



The First Sunday after Pentecost:
Trinity Sunday
Holy Eucharist & Liturgy for the Ending of a
Pastoral Relationship

May 31, 2026
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:



This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them:
<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land.

- Approved by the Cathedral Chapter, May 2023

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Prayground area of the Nave, where age-appropriate activities are available.

*Flowers are given to the glory of God
and in honor of The Very Reverend Penny Bridges.*

From Dean Penny:

Today we celebrate Trinity Sunday as well as the final service at which I will preside and preach as your Dean. I have chosen hymns and other music that both celebrate the beauty and diversity of the Holy Trinity and that have special meaning for me, as you will see in the notes accompanying each selection.

The people gather and prepare for worship during the following voluntary.

Organ Voluntary

Intermezzo Founded Upon an Irish Air, Op. 189, No. 4
Charles Villiers Stanford (1852-1924)

Charles Stanford was an Irish composer, well known for his beautiful choir canticles for Mattins and Evensong. This charming piece is based on a very well-known Irish song, which I am sure you will recognize. It was played at one of my ordinations.

§ *The people enter the cathedral and are seated for the Welcome.*

Welcome

§ *Please stand as you are able at the tolling of the bell.*

The Word of God

BCP 299

The text of this creation-themed hymn was written by my seminary classmate Rosalind Brown, for the retirement of one of our favorite professors from Yale Divinity School. The hymn appears in her book Being a Priest Today. The tune is a new one, composed for today by Bruce Neswick, and named "Decani" (meaning "of the Dean")

Through the Seasons of Our Wonder

written with great admiration and affection for The Very Rev. Penny Bridges
and sung on her final Sunday as Dean of St. Paul's Cathedral, San Diego,
on Trinity Sunday, 31 May 2026

Rosalind Brown

DECANI
Bruce Neswick

1. Through the sea - sons of our won - der, through our search - ing
2. Vast the splen - dour of cre - a - tion, deep the my - ster -
3. Glimps - ing pure and dapp - pled beau - ty, ho - li - ness made
4. In the sea - sons of our won - der, in our prob - ing

4

of God's ways, pros - pects far be - yond our dream - ing
ies of grace, full the scope of Christ's re - demp - tion,
ma - ni - fest, un - ex - pect - ed hints and gues - ses
4
of God's ways, words ec - lipped and thoughts con - found - ed

7

op - en to at - ten - tive gaze. Each new ha - ven on our jour - ney,
 fine their ed - ges that we trace. Je - sus, light and truth in - car - nate,
 of God's life in Christ ex - pressed, list - en - ing for God, we fol - low,
 point us to pro - found - est praise. Earth re - ver - ber - ates with glo - ry:

11

each new path with God be - gun, turns our steps to
 Word made flesh, our great high priest, once with friends, and
 drawn by love's in - sis - tent voice, known be - yond our
 fore - taste of God's king - dom come, beau - ty that a -

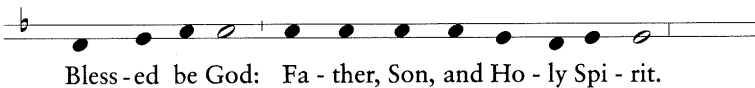
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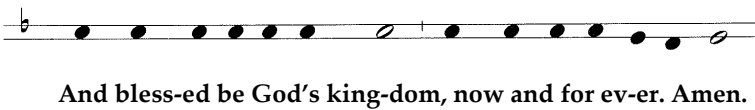
love so glo - rious, love that moves the stars, the sun.
 now for ev - er host at hea - ven's earth - ly feast.
 com - pre - hen - sion, wel - comed home, our hearts re - joice.
 stounds and charms us, Love, com - pell - ing, bids - us come.

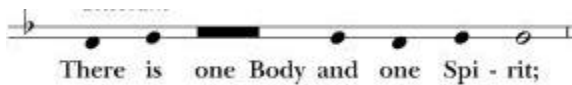
Opening Acclamation

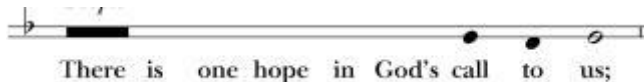
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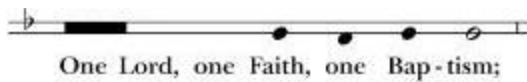
The Acclamation and Collect for Purity:

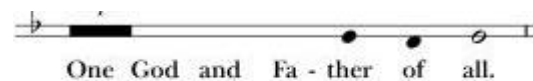
Presider 
Bless-ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People 
And bless-ed be God's king-dom, now and for ev-er. Amen.

