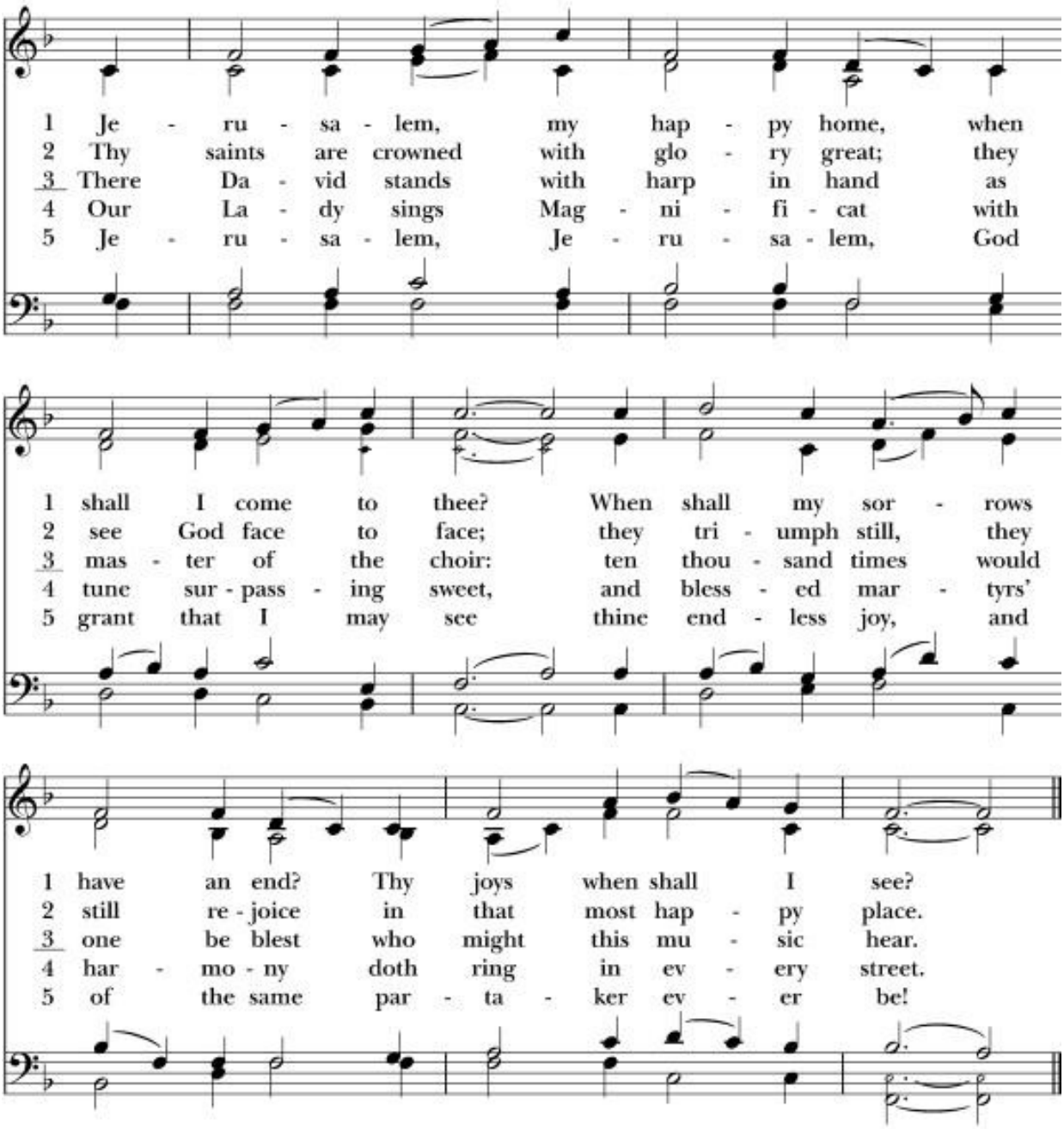
O quam gloriosum est regnum, in quo cum Christo gaudent omnes Sancti! Amicti stolis albis, sequuntur Agnum, quocumque ierit.

O, how glorious is the kingdom, in which all the saints rejoice with Christ! Arrayed in white robes, they follow the Lamb, wherever he goes.

Magnificat antiphon for Second Vespers on the Feast of All Saints

§ *All may remain seated while the following hymn is sung.*

Communion Hymn 620 *Land of Rest*



Words: F. B. P. (ca. 16th cent.), alt.
Music: *Land of Rest,* American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
descant: Gerre Hancock (1934-2012)

§ *After a moment of silence, please stand as you are able when the Presider stands for the following prayer.*

The Postcommunion Prayer BCP 365

Presider Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Deacon may send forth the Lay Eucharistic Minister(s) with a prayer.

