

Light up the Cathedral:
an Interfaith Pride Celebration

THE ONLY THING MORE POWERFUL THAN HATE
IS LOVE!



SAINT PAUL'S EPISCOPAL CATHEDRAL

San Diego, California

July 15, 2026

at seven o'clock in the evening
preceded by opening concert at six-thirty

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land.

- Approved by the Cathedral Chapter, May 2023

**Whoever you are, wherever you find yourself on the journey of faith,
you are welcome here!**

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating. Services are regularly streamed and recorded, and you can find them: <https://stpaulcathedral.org/watch/>

6:30 – 6:55 pm Love Is Louder: The Opening Concert for Light Up the Cathedral

Performance by: The San Diego Pride Pop Up Symphony

Conductor: Pam Miller

Assistant Conductor: Diego Garcia Hernandez

Song List

L Word Theme

by Betty, Arranged by Pam Miller

Highlights from Shrek 2

Arranged Michael Brown / Viola Parts arranged Diego Hernandez

Angel City

by Soon Hee Newbold

Queen in Concert

Arranged Jay Bocook / Viola Parts arranged Diego Hernandez

Rippling Watercolors

by Brian Balmages / Viola Parts arranged Diego Hernandez

High Hopes by Panic! At The Disco

Arranged Pam Miller

6:55 – 7:00 pm Prelude

Testify to Love

Dr. Joey Pearson, *piano*

Written by Paul Field, Henk Pool, Ralf Van Manen, and Robert Riekerk.

§ *Please stand as able at the tolling of the bell for the Processional.*

PROCESSION

San Diego Women's Chorus

Welcome the stranger

Words and Music by Ruth Huber

New faces, changing times,
Old places left behind,
The rivers rise, the ebb and flow,
New patterns, shifting lines, releasing what was mine.

I hear the wind begin to blow, because I know the darkness is behind me,
I see the power of the dawn, I feel the strength of you beside me,
I welcome the stranger in; I welcome the stranger in.

Welcome

The Very Reverend Allisyn Thomas,
Susan Jester, and Bob Leyh

Opening Blessing

The Right Reverend Dr. Susan Brown Snook

Crystal Singing Bowls

Reverend Maria Harman (1)

An Opening Prayer for Pride

(The Rev. Sam Lundquist, "An Opening Prayer for Pride,"

Medium at <http://samlundquist.medium.com/prayers-for-queer-folks-a-pride>)

God of wild love and extravagant acceptance . . . Spirit of boldness and beauty . . .

You are faithfully present in both the grit and glitter of life, and you are present here with us now. Awaken us to our dream for creation; a world in which every member of the human family is free to flourish however you have made them.

Forgive us for the moments we have held back your ever-flowing current of love, dignity, and justice. Remake us into a people eager to see you in the faces, bodies, and expressions of all people. Remind each of us to step out of the shadows of our lives and shine fearlessly and courageously.

Ignite the Divine Light within us to sparkle through the prism of our bodies and brighten every corner of this Earth.

Holy One, You call each of us beloved. Each of us cherished. Each of us desired. Each of us sacred. And so, we give you thanks now and forever. Amen.

Read by Reverend Michelle Andrews (2)

I Corinthians 13 (NRSV)

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging symbol. And if I have prophetic powers, and understand all the mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing but rejoices in the truth. It bears all things, believes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophecy only in part; but when the complete comes, the partial will come to an end. When I was a child, I thought like a child, I reasoned like a child, I thought like a child; when I became an adult, I put an end to childish ways. For now we see in a mirror dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. And now faith, hope, and love abide, these three; and greatest of these is love.

Read by Ms. Rickie Brown (3)

A Prayer Attributed to Saint Francis with the Bodhisattva Vow

(Francis X. Clooney, S.J. "Buddhist Jewish Prayers," *In All Things* (accessed 3 May 2018 at <http://www.americamagazine.org/all-things/buddhist-christian-prayer>)

Lord, make us instruments of your peace.

Where there is hatred, let us sow love.

Where there is injury, pardon.

Where there is doubt, faith.

Where there is despair, hope.

Where there is darkness, light.

Where there is sadness, joy.

May I be a safeguard to those who have no protection,

A guide to those who journey along the way;

For those who wish to go across the water,

May I be a boat, a raft, a bridge.

