

**A Celebration of Life
in Thanksgiving for the life of:**

The Rev. Dr. Carol Marie Worthing
December 27, 1934 – May 4, 2026



**May 23, 2026
Ten o'clock in the morning**

St. Paul's Cathedral, San Diego, California

Organ Voluntary: "Largo"

(HWV 40)

George Frederick Handel (1685-1759)

A Celebration of life for The Rev. Dr. Carol Marie Worthing

At the tolling of the bell, please stand as you are able and face the cathedral entrance.

The Reception of the Ashes

The Presider (The Very Reverend Penny Bridges, Dean of St Paul's Cathedral) meets the ashes at the door of the church and says:

With faith in Jesus Christ, we receive the mortal remains of Carol, a priest of Christ's Church on earth, who has been a faithful spiritual companion, walking with us in our earthly pilgrimage. Let us pray with confidence to God, the giver of all life, that God will raise her to perfection in the company of all the saints.

The Presider asperges the Urn.

Silence may be kept, after which the Presider says:

O Lord Christ, deliver your servant Carol from all evil and set her free from every bond; that she may rest with all your saints in the eternal habitations; where with God our heavenly parent, and the Holy Spirit, you live and reign, one God, for ever and ever.

People: Amen.

Let us also pray for all who mourn, that they may cast their care on God, and know the consolation of God's ever present and everlasting love.

Silence may be kept, after which the Presider says:

Loving God, look with compassion on the sorrows of all your servants for whom we pray. Remember them in your mercy; nourish them with patience, comfort them with your goodness; lift up your countenance on them; and give them peace; through Jesus Christ our Lord.

People: Amen.

Please remain standing as you are able as the procession approaches the Altar.

The Presider says the following in procession:

"I am Resurrection and I am Life," says the Lord.

"Whoever has faith in me shall have life,
even though they die.

And everyone who has life
and is committed to me in faith,
shall not die forever."

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in ourselves
and none of us becomes our own master when we die.
For if we have life, we are alive in the Lord,
and if we die, we die in the Lord.
So then, whether we live or die,
we are the Lord's possession.

Happy from now on
are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

The Presider then says:

The Lord be with you.

People: **And also with you.**

Presider: Let us pray:

Loving God, who by the glorious resurrection of your Son Jesus Christ destroyed death and brought everlasting life to light: Grant that your servant, Carol, being raised with him, may know the strength of his presence, and rejoice in his everlasting glory; who with you and the Holy Spirit lives and reigns, one God, now and forever.

People: **Amen.**

Please remain standing as you are able for the Hymn.

Opening Hymn: "The Church's One Foundation"

Samuel J. Stone (1866)
Tune: AURELIA

1 The Church's one foun - da - tion is Je - sus Christ her Lord;
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,
 3 Though with a scorn - ful won - der men see her sore op - pressed,
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
 4 she waits the con - sum - ma - tion of peace for ev - er - more;
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.
 2 and to one hope she press - es, with ev - ery grace en - dued.
 3 and soon the night of weep - ing shall be the morn of song.
 4 and the great Church vic - to - rious shall be the Church at rest.
 5 like them, the meek and low - ly, on high may dwell with thee.

Please be seated.

Liturgy of the Word

A Reading from the Prophet Isaiah: Chapter 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, with two they covered their feet, and with two they flew. And one called to another and said, "Holy, Holy, Holy is the Lord, the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called and the house filled with smoke.

And I said: "Woe is me! I am lost, for I am a person of unclean lips, and I live among a people of unclean lips. Yet my eyes have seen the King, the Lord of hosts." Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt is departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I, send me!"

