



ST PAUL'S CATHEDRAL
EPISCOPAL

The Holy Eucharist:
Rite Two
The Seventeenth Sunday after Pentecost:
Proper 20



The Season of Creation
September 20, 2026
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

Assisted hearing devices are available from an usher.

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>



St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land.

- Approved by the Cathedral Chapter, May 2023

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Playground area of the Nave, where age-appropriate activities are available.

The people gather and prepare for worship during the following voluntary.

Organ Voluntary

Fantasia

William Byrd (1540-1623)

§ *The people are seated for the Welcome.*

Welcome

§ *Please stand as you are able for the tolling of the bell.*

The Holy Eucharist: Rite Two

BCP 355

INTROIT *Salus populi*

Tone VII

I am the saving health of my people, saith the Lord God; out of whatsoever tribulation they shall pray to me, I will surely help them, and I will be their God for ever and ever. Hear my law, O my people: incline your ears unto the words of my mouth. Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hymn in Procession 414

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might con - fess - ing, ev - er will I
 2 Hon - or great our God be - fit - teth; who his ma - jes -
 3 They shall talk of all thy glo - ry, on thy might and
 4 Nor shall fail from mem - ory's trea - sure works by love and
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. of Psalm 145:1-12

Music: *Stuttgart*, melody from *Psalmodia Sacra, oder Andächtige und Schöne Gesänge*, 1715;
 adapt. and harm. William Henry Havergal (1793-1870); arr. David Willcocks (1919-2015)
 desc. John Wilson (1905-1992)

§ Please remain standing as you are able.

Opening Acclamation

S 76

Presider

Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People

And bless - ed be God's king - dom, now and for ev - er. Amen.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria in excelsis from *Missa Secunda*

Hans Leo Hassler (1564-1612)

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

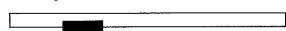
The Collect of the Day

Presider



The Lord be with you.

People



And also with you.

Presider



Let us pray.

Presider

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

§ *Please be seated.*

The Lessons

The First Lesson is read, the Reader first saying

A Reading from the Book of Jonah.

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

After each Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Psalm 145:1-8 *Exaltabo te, Deus* (choir)

chant: Bruce Neswick

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.

- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The Second Lesson is read, the Reader first saying

A Reading from the Letter of Paul to the Philippians.

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

Alleluia Verse *(Cantor, then all repeat)*

Alleluia. Alleluia. Alleluia.

**The Lord is faithful in all / his words *
and mer- / ciful in all his deeds.**

Alleluia. Alleluia. Alleluia.