Presider 
There is one Body and one Spi - rit;

People 
There is one hope in God's call to us;

Presider 
One Lord, one Faith, one Bap - tism;

People 
One God and Fa - ther of all.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

All remain standing as able.


Gloria (choir) from *Missa brevis* Jonathan Dove (b.1959)

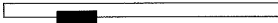
I love this Gloria because of the unexpectedness of the rhythms and the energetic accompaniment. It really shows off our organ and will always remind me of St. Paul's.


Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Presider 
The Lord be with you.

People 
And also with you.

Presider 
Let us pray.

Presider

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

§ *Please be seated.*

The Lessons

The First Lesson is read, the Reader first saying

A Reading from the Book of Genesis.

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth."

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

After each Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

Psalm 8 *Domine, Dominus noster* (choir)

BCP 592

Chant: George Mursell Garrett (1834–1897)

This is the Psalm appointed for Trinity Sunday. The chant by Garrett is a favorite, and I am so grateful for our choir's tradition of singing the Psalms to the traditional Anglican chants.

- 1 O LORD our Governor, *
 how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children *
 your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, *
 to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, *
 the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? *
 the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; *
 you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; *
 you put all things under his feet:

8 All sheep and oxen, *
even the wild beasts of the field,
9 The birds of the air, the fish of the sea, *
and whatsoever walks in the paths of the sea.
10 O LORD our Governor, *
how exalted is your Name in all the world!

2 Corinthians 13:11-13

The Second Lesson is read, the Reader first saying
A Reading from the Second Letter of Paul to the Corinthians.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

Alleluia Verse (Cantor, then all repeat)

Alleluia. Alleluia. Alleluia.

**Glory to the Father and to the Son and to the Holy / Spirit: *
to God who is, and who / was, and who is to come.**

Alleluia. Alleluia. Alleluia.

The Holy Gospel

Matthew 28:16-20

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Very Reverend Penny Bridges

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed *(sung by all)*

Why speak when you can sing? As we chant the Creed together, we hold each other up in faith.

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of
hea-ven and earth, of all that is, seen and un - seen. We be-lieve
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly
be - got - ten of the Fa-ther, God from God, Light from Light, true God
from true God, be - got - ten, not made, of one Be - ing with the Fa-ther.
Through him all things were made. For us and for our sal - va - tion
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;

he suf-fered death and was bur-ied. On the third day he rose a-gain
 in ac-cord-ance with the Scrip-tures; he a-scend-ed in-to hea-ven
 and is seat-ed at the right hand of the Fa-ther. He will come a-
 gain in glo-ry to judge the liv-ing and the dead, and his king-dom
 will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,
 the giv-er of life, who pro-ceeds from the Fa-ther and the Son.
 With the Fa-ther and the Son he is wor-ship-ed and glo-ri-fied.
 He has spo-ken through the Pro-phets. We be-lieve in one ho-ly
 cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism
 for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,
 and the life of the world to come. A-men.

Music: Plainsong, Mode 4; Credo I; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

§ *Please remain standing as able.*

Liturgy for the Ending of a Pastoral Relationship

The Dean's Warden says

Today we mark a moment of transition in the life of this community, giving thanks for the ministry we have shared with The Very Rev. Penny Bridges, and acknowledging the conclusion of her pastoral relationship with this parish. In prayer and gratitude, we entrust one another to God's continuing care and presence.

Congregation:

As you journey onward, we ask forgiveness where we have failed you; we give thanks for all you have given us; we assure you of our love and prayers.

Penny:

As I prepare to depart, I ask forgiveness where I have failed you; I give thanks for all that you have given to me; I assure you of my love and prayers.

Brooks:

Let us pray.

Richard:

God of our beginnings and endings, we give thanks for all that we have shared with Penny, and we ask your blessing as she enters the next chapter of her life in retirement.

Brooks:

May the love that is in our hearts be a bond that unites us always, wherever we may be.

Richard:

May the power of your presence bless this moment of leave-taking; this we ask for the sake of Jesus Christ, our Redeemer.

Both: Amen

All:

O God, you have bound us together for a time as priest and people to work for the advancement of your kingdom in this place: We give you humble and hearty thanks for the ministry which we have shared in these years now past.

Silence

We thank you for your patience with us despite our blindness and slowness of heart. We thank you for your forgiveness and mercy in the face of our many failures.

Silence

Especially we thank you for your never-failing presence with us through these years, and for the deeper knowledge of you and of each other which we have attained.

