



ST PAUL'S CATHEDRAL
E P I S C O P A L

The Holy Eucharist:
Rite Two
The Twentieth Sunday after Pentecost:
Proper 23

October 11, 2026
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

As a courtesy to others, please silence electronic devices.

Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:

*This service is being streamed live and if you don't wish to be seen on camera,
please ask an usher for appropriate seating.*

Services are regularly streamed and recorded and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

If you're interested in more information about the cathedral's ministries,

we would like to hear from you: <http://stpaulcathedral.org/im-new/>



St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land.

- Approved by the Cathedral Chapter, May 2023

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Playground area of the Nave, where age-appropriate activities are available.

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- ❖ *South porch doors at Nutmeg Street and Fifth Avenue*
 - ❖ *North porch doors to Fifth Avenue Courtyard*
 - ❖ *South transept east and west doors to Nutmeg Street*
 - ❖ *Northeast hallway door to Fifth Avenue breezeway*
 - ❖ *West chapel (to the left of chapel altar) stairs leading down to landing.*
-

The people gather and prepare for worship during the following voluntary.

Organ Voluntary Psalm-Prelude, Op. 32, No. 3

Herbert Howells (1892-1983)

*Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.* Psalm 23:4

§ *The people are seated for the Welcome.*

Welcome

§ *Please stand as you are able for the tolling of the bell.*

The Holy Eucharist: Rite Two

BCP 355

INTROIT *Si iniquitates*

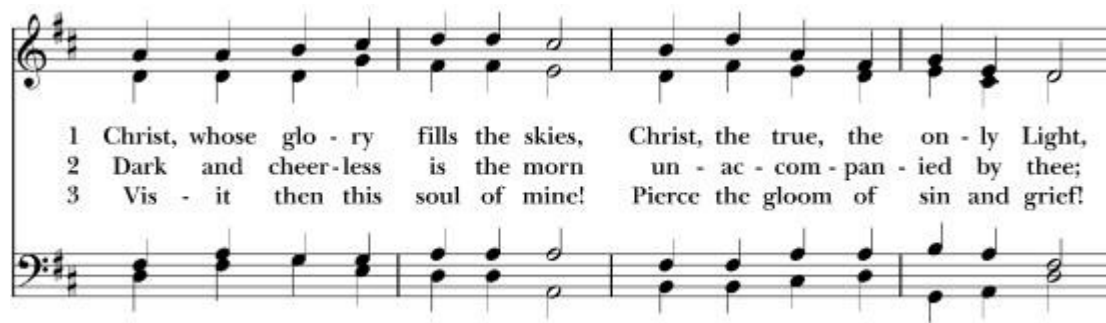
Tone VII

If thou, O Lord, wilt be extreme to mark iniquities, Lord, who may abide it: for unto thee belongeth mercy, O God of Israel. Out of the deep have I called unto thee, O Lord: Lord, hear my voice. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

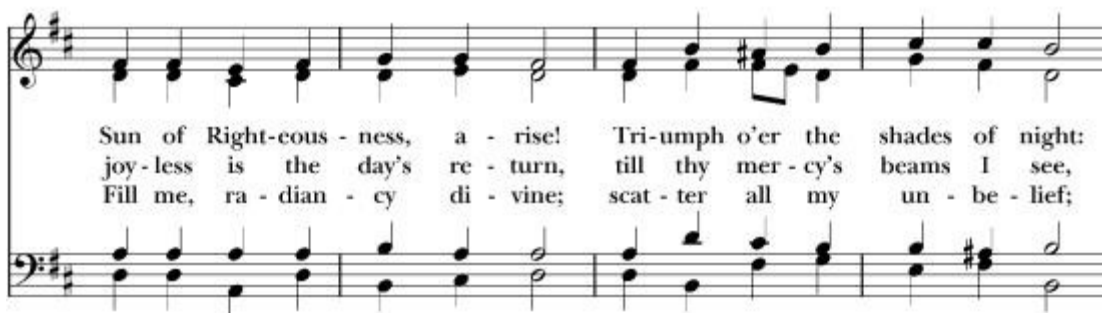
The Procession of Ministries

Hymn in Procession 7

Ratisbon



1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!



Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night;
joy-less is the day's re - turn, till thy mer - cy's beams I see,
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;



Day-spring from on high, be near; Day-star, in my heart ap - pear.
till they in - ward light im - part, glad my eyes, and warm my heart.
more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Charles Wesley (1707-1788)

Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyri*, 1524;

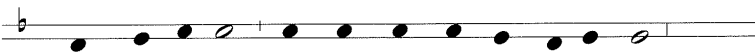
adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.;

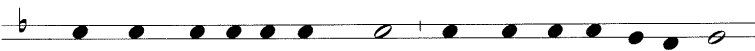
descant: Peter Stoltzfus Berton

§ Please remain standing as you are able.

Opening Acclamation

S 76

Presider 
Bless-ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People 
And bless-ed be God's king-dom, now and for ev-er. Amen.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis (*Presider and People*)

S 280



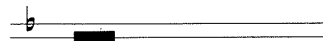
1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

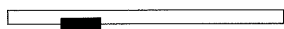
The Collect of the Day

Presider



The Lord be with you.

People



And also with you.

Presider



Let us pray.

Presider

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

§ *Please be seated.*

The Lessons

The First Lesson is read, the Reader first saying

A Reading from the Book of Isaiah.

Isaiah 25:1-9

O LORD, you are my God;

I will exalt you, I will praise your name;

for you have done wonderful things,

plans formed of old, faithful and sure.

For you have made the city a heap,

the fortified city a ruin;

the palace of aliens is a city no more,

it will never be rebuilt.

Therefore strong peoples will glorify you;

cities of ruthless nations will fear you.

For you have been a refuge to the poor,

a refuge to the needy in their distress,

a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

the noise of aliens like heat in a dry place,

you subdued the heat with the shade of clouds;

the song of the ruthless was stilled.

On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wines,

of rich food filled with marrow, of well-aged wines strained clear.

And he will destroy on this mountain

the shroud that is cast over all peoples,

the sheet that is spread over all nations;

he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces,

and the disgrace of his people he will take away from all the earth,

for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he
might save us.

This is the LORD for whom we have waited;

let us be glad and rejoice in his salvation.

After each Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Psalm 23 *Dominus regit me* (choir)

Chant: C. Hylton Stewart

- 1 The LORD is my shepherd; *
I shall not be in want.
- 2 He makes me lie down in green pastures *
and leads me beside still waters.
- 3 He revives my soul *
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson is read, the Reader first saying

A Reading from the Letter of Paul to the Philippians.

Philippians 4:1-9

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

The Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

Alleluia Verse (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

Show me your ways, / O Lord; *

lead me in / your truth and teach me.

Alleluia. Alleluia. Alleluia.

The Holy Gospel

Matthew 22:1-14

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Reverend Canon Richard Hogue, Jr.

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed *(sung by all)*

We be - lieve in one God, the Fa - ther, the Al - might - y, ma - ker of
hea - ven and earth, of all that is, seen and un - seen. We be - lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa - ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa - ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.
He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
and the life of the world to come. A-men.

Music: Plainsong, Mode 4; Credo I; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

§ *Please remain standing as able.*

The Prayers of the People: Indigenous Peoples' Sunday

The Leader and People pray responsively.

Gracious and loving God, we know you hear us when we pray in the name of your Son. Therefore, in confidence and trust we pray for the Church; enliven the Church for its mission.

People **We are the salt of the earth and light to the world.**

Breathe fresh life into your people.

Through our humility we reveal Christ in word and action.

We pray for the world; Creator of all, lead us and every people into the ways of justice and peace.

That we may respect one another in freedom and truth.

Awaken in us a sense of wonder for the earth and all that is in it.

So that we might understand how we show honor and respect for you and all that you made.