The Holy Gospel

Matthew 20:1-16

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

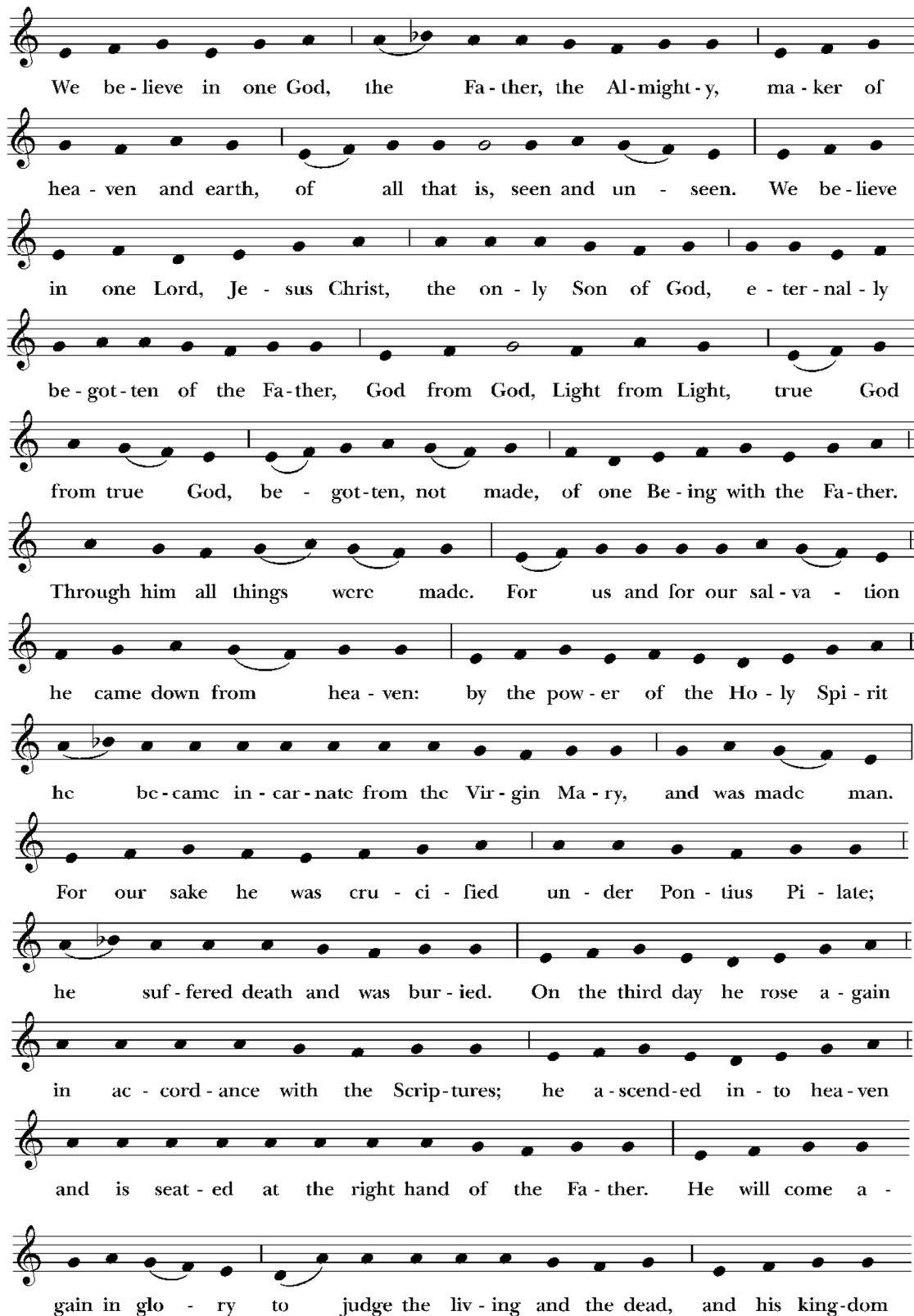
§ *Please be seated at the introduction of the sermon.*

The Sermon

The Very Reverend Allisyn Thomas

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed *(sung by all)*



The musical score is written on 12 staves, each with a treble clef and a key signature of one flat (B-flat). The melody is a simple, hymn-like tune. The lyrics are written below the staves, with hyphens indicating syllables that span across multiple notes. The text is as follows:

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of
hea-ven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa-ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;
he suf - fered death and was bur - ied. On the third day he rose a - gain
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven
and is seat - ed at the right hand of the Fa - ther. He will come a -
gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
With the Fa-ther and the Son he is wor-shipped and glo-ri-fied.
He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
and the life of the world to come. A-men.

Music: Plainsong, Mode 4; Credo I; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

§ Please remain standing as able.

The Prayers of the People for the Season of Creation

Form 3

(on the theme of water)

The Deacon bids the prayers.

In the beginning, the Spirit of God hovered over the waters. Mindful of the many ways water affects our lives, let us pray for our waters and for the life of the world around us.

Leader

For all people of faith, and for the transformations in their lives that are marked by the sacredness of water: at the Red Sea, in the Jordan River, in ritual baths, in the washing of feet, and in Holy Baptism, we pray:

People **Merciful God, hear our prayer.**

For the leaders of nations, corporations, and communities around the world, that they may exercise wise stewardship over the waters of their lands, so that all people may have clean water to drink and may live free from waterborne diseases, we pray:

Merciful God, hear our prayer.

For the wisdom to shape creative solutions to conflicts over water in the dry places of our planet, and for justice and peace in desert lands, we pray:

Merciful God, hear our prayer.

For all the waters of the earth: for oceans and seas, for rivers and streams, for lakes and ponds, for watersheds, marshes, and swamps, for the waters beneath the ground; and for all creatures that live in the waters of the earth, we pray:

Merciful God, hear our prayer.

For all who travel or work at sea or on inland waterways, we pray:

Merciful God, hear our prayer.