§ *Please be seated for the announcements.*

Announcements

Stewardship Witness

The Commemoration of the Faithful Departed

The Presider then says

We remember the faithful departed known to our community and those interred in our columbarium since last All Saints' Sunday.

After the names have been read, the Presider says

Rest eternal grant unto them, O Lord.
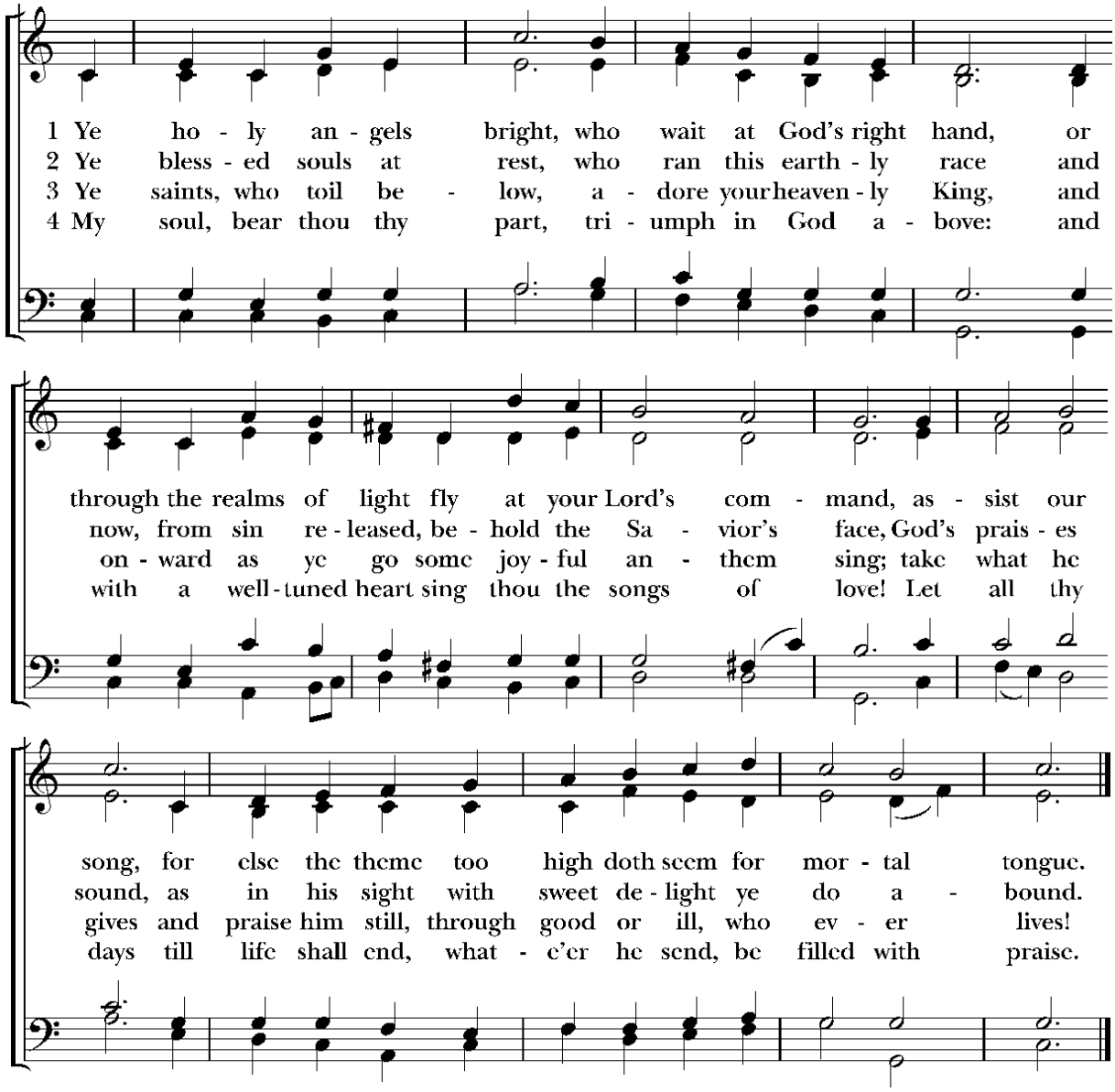
People **And let light perpetual shine upon them. Amen.**

The Presider may bless the people.

May God give you grace to follow the saints in faith and hope and love; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Hymn 625 *Darwall's 148th*



Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862)
Music: *Darwall's 148th,* melody and bass John Darwall (1731-1789);
harm. William Henry Monk (1823-1889), alt.; descant: Geoffrey Shaw (1879-1943)

The Dismissal

The Deacon dismisses them with these words

Let us bless the Lord.