God of truth, inspire with your wisdom those whose decisions affect the lives of others.
That all may act with integrity and courage.

Give grace to all whose lives are linked with ours.
May we serve Christ in one another, and love as he loves us.

We pray for those we hold close in our hearts; we pray for those in need.
The Intercessor offers prayers on behalf of the congregation and bids their prayers.

God of hope, comfort and restore to wholeness all who suffer in body, mind and spirit.
That balance be restored to all of creation.

We remember those who have died.
The Intercessor offers prayers on behalf of the congregation and bids their prayers.

Our hearts cry out in pain at their passing.
We commend them back to you.

Bring peace to those who mourn.
We feel their loss because we are all connected.

Silence

The Presider says the concluding Collect for the National Indigenous Day of Prayer.
Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.
People **Amen.** (from the Episcopal Church: Resources on the Doctrine of Discovery)

Confession of Sin

The Deacon says to the People
Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a sign of the Peace.*

Please be seated.

The Offertory

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

The Holy Communion

Offertory *Recordare mei*

Tone II

Remember me, O Lord, King of all power: and put a well-ordered speech in my mouth that my words may be pleasing in thy sight.

Offertory Anthem *The Lord is my shepherd*

Thomas Matthews (1915-1999)

The Lord is my Shepherd:
I shall not want.

He maketh me to lie down in green pastures:
He leadeth me beside the still waters.

He restoreth my soul:
He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil:
For thou art with me; thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies: *
Thou anointest my head with oil; my cup runneth over.

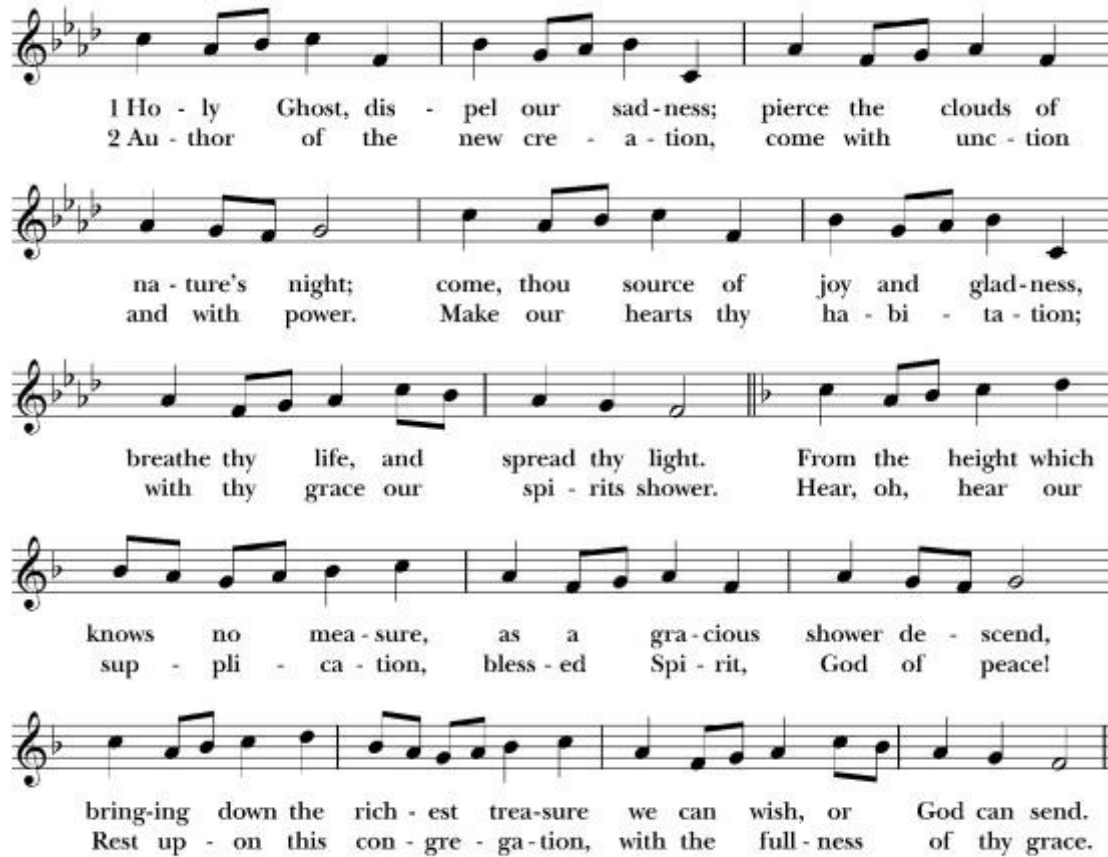
Surely goodness and mercy shall follow me all the days of my life: *
and I will dwell in the house of the Lord for ever.