For all afflicted with too much water in flood or tsunami, storm or ice; and for those people and creatures who suffer as glaciers and ice floes melt and shrink, we pray:

Merciful God, hear our prayer.

For all those engaged in conservation, in aquaculture and fishing, that the health, fruitfulness, and beauty of the natural world may be sustained alongside human activity, we pray:

Merciful God, hear our prayer.

The Presider concludes the Prayers with this or another suitable collect.

Blessed God, fountain of life: Grant that we may see all water as holy, and so protect and preserve the waters of the earth and the life they sustain. In the name of Christ, the living water, we pray.

People **Amen.**

Confession of Sin

The Deacon says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People together

Merciful and sustaining God,

we have sinned against you.

We confess our lack of gratitude for the beauty and bounty of your creation:

teach us to see that your earth sustains us and all that lives.

We confess that we have misused your earth:

grant us amendment of life.

We confess that we have been intemperate in our appetites:

strengthen us in self-control.

**We confess that we have taken the abundance of your world for granted:
make us urgent now for its protection.
Forgive and renew us now through our Savior Jesus Christ,
by the power of the Holy Spirit,
with whom you live and reign,
one God, now and for ever.
Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a sign of the Peace.*

Please be seated.

The Offertory

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

The Holy Communion

Offertory *Si ambulavero*

Tone II

Though I walk in the midst of trouble, yet shall thou refresh me, O Lord: thou that stretch forth thy right hand upon the furiousness of mine enemies, and thy right hand shall save me.

Offertory Motet *Simile est regnum*

Cristóbal de Morales (1500-1553)

Simile est regnum caelorum homini patrifamilias, qui exit primo mane conducere operarios in vineam suam. Et egressus circa horam tertiam, vidit alios stantes in foro ostiosos, et dixit illis: Ite et vos in vineam meam et quod justum fuerit dabo vobis.

The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. When he went out about nine o'clock, he saw others standing idly in the marketplace; and he said to them, "You also go into the vineyard, and I will pay you whatever is right."

Matthew 20:1, 3-4

§ Please stand as able for the following hymn.

Offertory Hymn 617

Unison or harmony

1 E - ter - nal Ru - ler of the cease - less round
2 We would be one in ha - tred of all wrong,
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,
one in the love of all things sweet and fair,
thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found
 one with the joy that break - eth in - to song,
 our in - spi - ra - tion be thy con - stant word,

in - to the glo - ry of the per - fect day;
 one with the grief that trem - bleth in - to prayer;
 we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be
 one in the power that makes thy chil - dren free
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.
 to fol - low truth, and thus to fol - low thee.
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt.
 Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625);
 harm. Ralph Vaughan Williams (1872-1958)

§ Please remain standing as able for the Great Thanksgiving.

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus from *Missa Secunda*

Hans Leo Hassler

Sanctus, sanctus, sanctus Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Osanna in excelsis.

Holy, holy, holy, Lord God of Hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Miriam, Deborah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the ✠ grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

Presider and People



A - men.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*Presider and People*)

S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Agnus Dei (choir) from *Missa Secunda*

Hans Leo Hassler

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God, you take away the sins of
the world: have mercy on us.

Lamb of God, you take away the sins of
the world: have mercy on us.

Lamb of God, you take away the sins of
the world: grant us peace.

The Invitation

This is the table, not of the Church, but of God. It is made ready for those of us who love God, and those of us who want to love God more. So, come, those of us who have much faith, and those who have little; those of us who have been here often, those who have not been for a long time or ever before, those of us who have tried to follow, and those of us who have failed. Come, not because the Church invites us, it is Christ and he invites us to meet here.

– amended from *The Iona Community Worship Book*

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Clergy into the wine and placed in the communicant's hand. Alternatively, after receiving and consuming the Host you may proceed to the extra Chalice Bearer to sip from the Common Cup. You may choose to receive only the dry Host or to receive a blessing by the Priest instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the Host intincted with wine, extend both your hands, palm up.*
- ❖ *To receive only the Host, extend one hand, palm up, then you may consume the Host and move to the Chalice Bearer to sip from the Common Cup.*
- ❖ *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left. The gluten-free station will also offer a separate Common Cup.

+ Laying on of hands for healing – for your own needs or for the needs of another person – is available during Communion at the healing station at the south wall near the pulpit.