After each Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Psalm 23 (said by all)

**The LORD is my Shepherd, I shall not want.
He makes me lie down in green pastures;
He leads me beside still waters.
He restores my soul.
He leads me in right paths for his name's sake.
Even though I walk through the darkest valley,
I fear no evil; for You are with me.
Your rod and Your staff, they comfort me.
You prepare a table before me
in the presence of my enemies;
You anoint my head with oil; my cup overflows.
Surely goodness and mercy shall follow me
all the days of my life,
and I will dwell in the house of the LORD
my whole life long.**

A Reading from the First Letter of John, Chapter 3:1-2

See what love the Father has given us, that we should be called children of God, and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now, what we will be has not yet been revealed. What we know is this: when it is revealed we will be like him, for we will see him as he is.

The Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

“Like a Bridge Over Troubled Water”

Soloist: Emily Barger

Words and Music by **Paul Simon**

and Art Garfunkel; circa 1968

Eulogy: **By Dr. Graydon Ernest Beatty, Carol's surviving son.**

Remarks: **Pat Tedford with testimonials from Kay Borud and Janet Worthing,**
Carol's surviving nieces

Please stand as able.

The Gospel John: Chapter 14:1-6

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In God's house there are many dwelling places, if it were not so would I have told you that I go to prepare a place for you? And if I go to prepare a place for you, I will come again to take you to myself, so that where I am you may be also. And you know the way to the place where I am going."

Thomas said to him, "Lord, we do not know where you are going. How can we know the way?"

Jesus said to him, "I am the way, the truth and the life."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated at the introduction of the homily.

Homily: **Bishop Emeritus Thomas Aitken, Northeastern Minnesota Synod,**
Evangelical Lutheran Church in America

Please stand as able.

The Creed:

Presider: In the assurance of everlasting life given at Baptism, let us now say:

All:

I believe in God, Creator of heaven and earth.

**I believe in Jesus Christ, God's Son, our Lord,
who was conceived by the power of the Holy Spirit and born of Mary.
He lived a life of generous mercy and compassion for the poor,
the lame and the oppressed,
proclaimed that God's Realm is among God's people,
and suffered for his mission under Pontius Pilate.
He was sentenced to death, died on a cross, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven and is seated at the right hand of God.
He will come again to bring salvation to the living and the dead.**

**I believe in the Holy Spirit,
the Holy, Universal Church,
the Communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

The Prayers

Deacon: Let us pray.

Leader

Almighty God, you have knit your chosen people together in one communion, in the mystical body of your Son, Jesus Christ our Lord. Give to your whole church in heaven and on earth your light and your peace.

People: **Hear us, good Lord.**

Grant to us who are still in our pilgrimage, and who walk as yet by faith, that your Holy Spirit may lead us in holiness and righteousness all our days.

Hear us, good Lord.

Grant to your faithful people pardon and peace, that we may be cleansed from all our sins and service you with a quiet mind.

Hear us, good Lord.

Grant to all who mourn a sure confidence in your loving care, that, casting all their sorrow on you, they may know the consolation of your love.

Hear us, good Lord.

Give courage and faith to those who are bereaved, that they may have strength to meet the days ahead in the comfort of a holy and certain hope, and in the joyful expectation of eternal life with those they love.

Hear us, good Lord.

Help us, in the midst of things we cannot understand, to believe and trust in the Communion of Saints, the forgiveness of sins, and the resurrection to life everlasting.

Hear us, good Lord.

Grant us grace to entrust Carol to your never failing love that sustained her in this life. Receive her into the arms of your mercy, and remember her according to the favor that you bear toward all your people.

Hear us, good Lord.

Presider:

God of all grace, you sent your Son, our Savior, Jesus Christ, to bring all of life to light. We give you thanks because by his death Jesus destroyed the power of death and by his resurrection he has opened the gates of heaven to all who believe. We know that because he lives everlastingly we shall also live everlastingly, and that neither death nor life, nor things present nor things to come, shall be able to separate us from your love, in Christ our Lord, who lives and reigns with you and the Holy spirit, one God, now and forever.

People: Amen

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a sign of the Peace.*

Please be seated for the Welcome.