People **Thanks be to God.**

Voluntary *Apparition de l'Eglise Eternelle*

Olivier Messiaen (1908-1992)

§ *The clergy, altar party, and people depart.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.

Following the service, everyone is invited to coffee hour in the Great Hall.

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Hymn 286
Words: Theobald Heinrich Schenck (1656-1727); tr. Frances Elizabeth Cox (1812-1897), alt.
Music: *Zeuch mich, zeuch mich,* melody from *Geistreiches Gesang-buch,* 1698;
harm. William Henry Monk (1823-1889), alt.

Ministers of the Liturgy

Presider: The Rev. Cn. Richard Hogue, Jr.
Preacher & Dean: The Very Rev. Allisyn Thomas
Deacons: The Rev. Cn. Brooks Mason, The Rev. Michael Kilpatrick
Healing: The Rev. Cn. Milton Collins
Readers: Pat Kreder, Neil Robinson
Intercessor: Ann Gary
Head Verger: Cn. Lisa Churchill
Altar Servers: Irasema Rangel, Bart Smoot
Verger: Jairus Kleinert
Thurifer: Wanda Porrata
Altar Guild: Rew Carne, Cherie Dean, Almira Fort, Jack Hayman, Todd Hurrell, Paula Peeling, Scott Strickland
ASL Interpreter: Cherie Dean
Head Usher: Cn. Lucinda Parsons
Usher-in-Charge: Roxanne Perfect-Knight
Ushers: Bob Longstreth, Roberta Price, Tom Price, Bob Reed
Interim Director of Music: Bruce Neswick
Interim Organist: Michael Lawrence
Choir: The Cathedral Choir
Cathedral audio: Craig Monsell
Audio/Visual Technicians: Ty Cayatineto, Charlie Calabria, Bob Knight, Tom Merrick, Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

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In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible. Please locate an exit nearest you.

The exit doors are:

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*

MUSIC NOTES

Tomás Luis de Victoria was the most prominent Spanish composer of the late Renaissance. He is to his native land as Palestrina is to Italy: paragons of refined musicianship and masters of flowing counterpoint, they are best known for their copious mass settings and motets for the Church Year. Today's mass setting and communion motet are linked not only in title but also through shared motivic material.

Having grown up as a chorister at Wakefield Cathedral, in Yorkshire, Kenneth Leighton retained a strong interest in church music throughout his career, though his life's work was focused largely on education and on composition across a broad spectrum of genres. His music has an unmistakable flavor, characterized by non-triadic harmony and a preference for stacked fourths over thirds. The resulting grittiness lends itself well, in my opinion, to Isaac Watts' hymn text, "Give me the wings of faith," suggesting less a sentimental attachment to the saints than a realistic portrayal of the sacrifices endured in striving for sainthood.

Many people consider Olivier Messiaen to be the most original "voice" in the organ world of our time: it is doubtful that anyone has contributed more than he to a reassessment of the role of the 20th century organ in the realms of composition, liturgy and theology. *Les corps glorieux* ("The Glorified Bodies"), subtitled "Seven short visions of the life of the resurrected," is a work of tremendous color and refinement, not to mention theological insight. In the composer's own words, "the life of the resurrected is free, pure, luminous, highly colored. The timbres of the organ reflect these characteristics." *Les eaux de la grâce* is intended to depict the "unceasing waves of the river, symbolic of the grace which flows in the celestial city. There are two reasons for the strange 'liquid' character of the music: polymodality and the disposition of the timbres." By contrast, Messiaen's "Vision of the Eternal Church," heard at the end of the liturgy, is a monumental portrayal of heaven, the insistent pedal notes depicting the sturdiness of the Eternal City.

Bruce Neswick

A NOTE ABOUT OUR OFRENDA

This year, Día de los Muertos takes place on Sunday, November 1 and Monday, November 2, with major community festivals, altar displays, and processions across San Diego and Southern California running from October 15 through November 2.

Today is All Saints Sunday in our Anglican tradition and each year at this time we build a temporary altar or ofrenda (trans. "offering") where we display pictures of deceased loved ones, along with samples of their favorite foods and beverages, and seasonal decorations. Our ofrenda is now in place with pictures and offerings to honor those who have died.

The ofrenda and offerings will be disassembled and removed November 3 and after that time personal offerings may be picked up at the cathedral office reception desk between 9:00 am and 2:00 pm on weekdays.

ST PAUL'S CATHEDRAL

EPISCOPAL