At the Communion

Tu mandasti

Tone I

Thou hast charged that we shall diligently keep thy commandments: O that
my ways were made so direct that I might keep thy statutes.

Anthem *O God my King*

John Amner (1579-1641)

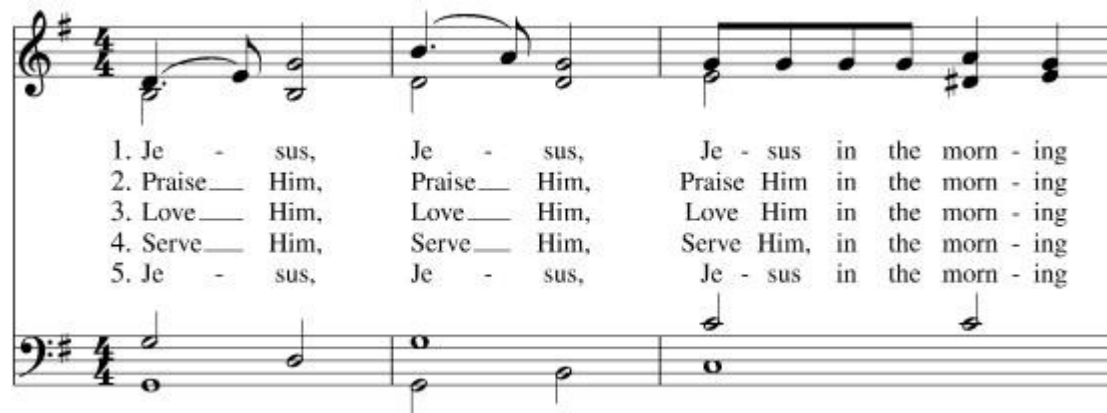
O God my King, I will magnify thee *
and praise thy Name for ever and ever.

Great is the Lord and marvelous worthy to be praised; *
there is no end of his greatness.

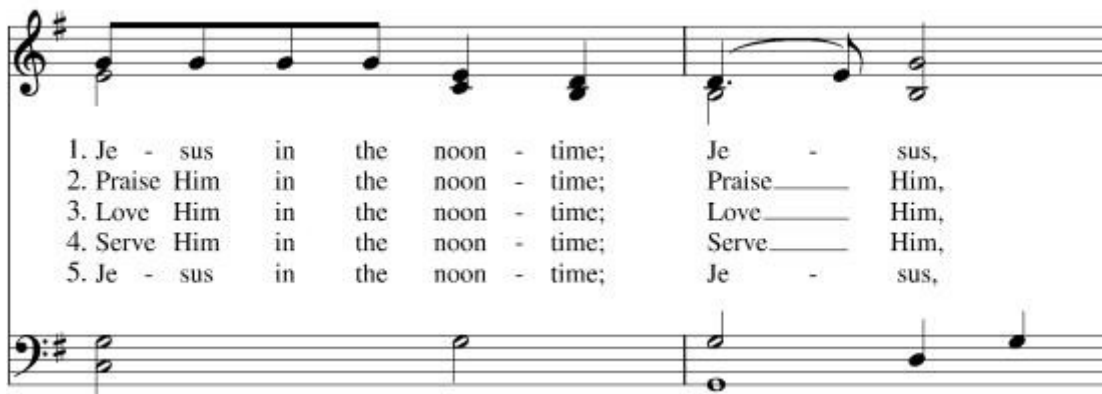
The Lord is gracious and merciful, *
long-suffering and of great goodness.

My mouth shall speak the praises of the Lord, *
and let all flesh give thanks unto his holy Name for ever and ever. Amen.