Psalm 23

§ *Please stand as able for the following hymn.*

Offertory Hymn 515

Geneva



1 Ho - ly Ghost, dis - pel our sad - ness; pierce the clouds of
 2 Au - thor of the new cre - a - tion, come with unc - tion

na - ture's night; come, thou source of joy and glad - ness,
 and with power. Make our hearts thy ha - bi - ta - tion;

breathe thy life, and spread thy light. From the height which
 with thy grace our spi - rits shower. Hear, oh, hear our

knows no mea - sure, as a gra - cious shower de - scend,
 sup - pli - ca - tion, bless - ed Spi - rit, God of peace!

bring - ing down the rich - est trea - sure we can wish, or God can send.
 Rest up - on this con - gre - ga - tion, with the full - ness of thy grace.

Words: Paul Gerhardt (1607-1676); tr. John Christian Jacobi (1670~1750), alt.

Music: *Geneva*, George Henry Day (1883~1966)

§ Please remain standing as able for the Great Thanksgiving.

Lift up your hearts *Sursum corda*

S 120

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*Presider and People*)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

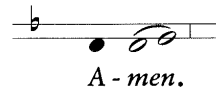
The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Presider and People:



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*Presider and People*)

S 119

The musical notation for 'The Lord's Prayer' is presented on ten staves. The melody is in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The piece concludes with a double bar line.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Fraction Anthem (Presider and People)

S 163

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: have mer - cy on us. Lamb of God, you take a - way the sins of the world: grant us peace." The melody features several triplet markings over groups of three eighth notes.

Music: Robert Powell (b. 1932)

The Invitation

This is the table, not of the Church, but of God. It is made ready for those of us who love God, and those of us who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, those who have not been for a long time or ever before, those of us who have tried to follow, and those of us who have failed. Come, not because the Church invites us, it is Christ and he invites us to meet here.

– *The Iona Community Worship Book*

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Clergy into the wine and placed in the communicant's hand. Alternatively, after receiving and consuming the Host you may proceed to the extra Chalice Bearer to sip from the Common Cup. You may choose to receive only the dry Host or to receive a blessing by the Priest instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the Host intincted with wine, extend both your hands, palm up.*
- ❖ *To receive only the Host, extend one hand, palm up, then you may consume the Host and move to the Chalice Bearer to sip from the Common Cup.*
- ❖ *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left. The gluten-free station will also offer a separate Common Cup.

+ Laying on of hands for healing – for your own needs or for the needs of another person – is available during Communion at the healing station at the south wall near the pulpit.

Communion *Aufer a me* Tone I

O turn from me shame and rebuke, for I have kept thy statutes, O Lord: for thy testimonies are my delight.