May I be a homeport for those who yearn for landfall,
And a lamp for those who long for the light;
For those who are tired, may I be a resting place,
For all who need help, their servant.

Read by Reverend Dr. Cecelia Caldwell (4)

O Divine Master
Grant that I may not seek
To be consoled, as to console;
To be loved, as to love.

Like the great earth itself and other eternal things,
Enduring as the sky itself endures,
For the boundless multitude of living beings,
May I be the ground and vessel of their lives.

For every single thing that lives,
In the number like the boundless reaches the sky,
May I be their sustenance and nourishment
Until they pass beyond the bounds of suffering.

For it is in giving that we receive.
It is in pardoning that we are pardoned.
It is in dying that we are born to Eternal Life.
Amen.

Read by Reverend Keegan Chin-Cheleden (5)

A Prayer for Pride Month

(Adapted from Jordan Sullivan, *A Prayer for Pride Month*, The United Church of Canada accessed at <http://united-church.ca/prayer-pride-month>)

O, Love that will not let us go . . .

Our hearts are filled and overflowing with joy, deep love, and gratitude.

We are thankful, for the gifts of all affirming Ministries and communities of faith, and of our brothers and sisters in a secular and humanist tradition, their temples, their homes and their hearts to Two-Spirit and LGBTQ+ people and all their intersecting identities, for music, friendship, and for family.

We are thankful for the Love that will not let us go.

We are thankful most of all, for the blessing of a Love that is and always has been there for us.

Read by Cantor Andrea Beth Damsky (6)

The truth at the heart of our faith—that you are Love—echoes in today’s words and in music, in friendships and family, in our hearts and minds, and continues to challenge us to Love.

We pray for hearts and minds to be open to our own homophobia, transphobia, and biphobia, to be open to our own racism, sexism, ableism, sizeism, and all the ways we fear those who are different from us.

We pray to learn how to recognize the kinship between our souls and the souls of those who, to us, are strangers.

We pray that we will never cease in our journey to learn how to Love more radically.

We pray in the Name of the Love that heals those judged by religious leaders and powers, the Love who lives and loves among the marginalized and outcast.

Read by Father Peter Navarra (7)

A Prayer of Oscar Romero

It helps, now and then, to step back and take a long view.

The Kingdom is not only beyond our efforts,

It is even beyond our vision.

We accomplish in our lifetime only a tiny fraction
of the magnificent enterprise that is God’s work.

Nothing we do is complete,

Which is a way of saying that the Kingdom always lives beyond us.

Read by Reverend Amanda Dohring (8)

No statement says all that can be said.

No prayer fully expresses our faith.

No confession brings perfection.

No pastoral visit brings wholeness.

No program accomplishes God’s mission.

No set of goals and objections includes everything.

This is what we are about.

We plant the seeds that one day will grow.

Read by Reverend James Dollins (9)

We water seeds already planted knowing that they hold future promise.
We lay foundations that will need further development.
We provide yeast that produces effects far beyond our capabilities.
We cannot do everything,
and there is a sense of liberation in realizing that.
This enables us to do something,
and do it very well.

Read by Rabbi Benj Fried (10)

It may be incomplete, but it is a beginning, a step along the way, an opportunity for the
Lord's grace to enter and do the rest.
We may never see the end results,
but that is the difference between the master builder and the worker.
We are workers, not master builders;
ministers, not messiahs.
We are prophets of a future that is not our own. Amen.

Read by Reverend Julie Germain (11)

Psalm 139:1, 13-18

"O LORD, you have searched me and known me."

"For you created my inmost being;
you knit me together in my mother's womb.
I praise you because I am fearfully and wonderfully made;
your works are wonderful,
I know that full well.
My frame was not hidden from you
when I was made in the secret place,
when I was woven together in the depths of the earth.

Read by Rabbi / Cantor Jeremy Gimbel (12)

Your eyes saw my unformed body;
all the days ordained for me were written in your book
before one of them came to be.
How precious to me are your thoughts, Lord.
How vast is the sum of them!
Were I to count them,
they would outnumber the grains of sand —
when I awake, I am still with you."