The Holy Communion

The Choral Anthem: “Salvation Is Created”

(Opus 25, No. 5)

Pavel Chesnokov, (1877-1944)

Salvation is created, in the midst of the earth, O God, O our God. Alleluia.

The Great Thanksgiving *Eucharistic Prayer C (alt.)*

BCP 369

Please stand as able; in this prayer, the lines in bold are spoken by the People.

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them up to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God our thanks and praise.**

The Presider continues...

God of all power, ever creating the Universe, you are worthy of glory and praise.

People **Glory to you for ever and ever.**

By your Word all things come into being: the vast expanse of interstellar space, the galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will, all things are created and have their being.

From the primal elements you brought forth humankind in your image, and blessed us with memory, reason and skill. You made us co-creators with you, of our planet earth, yet we turned away from you, betrayed your trust, and we turned away from one another.

Have mercy on us, for we have fallen short of the glory for which you created us.

Again and again, you have called us to return to you. Through prophets and sages you have revealed your righteous Law. And in the fullness of deep time you sent your Son, born of Mary, to fulfill your Law, to open for us the way of freedom and peace.

By his body and blood he reconciled and restored us. By his wounds we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus (Presider and People)

BCP Hymn S130

The musical score is written for two parts: Treble and Bass clefs. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The score consists of three systems of music. Each system has a Treble staff and a Bass staff. The lyrics are placed below the Treble staff. The music is a simple, hymn-like setting with a steady rhythm.

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The Presider continues...

And so, Lord God, we who have been redeemed by your Son, and made new by water, Word and Spirit, now bring before you these your gifts to us, of bread and wine. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night when he was handed over to suffering and death, our Lord took bread, blessed and broke it, and gave it to his friends, saying: "Take and eat, this is my body, which is given for you. Do this in remembrance of me."

After supper, he took the cup of wine, gave thanks and said, "Drink this all of you: This is my blood of the New Covenant, which is shed for you and for many, for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, we offer to you our sacrifice of thanksgiving:
We celebrate his death and resurrection, as we await the day of his coming again.

God of Abraham, Isaac, and Jacob, God of Sarah, Rebecca, Leah and Rachel; God of our Lord, Jesus Christ, born of Mother Mary, and of all who follow his Way of Life: Open our eyes to see your hand at work in the world about us. We come to your Table for solace and strength, for forgiveness and renewal. + Let the grace of your Holy Presence in this meal make of us one body, one spirit in Christ, that we may worthily serve the world, in his name.

Risen Lord, be known to us in the breaking of the Bread.

Loving God: Accept now these prayers and praises, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and praise, from generation to generation, throughout all time and in response to your love.
AMEN.

And now, as our Lord Christ taught us to pray, we are bold to say:

The Lord's Prayer (*Presider and People*)

**Our Father in heaven
hallowed be your Name.
Your kingdom come,
your will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever. Amen.**

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Presider Alleluia. Christ our Passover is given in solidarity and love for all creation.
People **Therefore let us keep the feast of Thanksgiving. Alleluia.**

The Invitation

Presider

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- The Iona Community Worship Book

Presider These are the Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left.

Distribution Hymn: "Let All Mortal Flesh Keep Silence" – 4th Century Liturgy of St. James

1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with
trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the
mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!

our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Music: *Picardy*, French carol, 17th century;
 melody from *Chansons populaires des Provinces de France*, 1860

Post-Communion Prayer

~ *Please stand as you are able.*

Presider Let us pray.

All:

**God our Creator, you feed your people with bread from heaven;
 let this holy food that we have now received
 sustain us throughout our earthly pilgrimage,
 so that we may at last come to that place
 where your people hunger and thirst no more
 and your creation is restored to its full glory;
 through Jesus Christ our Lord.
 Amen.**

Closing Hymn: "Built On The Rock"

KIRKEN. 8 8, 8 8, 8 8, 8.

