



ST PAUL'S CATHEDRAL
E P I S C O P A L

The Holy Eucharist:
Rite Two
The Fourteenth Sunday after Pentecost:
Proper 17

August 30, 2026
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

As a courtesy to others, please silence electronic devices.

Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:

*This service is being streamed live and if you don't wish to be seen on camera,
please ask an usher for appropriate seating.*

Services are regularly streamed and recorded and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

*If you're interested in more information about the cathedral's ministries,
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*



St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land.

- Approved by the Cathedral Chapter, May 2023

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Playground area of the Nave, where age-appropriate activities are available.

The people gather and prepare for worship during the following voluntary.

Organ Voluntary

Pasticcio
Jean Langlais (1907-1991)

§ *The people enter the cathedral and are seated for the Welcome.*

Welcome

§ *Please stand as you are able for the tolling of the bell.*

The Holy Eucharist: Rite Two

BCP 355

Entrance Hymn 10

1 New ev - ery morn - ing is the love
 2 New mer - cies, each re - turn - ing day,
 *3 If on our dai - ly course our mind
 *4 Old friends, old scenes, will love - lier be,
 *5 The tri - vial round, the com - mon task,
 6 On - ly, O Lord, in thy dear love,

1 our wak - ening and up - ris - ing prove;
 2 a - round us ho - ver while we pray;
 3 be set to hal - low all we find,
 4 as more of heaven in each we see;
 5 will fur - nish all we ought to ask:
 6 fit us for per - fect rest a - bove;

1 through sleep and dark - ness safe - ly brought,
 2 new per - ils past, new sins for - given,
 3 new trea - sures still, of count - less price,
 4 some soft - ening gleam of love and prayer
 5 room to den - y our - selves; a road
 6 and help us, this and ev - ery day,

1 re - stored to life and power and thought.
 2 new thoughts of God, new hopes of heaven.
 3 God will pro - vide for sac - ri - fice.
 4 shall dawn on ev - ery cross and care.
 5 to bring us dai - ly near - er God.
 6 to live more near - ly as we pray.

Words: John Keble (1792-1866)

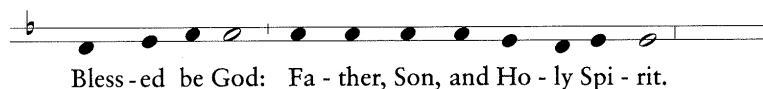
Music: *Kedron*, melody att. Elkanah Kelsay Dare (1782-1826)

§ Please remain standing as you are able.

Opening Acclamation

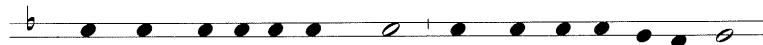
S 76

Presider



Bless-ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People



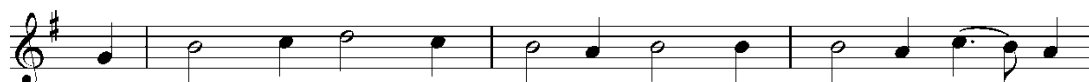
And bless-ed be God's king-dom, now and for ev-er. Amen.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

Gloria: Hymn 421



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,

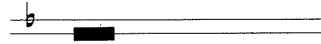


your great glo - ry thanks and praise, O God, Al-might - y Fa - ther.
we for judg-ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*. Copyright © The Church Pension Fund. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629).

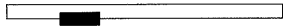
The Collect of the Day

Presider



The Lord be with you.

People



And also with you.

Presider



Let us pray.

Presider

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever.

People **Amen.**

§ *Please be seated.*

The Lessons

The First Lesson is read, the Reader first saying

A Reading from the Book of Jeremiah.

Jeremiah 15:15-21

O LORD, you know;

remember me and visit me,

and bring down retribution for me on my persecutors.

In your forbearance do not take me away;

know that on your account I suffer insult.

Your words were found, and I ate them,

and your words became to me a joy

and the delight of my heart;

for I am called by your name,

O LORD, God of hosts.

I did not sit in the company of merrymakers,

nor did I rejoice;

under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;

they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,

says the LORD.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

After each Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Robert Knox Kennedy
(b. 1945)



- 1 Give judgment for me, O LORD,
for I have lived with in- / tegrity; *
I have trusted in the Lord and have not / faltered.
- 2 Test me, O LORD, and / try me; *
examine my heart and my / mind.
- 3 For your love is before my / eyes; *
I have walked faithfully with / you.
- 4 I have not sat with the / worthless, *
nor do I consort with the de- / ceitful.
- 5 I have hated the company of / evildoers; *
I will not sit down with the / wicked.
- 6 I will wash my hands in innocence, O / LORD, *
that I may go in procession round your / altar,
- 7 Singing aloud a song of / thanksgiving *
and recounting all your wonderful / deeds.
- 8 LORD, I love the house in which you / dwell *
and the place where your glory a- / bides.