Read by Reverend John Griffin-Atil (13)

A Prayer for Inclusion

(Rabbi Edie Menscher and Rabbi Rick Jones/Ruderman,
Synagogue Inclusion Project at <http://cdn.fedweb.org/fed-34/2/A- for inclusion.pdf>)

Holy One, we know you by many names, but still we are part of one human family,
Your Family.

Open our hearts and minds so that we see Your reflection in the face of every person on
this earth.

Help us to forge bonds of compassion, dignity, and respect with every person.

Read by Reverend Tesa Hauser (14)

Guide us to fully grasp that disability and difference never lessen a person's need for
love, friendship, belonging, respect and for the opportunity to work, contribute, and
lead.

Let prejudice, stigma, fear, and presumptions never interfere with our ceaseless efforts
to assure that each and every person is able to feel the embrace of family, community,
and God.

Read by Lay Leader Alan Hay (15)

God of Justice *(The People's responses are in bold)*

(Janet Morley, *All Desires Known*, 3rd Edition)

O God of justice,
you have called your prophets throughout the ages
to persist in proclamation
in the face of callousness,
and to be resilient in faith
confronting stupidity:

Read by Reverend Dr. Hannah Ka (16)

We pray for those
who have refused to be silent before injustice;
who have been repeatedly turned away but are not discouraged;
whose outrageous faith has caused the mighty to tremble;
whose stubborn humor gives their allies heart.

For the earth shall be full of the knowledge of God.

People **as the waters over the sea.**

We pray for those
whose efforts in the cause of justice have left them damaged or bitter;
who are repudiated by those they struggle for;
who have lost all hope of remedy,
and whose voice is not heard.

For the earth shall be full of the knowledge of God
as the waters over the sea.

Read by Reverend Dr. Michael Kinnamon (17)

We pray for those
who have the power to do good and yet will not;
who attend to no voice but their own;
who dismiss the causes of oppression,
and ignore the plight of the powerless.

For the earth shall be full of the knowledge of God
as the waters over the sea.

Read by Reverend Dr. Richard Lee (18)

Higher Love

San Diego Gay Men's Chorus

Written by Will Jennings & Steve Winwood / Arranged by David Maddux

Romans 12:9-16 (NIV)

Love must be sincere. Hate what is evil; cling to what is good. Be devoted to one another in love. Honor one another above yourselves. Never be lacking in zeal, but keep your spiritual fervor, serving the Lord. Be joyful in hope, patient in affliction, faithful in prayer. Share with the Lord's people who are in need. Practice hospitality.

Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice; mourn with those who mourn. Live in harmony with one another. Do not be proud, but be willing to associate with people of low position. Do not be conceited.

Do not repay anyone evil for evil. Be careful to do what is right in the eyes of everyone. If it is possible, as far as it depends on you, live at peace with everyone.

Read by Father Brad Mills (19)

The Lord's Prayer for Transgender Awareness

(The Rev. Kim Sorrells. Prayer originally written for Central Congregational UCC (Atlanta, GA) Pride Sunday worship on October 9, 2016, at <http://www.believeoutloud.com>)

Our Mother and Father, our beloved parent, in whom we move and have our being.

The hallowing of your name shines forth in the diversity of your children.

May your peace and love, justice and equality, inclusion and belonging reign here on earth as in heaven.

Grant that our transgender loved ones might have their daily needs met—that they might find gainful employment without discrimination, that they might have access to medical care without fear; that they might have their rights and lives protected, and that they might find a loving community to belong to and call their own.

Forgive us for the ways that we have fallen short and failed your transgender children. Forgive us for the times we turned away, or did not care; for the times we laughed or judged their unique expression of your image; for the times we have misspoken, asked too much, or failed to hear.

Read by Reverend Lori Leopold (20)

As we forgive those who have failed us.

Lead us away from the temptation to be complacent in the face of injustice. But instead give us courage to stand up and stand with your beloved children. For your love and justice is to be made manifest now and forever. Amen.

Read by Reverend Rebecca Littlejohn (21)

We will not keep silent

(Awed to Heaven, Rooted in Earth: Prayers of Walter Brueggemann)

We are people who must sing you,
for the sake of our very lives.
You are a God who must be sung by us,
for the sake of your majesty and honor.
And so we thank you,
for the lyrics that push us past our reasons,
for melodies that break open our givens,
for cadences that locate us home,
beyond all our safe places,
for tones and tunes that open our lives beyond control
and our futures beyond despair.