LUDVIG M. LINDEMAN, 1812-87

With vigor

1. Built on a rock the church doth stand, E - ven when stee - ples are
 2. Not in our tem - ples made with hands God, the al - might - y, is
 3. We are God's house of liv - ing stones, Built for his own hab - i -

fall - ing; Crum - bled have spires in ev - ery land, Bells still are
 dwell - ing; High in the heavens his tem - ple stands, All earth - ly
 ta - tion; He fills our hearts, his hum - ble thrones, Grant - ing us

chim - ing and call - ing; Call - ing the young and old to rest,
 tem - ples ex - cell - ing; Yet he who dwells in heaven a - bove
 life and sal - va - tion; Were two or three to seek his face,

Call - ing the souls of men dis - tressed, Long - ing for life ev - er - last - ing.
 Deigns to a - bide with us in love, Mak - ing our bod - ies his tem - ple.
 He in their midst would show his grace, Bless - ings up - on them be - stow - ing.

4 Yet in this house, an earthly frame,
 Jesus the children is blessing;
 Hither we come to praise his Name,
 Faith in our Saviour confessing;
 Jesus to us his Spirit sent,
 Making with us his covenant,
 Granting his children the kingdom.

5 Through all the passing years, O Lord,
 Grant that, when church bells are ringing,
 Many may come to hear God's word
 Where he this promise is bringing:
 I know mine own, mine own know me,
 Ye, not the world, my face shall see;
 My peace I leave with you, amen.

*Nikolai F. S. Grundtvig, 1783-1872; Tr. Carl Doving, 1867-1937
 Revised, Fred C. M. Hansen, 1888-1965*

Presider O Lord, support us all the days of this troubled and blessed life, until the shadows lengthen, the evening comes, the weary world is hushed, the fever of life is over, and our work is done. Then Lord, grant us a safe lodging, a holy rest, and peace at the last, through Jesus Christ our Lord.

People Thanks be to God, for everything. Amen.

The Procession to the West Columbarium.

Committal Hymn: "All will be well"

Mary B. Peters (1847)

Tune: Welsh Melody: Luther O. Emerson (1906)

1 Through the love of God our Saviour,
all will be well.
Free and changeless is his favour,
all, all is well.
Precious is the blood that healed us,
perfect is the grace that sealed us,
strong the hand stretched forth to shield us,
all must be well.
2 Though we pass through tribulation,
all will be well.
Ours is such a full salvation,
all, all is well.

Happy, still in God confiding,
fruitful, if in Christ abiding,
holy, through the Spirit's guiding,
all must be well.
3 We expect a bright tomorrow,
all will be well.
Faith can sing through days of sorrow,
'All, all is well.'
On our Father's love relying,
Jesus every need supplying,
in our living, in our dying,
all must be well.

The Committal of Ashes

Presider: The Lord be with you.

People: **And also with you.**

Presider: Our great, loving and ever creating God, who raised Jesus Christ from the dead, will also give new life to our dust and ashes through the indwelling of the Spirit. Our hearts, therefore, are glad and our spirits rejoice; knowing that you will show us the path of life, O Lord; in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

Therefore, in sure and certain hope of the resurrection to everlasting life through our Lord Jesus Christ, we commend Carol Marie Worthing to our loving God, and we commit her ashes to their resting place; from the dust of stars to co-created life on earth, to stardust returned, as it was in the beginning so it shall be in the end.

The Lord bless her and keep her, the Lord make his face to shine on her and be gracious to her, the Lord lift up his countenance upon her and give her peace.

People: **Amen.**

Presider: Everlasting rest grant to her, O Lord.

People: **And let light perpetual shine upon her.**

The Blessing

And now, may the God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant; make *you* perfect in every good work to do God's will, working in *you* that which is well-pleasing in God's sight; through Jesus Christ, to whom be glory, for ever and ever; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: **Amen.**

The Dismissal

Deacon: Let us go forth in the name of God.