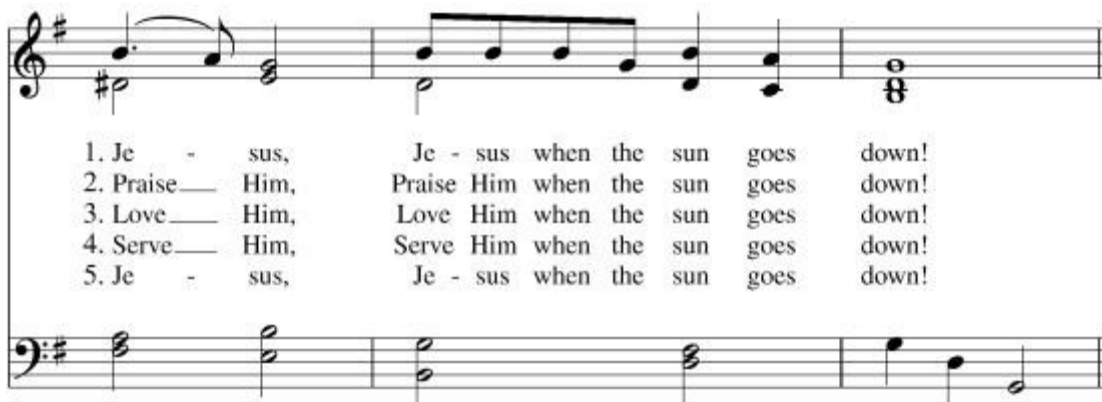
Psalm 145:1, 3, 8, 22



1. Je - sus, Je - sus, Je - sus in the morn - ing
 2. Praise Him, Praise Him, Praise Him in the morn - ing
 3. Love Him, Love Him, Love Him in the morn - ing
 4. Serve Him, Serve Him, Serve Him in the morn - ing
 5. Je - sus, Je - sus, Je - sus in the morn - ing



1. Je - sus in the noon - time; Je - sus,
 2. Praise Him in the noon - time; Praise Him,
 3. Love Him in the noon - time; Love Him,
 4. Serve Him in the noon - time; Serve Him,
 5. Je - sus in the noon - time; Je - sus,



1. Je - sus, Je - sus when the sun goes down!
 2. Praise Him, Praise Him when the sun goes down!
 3. Love Him, Love Him when the sun goes down!
 4. Serve Him, Serve Him when the sun goes down!
 5. Je - sus, Je - sus when the sun goes down!

Words: Traditional

Music: Negro Spiritual

§ After a moment of silence, please stand as you are able when the Presider stands for the following prayer.

The Postcommunion Prayer

Presider Let us pray.

All **God our Creator,
you feed your people with the bread from heaven:
let this holy food sustain us through our earthly pilgrimage
that we may come to that place
where your people hunger and thirst no more
and your creation is restored to its full glory;
through Jesus Christ our Lord. Amen.**

The Deacon may send forth the Lay Eucharistic Minister(s).

§ *Please be seated for the announcements.*

Announcements

§ *Please stand as able.*

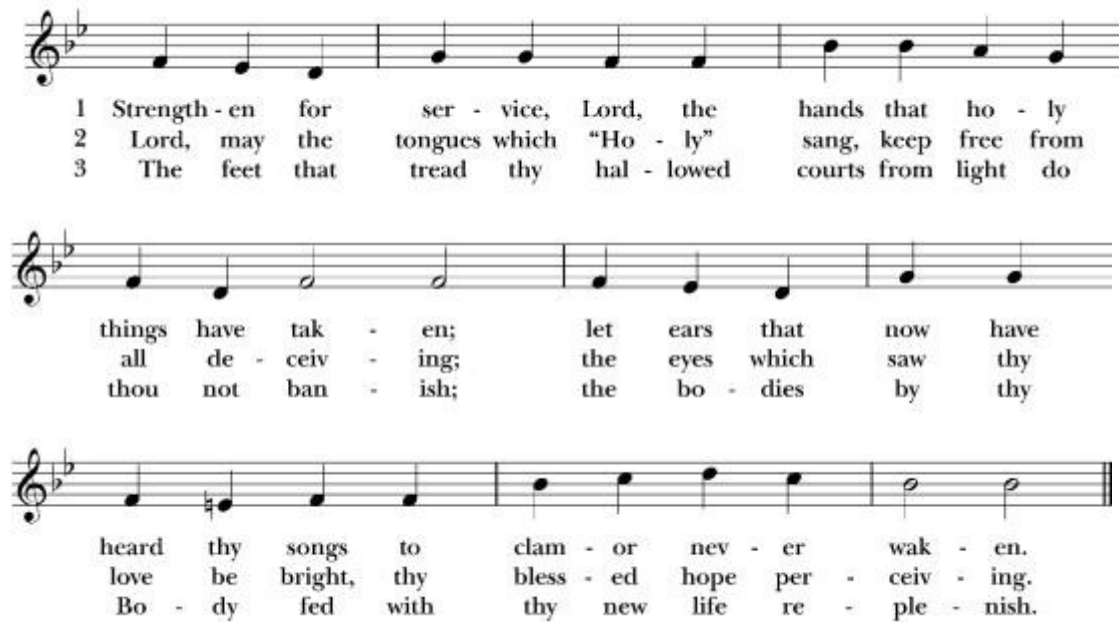
The Presider may bless the people.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord;
and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