Read by Stephanie Mahan (22)

We thank you for the long parade of mothers and fathers
who have sung you deep and true;
We thank you for the good company
of artists, poets, musicians, cantors and instruments
that sing for us and with us, toward you.
We are witnesses to your mercy and splendor;
We will not keep silent . . . ever again. Amen.

Read by Rabbi Devorah Marcus (23)

A Prayer for the Trans Day of Remembrance

(Jenn Long, Augsburg University Campus Ministry,

<https://www.augsburg.edu/campusministry/2020/11/19/a-prayer-for-the-trans-day-of-remembrance>)

God of all creation, your wisdom, your love and your mystery are boundless. You have many names, which are beyond all gender expression. We give you thanks for the gift of diverse gender identity, expression, and sexuality. We acknowledge the times we deny that gift by holding too tightly to expectations of conformity and norms. We have created these divisions and use them against one another. We know this is not your will or your way. Help us to act mercifully and show grace to all of your people, as you have done for us.

O Mysterious Maker of womxn, men, all that is in between, outside, and none at all. We come before you today with sorrow in our hearts. We remember those who have lost their lives because they did not conform to the gender roles society expects. We lament at the continued suffering, oppression, rejection and struggle of our siblings of all gender identities.

Read by Mr. Michael Lovette-Colyer (24)

Grant them strength, support, and love to accept and be accepted who they are.

We acknowledge the harm prejudice and ignorance has knowingly and unknowingly caused. Help soften hearts and give wisdom and understanding that in the sight of God, all are equally Beloved simply because of our existence. Open hearts and minds to embrace and support one another so that all may let their light shine before others by living out their Truth.

In the name of the One who is beyond all norm, amen.

Read by Reverend Jaime Pangman (25)

You can love you, too

Written by Joey Pearson

Dr. Joey Pearson

A Prayer of Queer Thanksgiving

(Micah Bucey,

<https://www.spiritualityandpractice.com/practices/practices/view/27924/a-prayer-of-queer-thanksgiving>)

"I sing praises to this little boy, no more than seven or eight,
Who just pranced right up to me and interlaced his own tiny, nail-polished fingers
With my own, and cried out, 'Twins!'
I sing praises to his choice of glittery green,
Which perfectly complement my shimmery purple.
I sing praises to his guts, his gumption, his presumption

That I am a friend, a familiar, a fellow fairy — family —
Even though we've never met.
I sing praises to the street that brings us together
And to the fabulous whomever he, she, they will become.
I sing praises to the well-coiffed mother, bubbling over and teary-eyed,
As she exclaims, 'He saw you all the way across the street and just had to say, 'Hello.'

Read by Humanist Celebrant Jason Frye (26)

I sing praises to the baseball-capped father, looking on with quiet pride,
As he asks, 'Do you paint yourself or do you have them professionally done?'
I sing praises to the grandma and the grandpa, holding hands and smiling wide,
As they look one another in the eye and celebrate what their love has made.
I sing praises to the dozens of witnesses to this family reunion

The ones who hurry by and the ones who slow down,
The ones who look up from their phones to watch history being made,
The ones who set aside their cynicism for one, brief, shining moment,
So they can join in the smiles, Join in the connection,

Read by Reverend Sandy Roberts (27)

As I squeeze the tiny fingers of this seven-or-eight-year-old unicorn and proclaim:
'Twins!'
And I sing praises to the cloud of invisible witnesses that surrounds us,
And in the singing and the praising, I feel them appear around us.
This is fantasy, but this is real.
This is fantasy, but fantasy is what painted our nails in the first place.

Read by Reverend Alisan Rowland (28)

I see Marsha, brick in hand, ready to take no crap,
And Sylvia, microphone primed, ready to take us to task.
I see Christine, done up and glamorous, no hair out of place,
And I hear Marlene and Sylvester and David, crooning as Billy tickles the ivories.
I see Langston and Lorraine and James and Oscar, scribbling away,
As José and Eve and Michel critique and queer and complicate.

Read by Reverend Canon Beth Scriven (29)

I hear Divine and Candy and Jackie and Andy and Hibiscus whispering,
'Don't be so serious. Let this just be the silly thing it is.'
I feel the breeze as Alvin twirls by,
And I feel the squeeze as Alan computes the logic of it all.