The Second Lesson is read, the Reader first saying

A Reading from the Letter of Paul to the Romans.

Romans 12:9-21

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

The Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

Alleluia Verse (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

How good it is to sing praises to / our God; *

how pleasant it is to / honor him with praise.

Alleluia. Alleluia. Alleluia.

The Holy Gospel

Matthew 16: 21-28

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?"

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Reverend Robert Bryant

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed

Presider

Let us stand and proclaim our faith in the words of the Nicene Creed.

(Presider and People)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

§ *Please remain standing as able.*

The Prayers of the People

Form III

BCP 387

The Deacon bids the prayers.

Let us pray for the Church and for the world.

The Leader and People pray responsively.

Father, we pray for your holy catholic Church;

People **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for the welfare of the world; for your creation, and for all who govern and hold
authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on the unsheltered and refugees, and on all who suffer from any grief
or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

The Intercessor offers prayers on behalf of the congregation and bids their prayers.

We thank you, Lord, for all the blessings of this life.

The Intercessor offers thanksgivings on behalf of the congregation and bids their prayers.

Silence

The Presider says the concluding Collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

Confession of Sin

The Deacon says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People together

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a sign of the Peace.*

Please be seated.

The Offertory

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

The Holy Communion

Duet at the Offertory

Examine me, O Lord
William Boyce (1711-1779)

Examine me, O Lord, and prove me:
try out my reins and my heart.

For thy loving-kindness is ever before mine eyes:
and I will walk in thy truth.

Psalm 26: 2-3

Ingrid Stromberg and Libby Weber, *sopranos*

§ *Please stand as able for the following hymn.*

Offertory Hymn 675



1 Take up your cross, the Sa - vior said, if
 2 Take up your cross, let not its weight fill
 3 Take up your cross, heed not the shame, and
 4 Take up your cross, then, in his strength, and
 5 Take up your cross, and fol - low Christ, nor

1 you would my dis - ci - ple be; take up your cross with
 2 your weak spi - rit with a - larm; his strength shall bear your
 3 let your fool - ish heart be still; the Lord for you ac -
 4 calm - ly ev - ery dan - ger brave: it guides you to a -
 5 think till death to lay it down; for on - ly those who

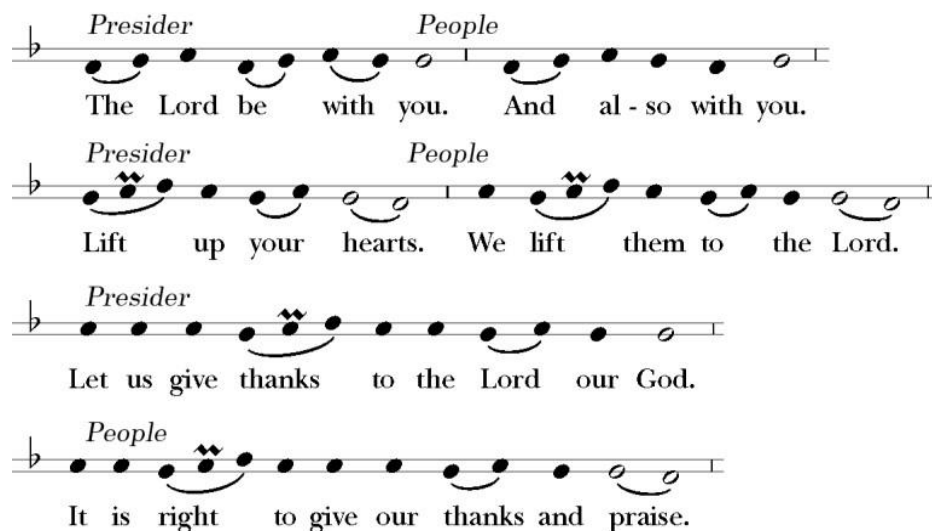
1 will - ing heart, and hum - bly fol - low af - ter me.
 2 spi - rit up, and brace your heart, and nerve your arm.
 3 cept - ed death up - on a cross, on Cal - vary's hill.
 4 bun - dant life and leads to vic - tory o'er the grave.
 5 bear the cross may hope to wear the glo - rious crown.

Words: Charles William Everest (1814-1877), alt.
 Music: *Bourbon*, melody att. Freeman Lewis (1780-1859)

§ Please remain standing as able for the Great Thanksgiving.

The Great Thanksgiving Eucharistic Prayer C

BCP 369



Presider *People*
 The Lord be with you. And al - so with you.

Presider *People*
 Lift up your hearts. We lift them to the Lord.

