

EVENSONG

April 26, 2026

THE FOURTH SUNDAY OF EASTER

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE CATHEDRAL SCHOLA

OFFICIANT: THE REV. CANON RICHARD HOGUE, JR.

DEAN: THE VERY REV. PENNY BRIDGES

LECTOR: PAUL DAVIS

The Rev. Canon Brooks Mason, *Canon Liturgist*

Seonjeong Park, *Interim Choir Director*

Michael Lawrence, *Interim Organist*

Canon Lucinda Parsons, *Head Usher*

Bob Longstreth, *Usher*

We welcome all to this service. If you are here this evening to experience the service as a “sound bath” we invite you to find a space on the floor at the front of the north aisle (to the left), in the area with a rug. Please use the QR code on page 10 to make a contribution.

Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:



Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch>

If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

As a courtesy to others, please silence electronic devices.

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *Approved by the Cathedral Chapter, May 2023*

ORGAN VOLUNTARY

Adoration
Florence Price (1887-1953)

INTROIT

Cantate Domino
Hans Leo Hassler (1564-1612)

<i>Cantate Domino canticum novum; cantate Domino omnis terra. Cantate Domino, et benedicite nomini ejus. Annuntiate de die in diem salutare ejus. Annuntiate inter gentes gloriam ejus, in omnibus populis mirabilia ejus.</i>	Sing to the Lord a new song; sing to the Lord, all you lands. Sing to the Lord, bless his name. Announce his salvation, day after day. Tell his glory among the nations, among all peoples, his wondrous deeds.
--	--

¶ Please stand as you are able at the tolling of the bell.

OPENING SENTENCE (*Officiant*)

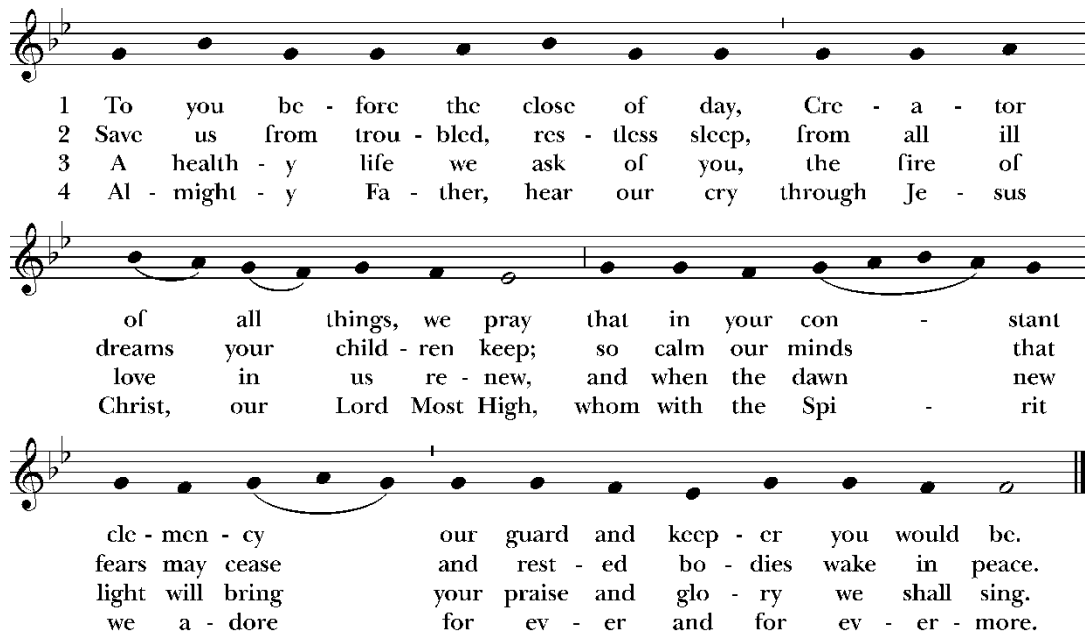
PRECES

John Barnard (b. 1948)

Officiant O Lord, open thou our lips.
Choir And our mouth shall shew forth thy praise.
Officiant O God, make speed to save us.
Choir O Lord, make haste to help us.
Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;
Choir as it was in the beginning, is now and ever shall be, world without end.
Amen.
Officiant Praise ye the Lord.
Choir The Lord's name be praised.

¶ *Please remain standing as able for the hymn.*

OFFICE HYMN 44



1 To you be - fore the close of day, Cre - a - tor
2 Save us from trou - bled, res - tless sleep, from all ill
3 A health - y life we ask of you, the fire of
4 Al - might - y Fa - ther, hear our cry through Je - sus

of all things, we pray that in your con - stant
dreams your child - ren keep; so calm our minds that
love in us re - new, and when the dawn new
Christ, our Lord Most High, whom with the Spi - rit

cle - men - cy our guard and keep - er you would be.
fears may cease and rest - ed bo - dies wake in peace.
light will bring your praise and glo - ry we shall sing.
we a - dore for ev - er and for ev - er - more.

Words: Latin, 6th cent.; ver. *Hymnal 1982*. St. 4, James Waring McCrady (b. 1938). St. 1-3, Copyright © The Church Pension Fund. St. 4 Copyright © 1982, James Waring McCrady. Music: *Te lucis ante terminum*, plainsong, Mode 8, *Antiphonale Sarisburiense*, Vol. II; acc. Gerard Farrell (b. 1919).

¶ *Please be seated.*

PRAISE the LORD, O my soul; * and all that is within me, praise his holy Name.