People **Amen.**

§ *Please remain standing as able for the following hymn.*

Hymn 312



1 Strength - en for ser - vice, Lord, the hands that ho - ly
2 Lord, may the tongues which "Ho - ly" sang, keep free from
3 The feet that tread thy hal - lowed courts from light do

things have tak - en; let ears that now have
all de - ceiv - ing; the eyes which saw thy
thou not ban - ish; the bo - dies by thy

heard thy songs to clam - or nev - er wak - en.
love be bright, thy bless - ed hope per - ceiv - ing.
Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921);
alt. Percy Dearmer (1867-1936)

Music: *Malabar*, David McKinley Williams (1887-1978)

The Dismissal

The Deacon dismisses them with these words

Let us bless our God and all Creation.

People **Thanks be to God.**

Voluntary

Plein Jeu and Dialogue sur les Grands Jeux from *Agnus Dei*, Mass for the Convents
Francois Couperin (1668-1733)

§ *The clergy, altar party, and people depart.*

*If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those
who would like to stay and pray for a while. Thank you.*

Everyone is invited to coffee hour in the Guild Room.

Ministers of the Liturgy

Presider: The Rev. Cn. Michael Kaehr

Preacher & Dean: The Very Rev. Allisyn Thomas

Deacons: The Rev. Cn. Brooks Mason, The Rev. Michael Kilpatrick

Healing: The Rev. Cn. Milton Collins

Readers: Margret Hernandez, Blair Shamel

Intercessor: Robert Heylmun

Head Verger: Cn. Lisa Churchill

Altar Servers: Irasema Rangel, Robert Reed,

Vergers: Almira Fort, Jairus Kleinert

Thurifer: Wanda Porrata

Altar Guild: EmmaJean Amann, Tom Barb, Steve Mater, Joyce Vogel, Elaine Wolfe

ASL Interpreter: Cherie Dean

Head Usher: Cn. Lucinda Parsons

Ushers: Darien De Lorenzo, Micah Lomax, Allen Mutchler, Paula Peeling,

Kevin Van Wanseele

Interim Director of Music: Bruce Neswick

Interim Organist: Michael Lawrence

Choir: The Cathedral Choir

Cathedral audio: Bob Knight

Audio/Visual Technicians: Ty Cayatineto, Charlie Calabria, Tom Merrick, Craig Monsell,
Lorenzo Neruccio, Mark Sanzi, Mike Thornburgh

Intercessions for today:

The family of Day Joudrey

Robert Mayberry

The family of Skip Amos

Norm Case

Elaine Lyttleton

Howard Kelting

The Kuhne family

Yvonne

Jolie

Helen and John

Angelina and Eric Hicks

Marty Gordon

Craig Shwehlt and family

Mark Nagy

Kevin Talbot and family

Viviana

Spencer

Ed Busch

Victoria Mayor

Bill Strothers

Ruthie

Kevin VonderHaar

Surya

Tony Bowers

Wayne

for the Departed:

Day Joudrey

Norma Jones

Skip Amos

Bob Kuhne

MUSIC NOTES

Cristóbal de Morales came from a family of priests and church musicians, centered in Seville. Writing exclusively for choirs, Morales became quite famous in his lifetime, eventually serving for a time in the papal chapel in Rome. He wrote over 100 motets, as well as dozens of mass and canticle settings. *Simile est regnum*, with its smooth contours and evenly paced voice entries, allows for a straightforward, even neutral, re-telling of the Parable of the Laborers in the Vineyard, found in today's Gospel. At the landowner's generous offer to treat all his workers equally, however, the music suddenly becomes arrestingly forthright, consisting of slower moving, block chords, highlighting quite effectively the "moral of the story."