Presider
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord *Sanctus* (Presider and People)

S 124

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

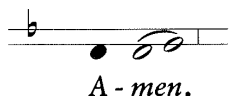
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; Miriam, Deborah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the ✠ grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

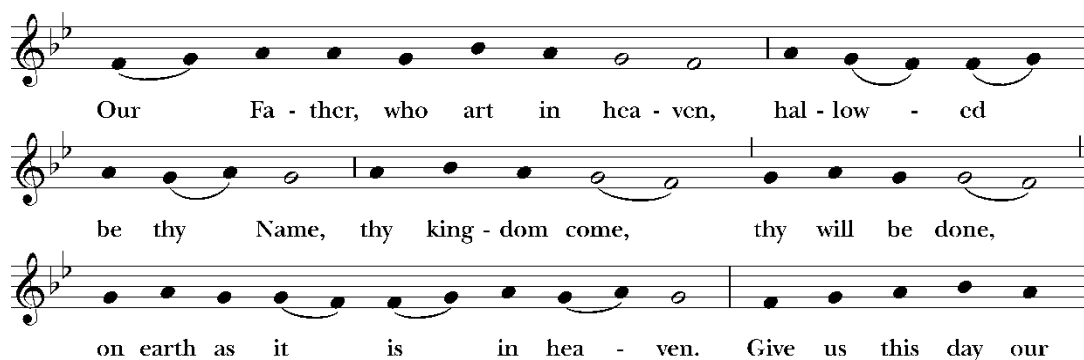
Presider and People



And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*Presider and People*)

S 119



dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Fraction Anthem: Christ our Passover

S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: From *New Plainsong*; David Hurd (b. 1950)

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

– *The Iona Community Worship Book*

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Clergy into the wine and placed in the communicant's hand. Alternatively, after receiving and consuming the Host you may proceed to the extra Chalice Bearer to sip from the Common Cup. You may choose to receive only the dry Host or to receive a blessing by the Priest instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the Host intincted with wine, extend both your hands, palm up.*
- ❖ *To receive only the Host, extend one hand, palm up, then you may consume the Host and move to the Chalice Bearer to sip from the Common Cup.*
- ❖ *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left. The gluten-free station will also offer a separate Common Cup.

+ Laying on of hands for healing – for your own needs or for the needs of another person – is available during Communion at the healing station at the south wall near the pulpit.

Duet at the Communion

Qui vult venire

Orlandus Lassus (c. 1532-1594)

Qui vult venire post me, abneget semet ipsum, et tollat crucem suam, et sequatur me, dicit Dominus.

If any want to become my followers, let them deny themselves and take up their cross and follow me.

Matthew 16:24

Ingrid Stromberg and Libby Weber, *sopranos*

Communion Hymn 144

LEVAS

1. I can hear my Sav - ior call - ing, — I can hear my Sav - ior call - ing, —
 2. I'll go with Him through the gar - den, — I'll go with Him through the gar - den, —
 3. I'll go with Him through the judge - ment, — I'll go with Him through the judge - ment, —
 4. He will give me grace and glo - ry, — He will give me grace and glo - ry, —

1. I can hear my Sav - ior call - ing, — "Take thy cross and fol - low, fol - low me."
 2. I'll go with Him through the gar - den, — I'll go with Him, with Him all the way.
 3. I'll go with Him through the judge - ment, — I'll go with Him, with Him all the way.
 4. He will give me grace and glo - ry, — And go with me, with me all the way.

Where He leads me I will fol - low, — Where He leads me I will fol - low, —

Where He leads me I will fol - low, — I'll go with Him, with Him all the way.

Words: E. W. Blandy, c. 1890

Music: John S. Norris (1844-1907)

§ *After a moment of silence, please stand as you are able when the Presider stands for the following prayer.*

The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Deacon may send forth the Lay Eucharistic Minister(s).

§ *Please be seated for the announcements.*

Announcements

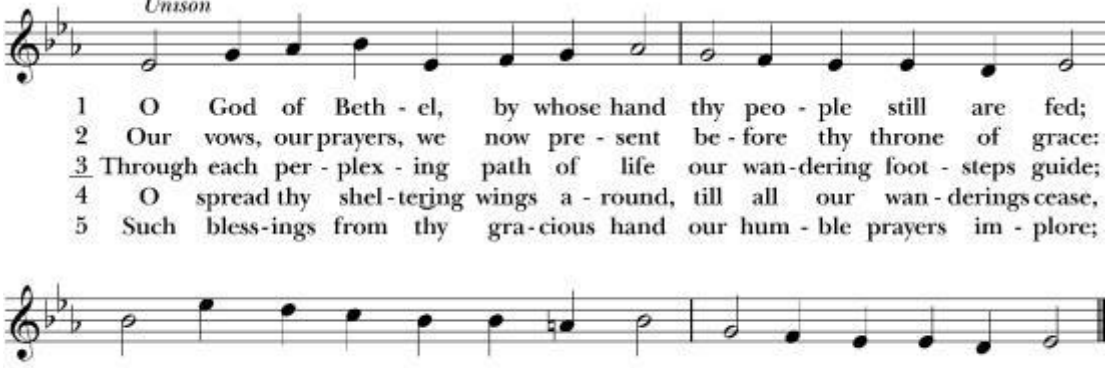
§ *Please stand as able. The Presider may bless the people.*

The blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you,
and remain with you always.