I see Harvey and Audre and Michael and Harry,
And Gordon and Edie and Jane and Dick,
Satisfied and still nudging, content and continuing to fight.
I hear Leonard and Howard composing a hit,
As Michael choreographs a group number,
And Frida lines us all up for what will surely be a kooky portrait for the ages.
I feel the forces, see the faces of the famous and the foreign,
And the cloud opens wider to reveal our mess of martyrs.

Read by Reverend Karal Seyb-Stockton (30)

I see Matthew and Brandon and Roxana and Joan,
I see faces I've never seen before,
I hear names I've never known,
I hear voices I've never heard before, shouting, 'Twins! Twins! Twins!'
We are nothing alike and we are everything alike,
We are on the street together and we are more than worlds apart.

Read by Reverend Eric Sloniker (31)

We are a rainbow and we are a cloud,
Born of color and tears, of triumph and tragedy,
Feeding the arc of a moral universe that has trampled us,
Even as we decorate the damn thing and teach it how to bend.
We are serious and sassy, glittery and grim,
Furious and filled with fear that fools itself into fabulosity.

Read by Reverend Justine Sullivan (32)

We are everything I describe and nothing I describe.
We are everything I see and so much I do not see.
We can pick out one another on the street,
And we can be strangers in the same parade.
We are more than fits inside our ever-expanding initials,
And we are only as much as we allow ourselves to be.

Read by Reverend Daniel McMillan (33)

We are a rainbow and we are a cloud,
Bending and bursting, beautiful and terrifying.
And I sing praises to the rainbow and I sing praises to the cloud.
I sing praises to the colorful progress,
And I sing praises to the storm that shouts, 'Progress is a myth.'

Read by Lucia Napolez (34)

Stop acting so small. You are the Universe in ecstatic motion.'
I sing praises to the Universe that we are,
To the rainbow that we've been, to the cloud we will all become,
And I feel that word fizzing up inside me, though it often frightens more than frees:
'Family.' I sing praises to this family

Read by Reverend Maria Harmon (35)

That claims me for who I am and gently shoves me into who I can become.
I sing praises to the saints who don't want to be saints,
To the martyrs and the heroes who ask for none of the notoriety.
I sing praises to the bloodless ties that keep us afloat until the blood ties catch up.
I sing praises to the clouds that cry out, 'Families belong together,'

Read by Reverend Megan Cochran (36)

And know that it means so much more than what some want it to mean.
I sing praises to this fleeting moment on the street,
A moment that begins between two nail-polished people,
And then prisms out, extending the rainbow, creating the cloud.
We are twins and we are nothing alike.
We are seeking a tribe and we are extending the tribe.
We have so much to teach and we have so much to learn.
We have eternal praises to sing and we have eternal thanks to give.
Our greatest gift is the light of our color and the salt of our tears,
As we recognize one another like children on the busy street and insist on saying,
'Hello. I see you. I feel this between us and I can't quite explain it.'

Read by Ms. Susan Jester (37)

I sing praises to our gift of family recognition,
And until all families bend to the love of difference,
Until this country bends to love of family,
I sing praises to this growing familial cloud,
Rainbow saints painting paths for their yearning children,
And I pray not with my own hands clasped together,
But with my polished fingers interlaced with any other child I can recognize.
Amen.

Read by Mr. JD Cowart (38)

Keynote Address:

Brother Yusef Miller

2026 Light of Pride Award

Santee United Methodist Church

Presented by: Bodhicari Jeff Zlotnik, 2024 Recipient

The Very Reverend Allisyn Thomas,

Dean, St. Paul's Episcopal Cathedral

KishaLynn Elliott,

Executive Director of San Diego Pride

Accepting the award: Rev. Jamie Pangman, *Pastor, Santee United Methodist Church*

Tender God

(Janet Morley, *All Desires Known*, 3rd Edition)

Tender God, you have seen my affliction, and unbound my eyes; you have bereaved me of the burden to which I used to cling; you have woven my pain into patterns of integrity; the wounds I cherished you have turned into honors, and the scars I kept hidden into marks of truth. You have touched me gently; I have seen your face and live.