Coming from a family associated with Ely Cathedral, John Amner served that mammoth cathedral in dual clergy and musician roles. Taking a portion of today's psalm, he treats these words of praise with the straightforward approach typical of the early English anthem. The English reformers were interested in the intelligibility of text, and composers responded with music in which the voices moved in mostly simultaneous fashion, thus reducing the risk of aural obscurity. *O God my King* navigates its text with the desired clarity, animated by madrigalian rhythms, reserving its most polyphonic moment, as is so often the case in this genre, for the final "Amen."

Bruce Neswick

Permission to reprint, podcast, and / or stream the music in this service obtained from ONE LICENSE with license #A-744536. All rights reserved.

CCLI License #23106463

CCLI Streaming License #23106470

Season of Creation Schedule

In 1989 the late Ecumenical Patriarch Dimitrios I proclaimed September 1 as a day of prayer for creation. Dimitrios intentionally chose this date to draw parallels between the beginning of the Orthodox Churches year and God creating our earth. Later the World Council of Churches was instrumental in turning this idea into a season of creation care, whereby Christians from all over the world join, not only to pray, but to care for God's Creation. This season extends from September 1 to October 4 (the feast day of St. Francis of Assisi).

This September join St. Paul's in this ecumenical season, as we too care for our beautiful planet. Our schedule below:

Sunday, September 20

- Season of Creation/International Day of Peace
- **9 am Forum:** Peace Like a River: Sister Water, Conflict and Cooperation in Our World, Dr. Christina Bagaglio-Slantz, Associate Director, Creation Care, Roman Catholic Diocese of San Diego
- **12 pm - Good Goats! Fundraising** and Advocacy Tabling
Through Episcopal Relief and Development, you can give the gift of a goat to families in need. Why a goat? Goats are hardy, adaptable to a variety of climates, and produce staples such as milk, cheese and manure for farming. Let's see how many goats St. Paul's can send to **Episcopal Relief & Development** to help feed hungry children around the world! Each person who donates will receive a **Goat stuffed animal** (see photo)! We will set up a table in the Guild Room where you can purchase goats in person **today!**

Sunday, September 27

- **9 am Forum:** Dr. Jenni Brandon, Marine Biologist: The Coastline of Water and Faith
- **12 pm - Advocacy** tabling

Sunday, October 4

- **9 am Forum** - Following Francis in God's World
 - **10:30 am - Blessing of the Animals (Feast Day of St. Francis of Assisi)**
Bring your furry, feathered or scaled friend to the St. Paul's Episcopal Cathedral for a blessing from our priests! Each year St. Paul's Cathedral honors Saint Francis of Assisi, known as the patron saint of animals, with our annual Blessing of the Animals Event where we invite you to bring your pet to our 10:30 am worship service and offer them a blessing afterward in the courtyard. Anyone (regardless of religious affiliation) is welcome to attend this event in its entirety.
-

International Day of Peace: Invest in Peace - For Everyone, Everywhere, Every Day

On 21 September, the world marks the International Day of Peace.

Today, amidst staggering volatility, the search for peace feels overwhelming—but it has never been more urgent.

Peace is more than the absence of war; it is the foundation necessary to collectively tackle humanity's challenges. It is the lived experience of safety, dignity, opportunities and cooperation in our daily lives.

Under the theme Invest in Peace: For Everyone, Everywhere, Every Day, this year's International Day of Peace honors the 'everyday architects of peace'—people driving local action, laying the groundwork for stability, and building a lasting peace from the ground up. Remember, peace isn't just built in conference rooms—it is shaped by everyone, everywhere, every day.

Everyone, everywhere can do their part for peace. Take one small step for peace every day:

Give your time to help someone else.

Lend your voice to drive positive change.

Host a Peace Circle - an intergeneration youth-led conversation on solutions.

Use your platform to promote a cause or tell a story of peace and hope

Show us how you're building the architecture of peace and justice using #InvestInPeace.

Background:

The International Day of Peace was established in 1981 by the United Nations General Assembly. Two decades later, in 2001, the General Assembly unanimously voted to designate the Day as a period of non-violence and cease-fire.

<https://www.un.org/en/observances/international-day-peace>

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- ❖ *South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ *North porch doors to Fifth Avenue Courtyard*
- ❖ *South transept east and west doors to Nutmeg Street*
- ❖ *Northeast hallway door to Fifth Avenue breezeway*
- ❖ *West chapel (to the left of chapel altar) stairs leading down to landing.*