People **Amen.**

Hymn 709

Unison



1 O God of Beth - el, by whose hand thy peo - ple still are fed;
2 Our vows, our prayers, we now pre - sent be - fore thy throne of grace;
3 Through each per - plex - ing path of life our wan - dering foot - steps guide;
4 O spread thy shel - tering wings a - round, till all our wan - derings cease,
5 Such bless - ings from thy gra - cious hand our hum - ble prayers im - plore;

1 who through this earth - ly pil - grim - age hast all thine Is - rael led:
2 O God of Is - rael, be the God of this suc - ceed - ing race.
3 give us each day our dai - ly bread, and rai - ment fit pro - vide.
4 and at our Fa - ther's loved a - bode our souls ar - rive in peace!
5 and thou shalt be our cov - enant God and por - tion ev - er - more.

Words: Philip Doddridge (1702-1751), alt.

Music: *Dundee*, melody from *The CL Psalmes of David*, 1615;

fauxbourdon *The Psalmes of David in Prose and Meeter*, 1635

The Dismissal

The Deacon dismisses them with these words

Let us bless the Lord.

People **Thanks be to God.**

Voluntary

Fanfare

Richard Proulx (1937-2010)

§ *The clergy, altar party, and people depart.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.

Everyone is invited to coffee hour in the Guild Room.

Ministers of the Liturgy

Presider & Dean: The Very Rev. Allisyn Thomas

Preacher: The Rev. Robert Bryant

Deacons: The Rev. Cn. Brooks Mason, The Rev. Michael Kilpatrick

Healing: The Rev. Cn. Milton Collins

Cantor: Bruce Neswick

Readers: Carolyn Lief, Paul Davis

Intercessor: John Will

Head Verger: Cn. Lisa Churchill

Altar Servers: Cherie Dean, Jeff Erwin, Andi Price

Verger: Don Mitchell

Thurifer: Wanda Porrata

Altar Guild: Canon Konnie Dadmun, Kris Hatch, Paula Peeling, Mary Rathbun,
Joyce Vogel

ASL Interpreter: Cherie Dean

Head Usher: Cn. Lucinda Parsons

Ushers: Gene Killian, Roxanne Perfect-Knight, Robert Reed, John Will

Interim Director of Music: Bruce Neswick

Interim Organist: Michael Lawrence

Soloists: Ingrid Stromberg, Libby Weber

Cathedral audio: Craig Monsell

Audio/Visual Technicians: Ty Cayatineto, Charlie Calabria, Bob Knight, Tom Merrick,
Lorenzo Neruccio, Mark Sanzi, Mike Thornburgh

MUSIC NOTES

Having trained as a chorister at St. Paul's Cathedral, London, William Boyce held a number of important ecclesiastical and academic positions throughout his long career, eventually becoming Master of the King's Musick. His duet *Examine me, O Lord*, with its text drawn from today's psalm, displays a vocal sensibility – mellifluous and attentive to the natural ebb and flow of the language – that pays homage to G.F. Handel and represents the last gasp of the English Baroque.

The great Franco-Flemish composer Orlandus Lassus wrote only vocal music, as far as we know, and yet, despite that seemingly self-donned musical straightjacket, his imaginative powers expressed themselves almost limitlessly – in multiple languages and in all the known vocal genres of the time. Among his over 500 motets is a book containing a dozen written for two voices. *Qui vult venire*, drawn from this collection and setting the words of Jesus' invitation in today's Gospel, shows that Lassus passes one of the tests of all great artists: the capacity to say more with less. Its mere two-part texture notwithstanding, Lassus amplifies Jesus' exhortation with harmonic and rhythmic movement that is subtle yet directly comprehensible even in its leanness.

A famed composer, conductor and organist and one of the most important voices in American hymnody of our time, Richard Proulx served, in his later years, as the music director of Holy Name Roman Catholic Cathedral, Chicago. His organ works, largely hymn-based, reflect his indebtedness to the contrapuntal ingenuity and harmonically lean palette of the music swirling around the organ Reform Movement. *Fanfare*, freely composed, exhibits these influences in full force, quartal (or non-triadic) harmonies competing with mixed meters for our attention and appreciation.

Bruce Neswick

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- ❖ *South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ *North porch doors to Fifth Avenue Courtyard*
- ❖ *South transept east and west doors to Nutmeg Street*
- ❖ *Northeast hallway door to Fifth Avenue breezeway*
- ❖ *West chapel (to the left of chapel altar) stairs leading down to landing.*