Read by Reverend Diego Salazar-Galvis (39)

From Fear of Staying Still (*The People's responses are in bold*)

(Janet Morley, *All Desires Known*, 3rd Edition)

From fear of staying still,

People **O God deliver me.**

From fear of surrender,

O God deliver me.

From fear of decision,

O God deliver me.

From fear of losing respect,

O God deliver me.

From fear of facing my fear,

O God deliver me.

But from the fear that marks my presence,

I beseech you O God, do not deliver me.

Read by Dr. Joey Pearson (40)

A Prayer for Peace

(Adapted from Alan Paton, South Africa, United Methodist Hymnal #456, "For Courage to Do Justice," <https://www.xavier.edu/jesuitresource/online-resources/prayer-index/prayers-for-peace>)

O Lord, open our eyes that we may see the needs of others; Open our ears that we may hear their cries; Open our hearts so that they need not be without succor; Let us not be afraid to defend the weak because of the anger of the strong, nor afraid to defend the poor because of the anger of the rich. Show us where love and hope and faith are needed, and use us to bring them to those places. And so open our eyes and our ears that we may this coming day be able to do some work for thee.

Read by Very Reverend Allisyn Thomas (41)

Closing Prayer

Bodhicari Jeffrey Zlotnik (42)

Closing Song

When I Rise Up

San Diego Women's Chorus

Music by Zachary J. Moore / Words by Georgia Douglas Johnson

Closing Blessing

The Right Reverend Dr. Susan Brown Snook

Teach Us How to Love

Dr. Joey Pearson

Written by Joey Pearson

Organ Postlude

Festive Trumpet Tune

David German (b. 1954)

During the Postlude, the People follow the Ministers in procession out to the courtyard for the censing of the rainbow lights.

Reception to follow in the Great Hall

on the northside of the Fifth Avenue Queen's Courtyard.

The Cathedral community gives thanks for the opportunity to support the LGBT and Interfaith communities of San Diego. Special thanks to:

- ❖ The Very Reverend Allisyn Thomas, *Order of the Service Liturgy*
 - ❖ Susan Jester, *Licensed Lay Minister and co-coordinator of the Interfaith Service*
 - ❖ Bob Leyh, *co-coordinator of the Interfaith Service.*
 - ❖ Martin Nace Hall, *Interfaith Service Program Coordinator*
 - ❖ Steve Milloy, *Artistic Director, San Diego Gay Men's Chorus*
 - ❖ Kathleen Hansen, DMA, *Artistic Director, San Diego Women's Chorus*
 - ❖ Pam Miller, *Conductor/Organizer, San Diego Pride Pop Up Symphony*
 - ❖ Dr. Joey Pearson
-

Participating LGBTQ+ Affirming and Ally Faith Leaders

Reverend Michelle Andrews, Mission Hills United Methodist Church
Reverend Rickie Brown, Apostolic Faith
Bishop Susan Brown Snook, San Diego Episcopal Diocese
Reverend Dr. Cecelia Caldwell, Unity Fellowship Church of San Diego
Pastor Keegan Chin-Cheleden, Christ Lutheran Church, Pacific Beach
Reverend Megan Cochran, Westminster Presbyterian Church, Pt. Loma
Andrea Beth Damsky, Lay Cantorial Soloist, Havurah Shir Ha-Yam
Reverend Amanda Dohring, St. Paul's Episcopal Cathedral
Reverend James Dollins, San Carlos United Methodist Church
Rabbi Benjamin Fried, Temple Emanu-El
Humanist Celebrant Jason Frye, Humanist Association of San Diego
Reverend Julie Germain, St. Paul's Episcopal Cathedral
Rabbi / Cantor Jeremy Gimbel, Congregation Beth Israel
Reverend John Griffin-Atil, United Methodist
Reverend Maria Harman, Crystal Bowl Healing Practitioner, Spiritualist Church
Reverend Tesa Hauser, University City United Church of Christ
Lay Leader Alan Hay, First United Methodist Church of Chula Vista
Reverend Dr. Hannah Ka, First United Methodist Church of San Diego
Reverend Dr. Michael Kinnamon, Pacific Beach Christian Church
Reverend Dr. Richard Lee, St. Mark's Episcopal Church, City Heights
Reverend Lori Leopold, Pacific Beach United Methodist Church
Reverend Rebecca Littlejon, Vista La Mesa Christian Church
Mr. Michael Lovette-Colyer, Vice President Mission Integration, USD
Stephanie Mahan, Makers Church
Rabbi Devorah Marcus, Temple Emanu-El
Reverend Canon Brooks Mason, St. Paul's Episcopal Cathedral
Reverend Daniel McMillan, St. Andrews-by-the Sea Episcopal Church
Brother Yusef Miller, USN (Ret), Islamic Society North County
Father Brad Mills, Society of Jesus, Our Lady of Guadalupe, Roman Catholic Church
Lucia Napolez, Disciples of Christ Seminarian
Father Peter Navarra, St. Joseph's Roman Catholic Cathedral
Reverend Jaime Pangman, Santee United Methodist Church
Reverend Sandy Roberts, United Christian Church
Reverend Alisan Rowland, Metropolitan Community Church of San Diego
Reverend Diego Salazar-Galvis, University Christian Church
Reverend Canon Beth Scriven, Episcopal Diocese of San Diego
Reverend Karal Seyb-Stockton, Gethsemane Lutheran Church
Reverend Eric Sloniker, University Christian Church