Silence

We thank you for those who have been joined to this part of Christ's family through baptism. We thank you for opening our hearts and minds again and again to your Word, and for feeding us abundantly with the Sacrament of the Body and Blood of your Son.

Silence

Now, we pray, be with those who leave and with us who stay; and grant that all of us, by drawing ever nearer to you, may always be close to each other in the communion of your saints. All this we ask for the sake of Jesus Christ, your Son, our Lord. Amen.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a sign of the Peace.*

The Offertory

§ *Please be seated after the Presider says the Offertory Sentence.*

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

The Holy Communion

At the Offertory, anthem

Blessed be the God and Father
Samuel Sebastian Wesley (1810-1876)

This anthem is a minor masterpiece: the texts encapsulate the Easter Gospel, and the setting makes it essentially a mini-oratorio. There are wonderfully dramatic moments and a finale that bursts with joy.

Blessed be the God and Father of our Lord Jesus Christ,
Which according to His abundant mercy,
hath begotten us again unto a lively hope
by the resurrection of Jesus Christ from the dead,
To an inheritance incorruptible and undefiled,
that fadeth not away,
reserved in heav'n for you,
Who are kept by the power of God,
through faith unto salvation
ready to be revealed in the last time.
But as He which hath calleth you is Holy,
so be ye holy in all manner of conversation.
Pass the time of your sojourning here in fear.
Love one another with a pure heart fervently.
See that ye love one another.
Love one another with a pure heart fervently.
Being born again,
not of corruptible seed,
but of incorruptible,
by the word of God.
For all flesh is as grass,
and all the glory of man
as the flower of grass.
The grass withereth,
and the flower thereof falleth away.
But the word of the Lord endureth for ever,
Amen.

§ *Please stand as able for the Offertory Hymn.*

Offertory Hymn WLP 780

This hymn is the unofficial anthem of my seminary, Yale Divinity School. It is often sung at ordinations, including mine, as a meditation on the Holy Spirit's gift of vocation.

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing; "I am

sick and preach the word." Lest the church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and

glect its mis - sion, and the gos - pel go un -
 trust your prom - ise, life a - bun - dant meant for
 earth's true glo - ry, dai - ly lift life heav - en -
 pri - vate trea - sure, all that you so free - ly
 love re - stor - ing, may we serve as you in -

heard, help us wit - ness to your pur - pose
 each, give us all new fer - vor, draw us
 ward, ask - ing that the world a - round us
 give. May your care and mer - cy lead us
 tend and, a - mid the cares that claim us,

Refrain

with re - newed in - teg - ri - ty.
 clos - er in com - mun - i - ty.
 share your chil - dren's lib - er - ty.
 to a just so - ci - e - ty.
 hold in mind e - ter - ni - ty.

} With the Spir - it's

gifts em - power us for the work of min - is - try.

Words: Jeffery Rowthorn (1934-2025)
 Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907-1991)

Presider *People*
 The Lord be with you. And al - so with you.

Presider *People*
 Lift up your hearts. We lift them to the Lord.

Presider
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord *Sanctus* (*Presider and People*)

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While there are many beautiful choral settings of the Sanctus, the ideal is for the congregation to join together in song at this pivotal moment of the Eucharistic prayer. I am especially fond of the Proulx because it offers the sopranos a descant.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (1937-2010)

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Presider and People

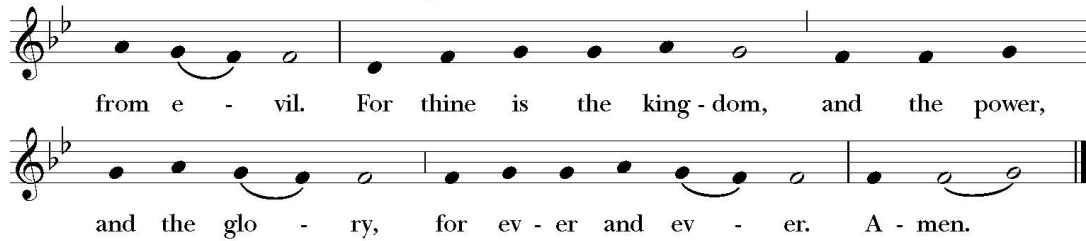


And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*Presider and People*)

A musical score for "The Lord's Prayer" in G-flat major (one flat) and 4/4 time. It consists of six staves of music with lyrics underneath. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us".