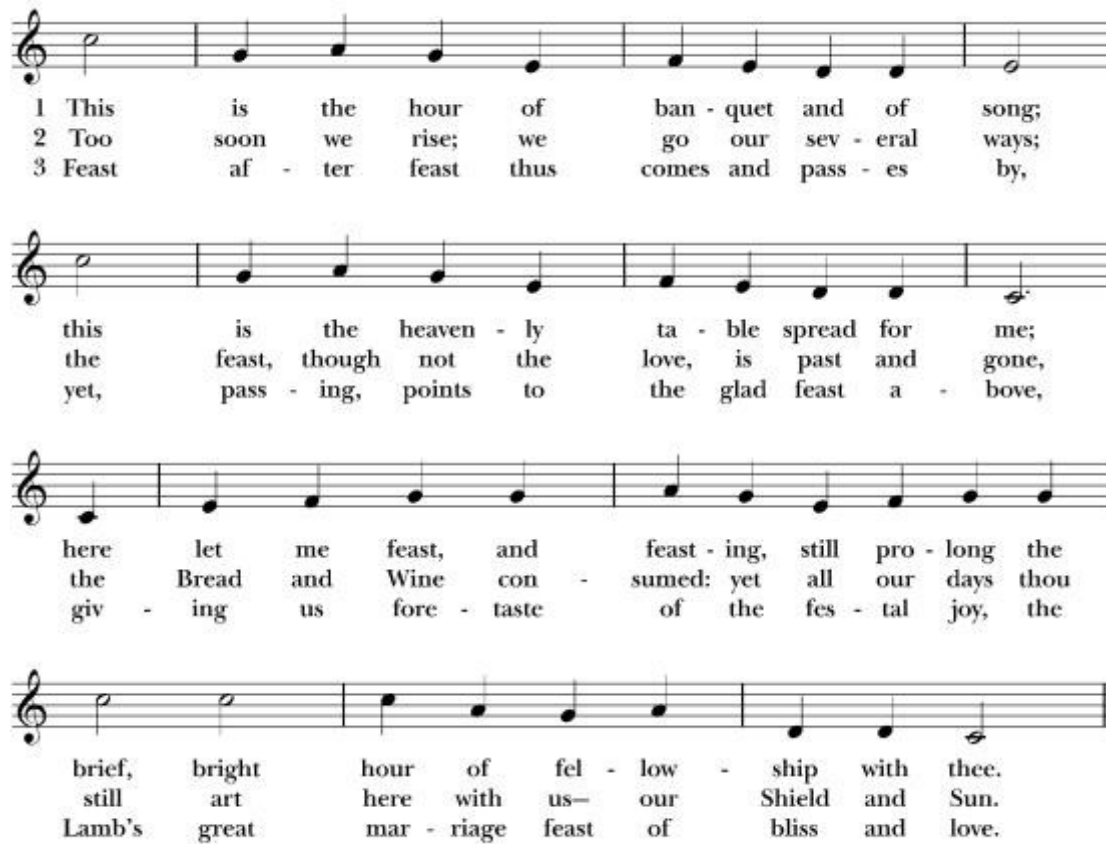
Communion Anthem *Rejoice in the Lord always* Anonymous, 16th century

Rejoice in the Lord always: and again I say, rejoice. Let your softness be known unto all men. The Lord is at hand. Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Philippians 4:4-7

Communion Hymn 316

Canticum refectionis



1 This is the hour of ban - quet and of song;
 2 Too soon we rise; we go our sev - eral ways;
 3 Feast af - ter feast thus comes and pass - es by,

this is the heaven - ly ta - ble spread for me;
 the feast, though not the love, is past and gone,
 yet, pass - ing, points to the glad feast a - bove,

here let me feast, and feast - ing, still pro - long the
 the Bread and Wine con - sumed: yet all our days thou
 giv - ing us fore - taste of the fes - tal joy, the

brief, bright hour of fel - low - ship with thee.
 still art here with us—our Shield and Sun.
 Lamb's great mar - riage feast of bliss and love.

Words: Horatius Bonar (1808-1889), alt.

Music: *Canticum refectionis*, David McKinley Williams (1887-1978)

§ After a moment of silence, please stand as you are able when the Presider stands for the following prayer.

The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Deacon may send forth the Lay Eucharistic Minister(s).

§ *Please be seated for the announcements.*

Announcements

Commissioning of Ministries

§ *Please stand as able. The Presider may bless the people.*

May the Creator bless you and keep you; may the beloved companion face you and have mercy upon you; may the Spirit's countenance be turned to you and give you peace;
✠ may the Three in One bless you.