Reverend Justine Sullivan, First Unitarian Universalist San Diego
Very Reverend Allisyn Thomas, St. Interim Dean Paul's Episcopal Cathedral
Bodhicari Jeff Zlotnik, Dharma Bum Buddhist Temple

Participating Civic Leaders

San Diego County Sheriff Kelly Martinez
San Diego Councilmember Sean Elo-Rivera
San Diego Council President Pro Tem Kent Lee
San Diego City Councilman Stephen Whitburn
San Diego City Mayor Todd Gloria's Deputy Chief of Staff Nick Serrano

Participants

Vergers: Canon Lisa Churchill, Stephanie Pierce
Ushers: Canon Lucinda Parsons, Sue Kelly
ASL Interpreters: Brittany Balance, Anelia Glebocki
Organist: Michael Lawrence
Audio / Visual Technicians: Charlie Calabria, Ty Cayatineto, Mark Sanzi,
Mike Thornburgh

San Diego Pride Pop Up Symphony

Conductor: Pam Miller

Assistant Conductor: Diego Garcia Hernandez

Flute

Sav Breaker
Juniper

Clarinet

Elesse Cooper
Francisco Orozco
Laura Getz

Viola

Diego Garcia Hernandez
Isabel Jackson
Jordan Liberman

Alto Sax

Alejandra Taboada
Kip Martinez

Bari Sax

Traci Steckel

Trumpet

Dick Rol
Francisco Orozco
Pam Miller

Trombone

Katie Domenico
Maxwell Paradise Blaine
Yuo Wu

Euphonium

Kylee Belanger

Tuba

Scott Helmers

Bass

Laura Payne

Percussion

Lauren Sleeper
Pam Miller

For more about The Pride Pop Up Symphony Orchestra: musicacademysd@gmail.com

We appreciate your donations for both our Pride Pop Up Symphony Orchestra and Scholarships for Children's Music Lessons Through Miller Music Academy. \$35 covers a music lesson for one child! \$115 covers one month of weekly lessons!



LIGHT OF PRIDE AWARD

SELECTION CRITERIA

Light of Pride Award has been developed to honor and recognize LGBT Faith Leaders, Ally Faith Leaders, and religious organizations for their persistent and sustained support of the San Diego LGBT Community and that are making significant contributions to the LGBT Community through their time, actions, talents and dedication such as:

- Sustained excellent performance to the LGBT Community
- Sustained contributions to the LGBT Community resulting in, for example, more accepting and affirming towards LGBT Community
- Significant contribution to the LGBT Community

San Diego Pride and St. Paul's Cathedral seek to recognize religious organizations that serve as a role model for affirmation and service to the San Diego LGBT Community and strive to make the San Diego LGBT world a better place. The organization will have a demonstrated commitment and passion for helping the LGBT Community.

Organizations selected will be working to raise awareness of social injustice, speak on behalf of justice, celebrate diversity and impel action in building a better future for the LGBT community.

We seek to recognize organizations that not only envision solutions to the many inequities that characterize the LGBT world we live in, but also have the courage to act and to persevere in the face of some very challenging circumstances.