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us



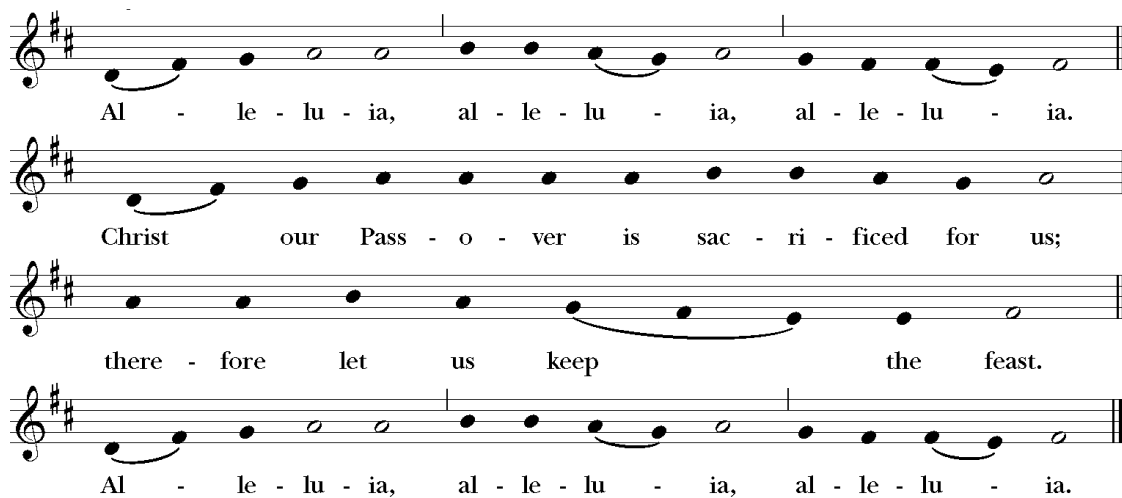
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Fraction Anthem: Christ our Passover

S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover
Music: From *New Plainsong*; David Hurd (b. 1950)

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

– *The Iona Community Worship Book*

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Clergy into the wine and placed in the communicant's hand. Alternatively, after receiving and consuming the Host you may proceed to the extra Chalice Bearer to sip from the Common Cup. You may choose to receive only the dry Host or to receive a blessing by the Priest instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ To receive the Host intincted with wine, extend both your hands, palm up.
- ❖ To receive only the Host, extend one hand, palm up, then you may consume the Host and move to the Chalice Bearer to sip from the Common Cup.
- ❖ To receive a blessing, cross your hands at your shoulders.

If you need to receive a gluten-free wafer, please go to the station at the extreme left. The gluten-free station will also offer a separate Common Cup.

+ Laying on of hands for healing – for your own needs or for the needs of another person – is available during Communion at the healing station at the south wall near the pulpit.

At the Communion, Agnus Dei (choir) from *Missa brevis*

Dove

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

Hymn 339

1 Deck thy self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth;
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words : Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

Communion anthem (*choir*)

Steadfast in Love
Sarah MacDonald (b.1968)

This new anthem was composed last year for the farewell service at St. Paul's Cathedral, London, of the Most Rev Dame Sarah Mullally as she departed to serve as Archbishop of Canterbury. The words are from Bishop Mullally's own prayers. It carries an appropriate message for today's farewell, as well as echoing the words of the Collect for Trinity Sunday.

I trust not in myself alone, but in God who guides us all; in God who guides us all.
May we be bold in hope, generous in spirit, and steadfast, steadfast in love.
As we serve Christ and one another, Christ and one another;
I trust not in myself alone, but in God who guides us all.

§ *After a moment of silence, please stand as you are able for the following prayer*

The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Deacon may send forth the Lay Eucharistic Minister(s).

§ *Please be seated for the announcements.*

Announcements

Choir Anthem

Christ be with You
Barry Rose (b. 1934)

This being Trinity Sunday, it would be especially appropriate for us to sing the Breastplate of St. Patrick (Hymn 370 "I bind unto myself today"), which we sang as the processional at both of my ordinations. I was wrestling with whether to include the very long hymn when I came across this short setting by Barry Rose of the central text of the hymn, which provides the opportunity to hear at least part of the Breastplate as a valedictory musical blessing. You can find the entire text of the Breastplate at the end of this booklet.

Christ be with you, Christ within you, Christ behind you, Christ before you, Christ beside you, Christ to win you, Christ to comfort and restore you. Christ beneath you. Christ above you, Christ in quiet, Christ in danger, Christ in hearts of all who love you, Christ in mouth of friend and stranger.

[Text: Attrib. St. Patrick, tr. C.F. Alexander]

§ *Please stand as able for the blessing.*

The Blessing

Presider

May God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God Almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you, and remain with you always.

People Amen.