People **Amen.**

(Blessing attributed to The Rt. Rev. John Shelby Spong)

1 Guide me, O thou great Je - ho - vah, pil - grim through this
 2 O - pen now the crys - tal foun-tain, whence the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
 stream doth flow; let the fire and cloud - y pil - lar
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and ev - er - more.
shield. thee, be thou still my strength and shield.
I will ev - er give to thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt.
Music: *Cwm Rhondda*, John Hughes (1873-1932)

The Dismissal

The Deacon dismisses them with these words

Let us bless the Lord.

People **Thanks be to God.**

Voluntary

Agitato (from Sonata 11)
Josef Rheinberger (1839-1901)

§ *The clergy, altar party, and people depart.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.

Following the service, everyone is invited to the Ministry Fair and reception in the Great Hall.

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Ministers of the Liturgy

Presider & Dean: The Very Rev. Allisyn Thomas

Preacher: The Rev. Canon Richard Hogue, Jr.

Deacons: The Rev. Cn. Brooks Mason, The Rev. Michael Kilpatrick

Healing: The Rev. Cn. Milton Collins

Readers: Donna Perdue, Sarah Landaburu

Intercessor: John Will

Head Verger: Cn. Lisa Churchill

Altar Servers: Stacey Klamman, Robert Reed, Emily Velez-Confer

Vergers: Cherie Dean, Almira Fort

Thurifer: Don Mitchell

Altar Guild: Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Wanda Porrata, Emily Velez-Confer,
Susan Williams

ASL Interpreter: Cherie Dean

Head Usher: Cn. Lucinda Parsons

Ushers: Janet Hagen, Paul Hagen, Ellen Hargus, Jim McCabe, Marti Welch-Doyle

Interim Director of Music: Bruce Neswick

Interim Organist: Michael Lawrence

Choir: The Cathedral Choir

Cathedral audio: Bob Knight

Audio/Visual Technicians: Ty Cayatineto, Charlie Calabria, Tom Merrick, Craig Monsell, Lorenzo Nericcio,
Mark Sanzi, Mike Thornburgh

MUSIC NOTES

Herbert Howells is considered the dean of 20th century English church music composers. A student of Vaughan Williams, Howells married his teacher's love of folk song, plainchant and Tudor music to his own impressionistic harmonic language, creating an inimitable and almost otherworldly style. His half dozen so-called psalm-preludes are among his most popular organ works and are important glimpses into the art of improvisation, of which Howells was, by all accounts, a master. Op. 32, No. 3, with its plodding, repetitive bass line, seems to give illustration to the psalmist walking "through the valley of the shadow of death."

Growing up as choirboy at the Cathedral of Saint John the Divine, in New York City, Thomas Matthews later became the organist-choirmaster of St. Martin-in-the-Fields, Chestnut Hill, Philadelphia; St. Luke's, Evanston, Illinois; and Trinity, Tulsa. He also served, while in Chicago, on the faculties of Northwestern University and the Episcopal seminary, Seabury-Western. His anthem *The Lord is my Shepherd*, easily the most well-known among his three dozen published works, reflects the quietly hopeful nature of this most popular of all the psalms. Taking a somber turn at "the valley of the shadow of death," a solo voice then counters by proclaiming God's abundant grace ("my cup runneth over"), a theme taken up eventually by the full choir.

Quite possibly the most cherished choral work of unattributed origin, *Rejoice in the Lord always* appeared in the *Mulliner Book*, a very important collection of Tudor music discovered in the library of John Stafford Smith, composer of "The Star-Spangled Banner." Paul's encouraging words to the Philippians, from today's second lesson, receive at the composer's hand an imaginative treatment typical of the early English language anthem. Sections of non-synchronized, polyphonic movement alternate with passages in hymn-like, homophonic texture, holding in tension both musical variety and textual intelligibility.

Bruce Neswick