Types of Organizations that we honor are:

Service and Advocacy: Who gives voice to the marginalized?

We seek the organizations that provide services and/or advocacy for the human rights of those marginalized because of being LGBT.

Programs for Children: Who stands for our children?

We seek the organizations that invest their resources for the well-being of LGBT children who would otherwise miss the many opportunities that a young life should offer. We seek to recognize the organizations that confront the issues faced by LGBT children through effective programs and advocacy.

Innovation for Change: Who has the courage to innovate?

Many people have devoted their lives to change, yet our world still struggles to provide equal access to resources, opportunity and social justice for the LGBT Community. We know that in the pursuit of change, the most effective interventions are often the most innovative. We seek the organizations that apply innovation and creativity to addressing LGBT societal issues. Our aim is to celebrate organizations that have constructed new ways to address persistent challenges in the lives of the LGBT marginalized communities.

Previous Light of Pride Awardees:

- 2017 Reverend Troy Perry – Metropolitan Community Church
 - 2018 First Unitarian Universalist Church of San Diego
 - 2019 Jewish Family Services of San Diego
 - 2020 Reverend Dr. J. Lee Hill, Jr.
 - 2021 Strong Hearted Native Women’s Coalition
 - 2022 The Border Church – Reverend John Fanestil and Guillermo Navarette
 - 2023 Temple Emanu-El
 - 2024 Dharma Bum Temple
 - 2025 Reverend Dan Koeshall, Senior Pastor – Metropolitan Community Church
 - 2026 Santee United Methodist Church
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The **2026 Light of Pride Award** is presented to the **Santee United Methodist Church** and accepted by **Reverend Jaime Pangman**, Pastor at Santee United Methodist Church.

Under the leadership of Pastor Jaime, the Santee United Methodist Church, has become a powerful advocate for LGBT inclusion and visibility in East County and across San Diego. Guided by the values of belonging, becoming, and being, Santee United Methodist church affirms people of all gender identities, sexual orientations, races, abilities, and backgrounds through both faith and action.

The Santee United Methodist Church lives out their faith through **Belonging, Becoming, and Being**.

- They affirm and welcome all people, in all that they are.
- They are part of the Reconciling Ministries Network in that they welcome and affirm people of every gender identity, gender expression, and sexual orientation, who are also of every age, race, ethnicity, ability, and of every economic, immigration, and social status.
- As part of the Reconciling Ministries Network, the congregation is committed to justice, solidarity, and creating spaces where marginalized communities are welcomed and celebrated.
- They believe that as a Faith Community they are called to go out into the community and BE the hands and feet of God in the world. They believe love is a verb and are called to action.

The Santee United Methodist Church believes in putting words into action and they did this in 2023 at the Santee Pride March. Motivated to show support for Christynne Wood, a member of the congregation and the larger LGBT community, members of the Santee United Methodist Church wanted to show another facet of the Santee they call home. They wanted to show bigotry and hate have no home in Santee. They wanted to change the image of Santee / Klantee to a place where people would be proud to live and feel safe.

The result of the 2023 Santee Pride March, with hundreds of supporters arriving decked out in color and sparkle to walk, was to let people know that in Santee all are welcome. The Santee United Methodist Church is putting belief and faith in action and will not be silenced.

The Santee Pride March is a commitment to inclusion, a commitment to show faith in visible community action that creates a meaningful and affirming space for LGBT people in Santee and demonstrates how faith communities can actively support equity, dignity, and belonging for all.

Light Up the Cathedral for Pride

In 2015, after installing colored exterior lights, St. Paul's Cathedral inaugurated an interfaith service to light up in rainbow colors and celebrate Pride, in the week before the Pride festival. The service was well received by the community, and the Light of Pride award was added to the service. Today Light Up the Cathedral for Pride is an official event of San Diego Pride.



Joey Pearson



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Pride Pop Up
Symphony Orchestra

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- ❖ *South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ *North porch doors to Fifth Avenue Courtyard*
- ❖ *South transept east and west doors to Nutmeg Street*
- ❖ *Northeast hallway door to Fifth Avenue breezeway*
- ❖ *West chapel (to the left of chapel altar) stairs leading down to landing.*