People **Thanks be to God. Amen.**

Organ Voluntary: **The “Going Home” Theme, from “New World Symphony;”**
Composed in 1893 by **Antonin Dvorak (1841-1904)**

~ The Congregation is invited to a reception following the service, in the Guild Room.

Ministers of the Liturgy

Presider & Dean: The Very Rev. Penny Bridges

Preacher: Bishop Emeritus Thomas Aitken

Deacon: The Rev. Cn. Brooks Mason

Readers: Mark Lester, Barbara Parry

Head Verger: Cn. Lisa Churchill

Altar Server: Irasema Rangel

Verger: Don Mitchell

Thurifer: Jeff Erwin

Altar Guild: Cherie Dean, Jack Hayman, Steve Mater, Joyce Vogel

Head Usher: Cn. Lucinda Parsons

Usher: John Will

Interim Choir Director: Seonjeong Park

Interim Organist: Michael Lawrence

Choir: Emily Barger, Sawyer Franklin, Cyril Jose, Phoenix Nguyen, John Peeling,
Daniel Rothfusz, Josh Solberg, Elena Vizuet

Audio/Visual Technicians: Ty Cayatineto, Mark Sanzi, Mike Thornburgh

Memorial donations may be made to:

St Paul's Cathedral

2728 Sixth Avenue

San Diego, CA 92103

<https://stpaulcathedral.org/give/>

or by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone.

Rev. Dr. Carol Marie Worthing
December 27, 1934 - May 4, 2026



"Blessed are they who die in the Lord... Yes, says the Spirit, they shall rest from their labors, for their deeds follow them." - Revelation 14:13

Reverend Dr. Carol Worthing was born and raised in Duluth Minnesota, and baptized and confirmed at Gloria Dei Lutheran Church. After a notable career in teaching secondary and postsecondary programs in Cinematics and Photojournalism, Carol earned a Master of Divinity degree from Luther Northwestern Theological Seminary, now Luther Seminary, in St. Paul, MN. In 1982, she was the first daughter of Gloria Dei to be ordained into parish ministry in what was then the Lutheran Church in America, a predecessor of the Evangelical Lutheran Church in America (ELCA). Her previous career in teaching photojournalism led to her internship with The Lutheran magazine. Carol served parishes in Fargo ND, Pierre SD, and Cedar Falls IA, during which she earned a Doctor of Ministry in Ecumenical Relations, and a PhD in Theological Studies from the Graduate Theological Foundation. She was then called to notable leadership roles in ecumenism, first in the Illinois Conference of Churches, and then the Texas Conference of Churches. She also served as an editorial associate during the entire 20 years of Lutheran Partners publication, a journal for lay and ordained church leaders. Carol returned to Duluth after she retired, and was a leader in the ELCA's Northeast Minnesota synod "Grounded in Grace" Centering Prayer initiative.

Carol moved to California in 2013 to be closer to her son, where she joined the Pacifica Synod of the ELCA as a retired minister. Carol also became canonically resident in the Episcopal Diocese of San Diego, where she served an interim ministry at Good Samaritan Episcopal Church. She then became a member of St. Paul's Episcopal Cathedral where she was fondly known as their "resident Lutheran", and Adjunct Pastor (ELCA). Since 2016, she led bible studies and numerous book studies each Spring and Fall. As a member of the retired clergy worship team, Carol occasionally preached, which she counted as a great privilege, and she presented Adult Forums on The Reformation, as well as on author Anne Lamott.

Carol was preceded in death by her brother, Kenneth Worthing, and by William Beatty, the father of her two sons, and her son Gregory Beatty. Carol is survived by her son Graydon Beatty, daughter-in-law Minghong Sun, granddaughter Changchang Ding, nieces Janet Worthing and Kay (Steve) Borud, nephews Roger (Julia) and Ralph (Tina) Worthing, and numerous grandnieces-and-nephews. Carol and all her loved ones are entrusted to God's eternal promises, made sure through the death and resurrection of his Son, Jesus Christ, our Savior and Lord.