2 Praise the LORD, O my soul, * and forget not all his benefits:

3 Who forgiveth all thy sin, * and healeth all thine infirmities;

4 Who saveth thy life from destruction, * and crowneth thee with mercy and loving-kindness;

5 Who satisfieth thy mouth with good things, * making thee young and lusty as an eagle.

6 The LORD executeth righteousness and judgment * for all them that are oppressed with wrong.

7 He showed his ways unto Moses, * his works unto the children of Israel.

8 The LORD is full of compassion and mercy, * long-suffering and of great goodness.

9 He will not alway be chiding; * neither keepeth he his anger for ever.

10 He hath not dealt with us after our sins; * nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth; * so great is his mercy also toward them that fear him.

12 Look how wide the east is from the west; * so far hath he set our sins from us.

13 Yea, like as a father pitieth his own children; * even so is the LORD merciful unto them that fear him.

14 For he knoweth whereof we are made; * he remembereth that we are but dust.

15 The days of man are but as grass; * for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone; * and the place thereof shall know it no more.

17 But the merciful goodness of the LORD endureth for ever and ever upon them that fear him; * and his righteousness upon children's children;

18 Even upon such as keep his covenant, * and think upon his commandments to do them.

19 The LORD hath prepared his seat in heaven, * and his kingdom ruleth over all.

20 O praise the LORD, ye angels of his, ye that excel in strength; * ye that fulfil his commandment, and hearken unto the voice of his word.

21 O praise the LORD, all ye his hosts; * ye servants of his that do his pleasure.

22 O speak good of the LORD, all ye works of his, in all places of his dominion: * praise thou the LORD, O my soul.

Glory be to the Father * and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be; world without end. Amen.

FIRST READING

Exodus 28:1-4, 30-38

The first reading is taken from the Hebrew Scriptures.

¶ *Please stand as you are able.*

MAGNIFICAT *in D*

Herbert Brewer (1865-1928)

²
The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed forever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Please be seated.*

SECOND READING

1 John 2:18-29

The second reading is taken from the New Testament, which tells of the life and teaching of Jesus and the witness of the early Church.

¶ *Please stand as you are able.*

NUNC DIMITTIS *in D*

Brewer

The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.

LORD, now lettest thou thy servant depart in peace,
 according to thy word.

For mine eyes have seen thy salvation,
 which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Please remain standing.*

THE APOSTLES' CREED (*led by the Officiant and choir*)

**I believe in God, the Father almighty,
 maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
 who was conceived by the Holy Ghost,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, dead, and buried.
 He descended into hell.
 The third day he rose again from the dead.
 He ascended into heaven,
 and sitteth on the right hand of God the Father almighty.
 From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

SALUTATION

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

THE LESSER LITANY (*choir*)

Barnard

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER (*led by the Officiant and choir*)

**Our Father, which art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive them that trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

Amen.

THE SUFFRAGES

Officiant O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECTS

The Collect for the Fourth Sunday after Easter

O GOD, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Mission

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

¶ *Please be seated for the anthem.*

Offerings at Evensong directly support ministries at the Cathedral. See page 10.

AT THE OFFERING, anthem

Abendlied

Josef Gabriel Rheinberger (1839-1901)

Bleib' bei uns, denn es will Abend werden, und der Tag hat sich geneiget.

Bide with us, for evening shadows darken, and the day will soon be over.

[Text: Luke 24: 29]

THE WELCOME

¶ *Please stand as you are able.*

CLOSING PRAYERS

DISMISSAL

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

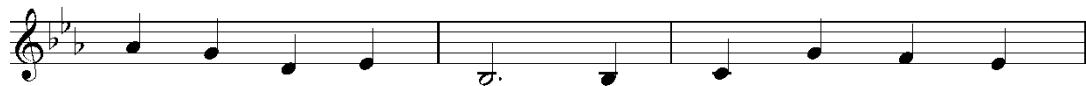
People **Amen.**

¶ Please remain standing for the following hymn.

HYMN 653



1 Dear Lord and Fa - ther of man - kind, for -
2 In sim - ple trust like theirs who heard, be -
3 O Sab - bath rest by Gal - i - lee! O
4 Drop thy still dews of qui - et - ness, till
5 Breathe through the heats of our de - sire thy



1 give our fool - ish ways! Re - clothe us in our
2 side the Syr - ian sea, the gra - cious call - ing
3 calm of hills a - bove, where Je - sus knelt to
4 all our striv - ings cease; take from our souls the
5 cool - ness and thy balm; let sense be dumb, let



1 right - ful mind, in pur - cr lives thy ser - vice find, in
2 of the Lord, let us, like them, with - out a word, rise
3 share with thee the si - lence of e - ter - ni - ty in -
4 strain and stress, and let our or - dered lives con - fess the
5 flesh re - tire; speak through the earth - quake, wind, and fire, O



1 deep - cr rev - erence, praise, in deep - cr rev - erence, praise.
2 up and fol - low thee, rise up and fol - low thee.
3 ter - pret - ed by love! in - ter - pret - ed by love!
4 beau - ty of thy peace, the beau - ty of thy peace.
5 still, small voice of calm, O still, small voice of calm.

Words: John Greenleaf Whittier (1807-1892), alt. Music: *Repton*, Charles Hubert Hastings Parry, (1848-1918), alt.

Cantor Let us bless the Lord.
Choir Thanks be to God.

ORGAN VOLUNTARY

Bassus et Dessus de Trompette
Louis-Nicolas Clerambault (1676-1749)

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.

The *Friends of Cathedral Music* welcome you!

Please introduce yourself at our greeters' table and say "Hello."

We would love to meet you!

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- ❖ South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ North porch doors to Fifth Avenue Courtyard*
- ❖ South transept east and west doors to Nutmeg Street*
- ❖ Northeast hallway door to Fifth Avenue breezeway*
- ❖ West chapel (to the left of chapel altar) stairs leading down to landing.*



ST PAUL'S CATHEDRAL
E P I S C O P A L