Hymn 565

When I was very small, I used to ask my mother to read me portions of John Bunyan's epic poem Pilgrim's Progress. This hymn text, adapted from that poem and sung to a beloved tune by Vaughan Williams, brings me full circle from one end of my life to today's completion of my service as Dean and the beginning of the next stage of life's pilgrimage for both myself and St. Paul's. (I have some regret that the version in the Hymnal 1982 omits the "hobgoblin [and] foul fiend" of the original.)



He who would val - iant be 'gainst all dis - as - ter, —
Who so be - set him round with dis - mal sto - ries, —
Since, Lord, thou dost de - fend us with thy Spi - rit, —

let him in con - stan - cy fol - low the Mas - ter. —
do but them - selves con - found, his strength the more is. —
we know we at the end shall life in - her - it. —

There's no dis - cour - age - ment shall make him once re - lent
No foes shall stay his might, though he with gi - ants fight;
Then fan - cies flee a - way; I'll fear not what men say,

his first a - vowed in - tent to be a pil - grim.
he will make good his right to be a pil - grim.
I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688)

Music: *Monk's Gate*, Sussex folk melody; adapt. and arr. Ralph Vaughan Williams (1872-1958)

The Dismissal

Deacon Let us go out into the world rejoicing in the power of the Spirit.
People **Thanks be to God!**

Organ Voluntary

Finale from Symphony No 1
Louis Vierne (1870-1937)

A joyful voluntary to send us all out to do the work God has given us to do.
Thanks be to God!

§ *The clergy, altar party, and people depart as music is played.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.

Coffee hour will be offered in the Great Hall.

Ministers of the Liturgy

Presider & Preacher: The Very Rev. Penny Bridges, *Dean*

Deacons: The Rev. Cn. Brooks Mason, The Rev. Marlene Hogue, The Rev. Michael Kilpatrick

Assisting: The Rev. Canon Richard Hogue, Jr.

Healing: The Rev. Cn. Richard Lief

First Lesson: Stacey Klaman

Second Lesson: Steve Mater

Head Verger: Cn. Lisa Churchill

Vergers: Jeff Bates, Cherie Dean, Almira Fort, Jairus Kleinert, Don Mitchell, Stephanie Pierce,
Wanda Porrata

Altar Servers: Jerry Coughlan, Jim McCabe, Irasema Rangel, Bart Smoot

Thurifer: Jeff Erwin

Altar Guild: Cn. Konnie Dadmun, Kris Hatch, Todd Hurrell, Paula Peeling, Mary Rathbun,
Joyce Vogel

ASL Interpreter: Cherie Dean

Head Usher: Cn. Lucinda Parsons

Ushers: Christie Batten, Janet Hagen, Paul Hagen, Gene Killian, Bob Reed

Interim Choir Director: Seonjeong Park

Interim Organist: Michael Lawrence

Choir: The Cathedral Choir

Piper: Charles Rosenberger, *Senior Pipe Major, The Cameron Highlanders*

Cathedral audio: Bob Knight

Audio/Visual Technicians: Charlie Calabria, Ty Cayatineto, Tom Merrick, Craig Monsell,
Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

St Patrick's Breastplate

Translated by CF Alexander

I bind unto myself to-day
The strong Name of the Trinity,
By invocation of the same,
The Three in One and One in Three.

I bind this day to me for ever,
By pow'r of faith, Christ's incarnation;
His baptism in Jordan river;
His death on Cross for my salvation;
His bursting from the spiced tomb,
His riding up the heavenly way;
His coming at the day of doom;
I bind unto myself to-day.

I bind unto myself the power
Of the great love of Cherubim;
The sweet 'Well done' in judgment hour,
The service of the Seraphim,
Confessors' faith, Apostles' word,
The patriarchs' prayers, the Prophets'
scrolls,
All good deeds done unto the Lord,
And purity of virgin souls.

I bind unto myself to-day
The virtues of the star-lit heaven,
The glorious sun's life-giving ray,
The whiteness of the moon at even,
The flashing of the lightning free,
The whirling wind's tempestuous shocks,

The stable earth, the deep salt sea
Around the old eternal rocks.

I bind unto myself to-day
The pow'r of God to hold, and lead,
His eye to watch, His might to stay,
His ear to hearken to my need;
The wisdom of my God to teach,
His hand to guide, His shield to ward;
The Word of God to give me speech,
His heavenly host to be my guard:

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the Name,
The strong Name of the Trinity;
By invocation of the same,
The Three in One, and One in Three.
Of Whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord.



ST PAUL'S CATHEDRAL
E P I S C O P A L