



## The Sunday of the Resurrection: Easter Day

Choral Eucharist  
April 5, 2026  
10:30 a.m.

St Paul's Cathedral ◆ San Diego ◆ California

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*As a courtesy to others, please silence electronic devices.  
Assisted hearing devices are available from an usher.*

*For the link to the webpage with the announcements and bulletins, use this QR code:*



*Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/watch>

*If you're interested in more information about the cathedral's ministries,  
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

*ASL interpretation is provided for those seated in the front row on the left facing the Altar.*

*This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.*

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St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. - Approved by the Cathedral Chapter, May 2023

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*Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.*

*Parents with young children are invited to worship with their children in the Prayground area of the Nave, where age-appropriate activities are available.*

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible.*

*Please locate an exit nearest you.*

*The exit doors are:*

- South porch doors at Nutmeg Street and Fifth Avenue*
  - North porch doors to Fifth Avenue Courtyard*
  - South transept east and west doors to Nutmeg Street*
  - Northeast hallway door to Fifth Avenue breezeway*
  - West chapel (to the left of chapel altar) stairs leading down to landing.*
- 

*The people gather and prepare for worship during the following voluntary.*

### **Instrumental Voluntary**

*Voluntary*  
Henry Purcell (1659-1695)  
Steve Foster, trumpet

§ Please stand as you are able at the tolling of the bell.

Hymn 207



1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788);

Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt., Descant: Lisa Y. Wolff (c. 1951)

# The Holy Eucharist: Rite Two

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## The Word of God

### The Easter Acclamation

*Bishop* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**Gloria** (*choir*)

from *Mass No. 2 in G major, D 167*  
Franz Schubert (1797-1828)

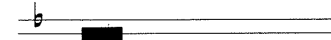
*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

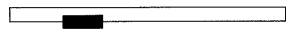
BCP 222

*Bishop*



The Lord be with you.

*People*



*And also with you.*

*Bishop*



Let us pray.

*Bishop*

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

§ *Please be seated for the Lessons.*

## The First Lesson

Acts 10:34-43

*The First Lesson is read, the Reader first saying*

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After each Lesson the Reader may say*

The Word of the Lord.

*People* **Thanks be to God.**

## Hymn 204

1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,  
 wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,  
 love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:  
*Refrain*  
 Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt. From *The Oxford Book of Carols*, Copyright © 1964, Oxford University Press. Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); adapt. Roy F. Kehl (b. 1935); alternative accompaniment George Mims (b. 1938). Copyright © Alphonse Leduc. Adapt. Copyright © Roy F. Kehl. Acc. Copyright © George Mims.

## The Second Lesson

Colossians 3:1-4

*The Second Lesson is read, the Reader first saying*

A Reading from the Letter of Paul to the Colossians.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*The Reader may say*

The Word of the Lord.

People **Thanks be to God.**

§ *Please stand as you are able for the Alleluia Verse.*

**Alleluia Verse** (*Cantor, then all repeat*)

*Alleluia. Alleluia. Alleluia.*

**Christ our Passover is sacrificed / for us:  
therefore / let us keep the feast.**

*Alleluia. Alleluia. Alleluia.*

**The Holy Gospel**

John 20:1-18

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

*§ Please be seated at the introduction of the sermon.*

**The Sermon**

The Very Reverend Penny Bridges

*§ A moment of silence follows the sermon.*

**The Nicene Creed**

*Bishop*

Let us stand and proclaim our faith in the words of the Nicene Creed.

*(Bishop and people)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

The Prayers of the People: Form I

BCP 383

*Deacon or Cantor*

With all our heart and with all our mind, let us pray to the Lord, say - ing,

“Lord, have mer - cy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, for the homeless, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

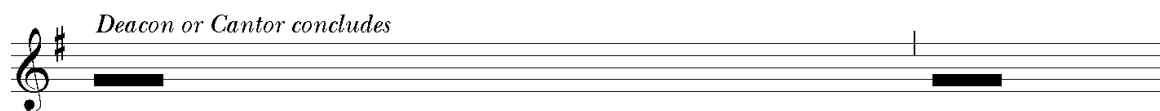
That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

*Deacon or Cantor concludes*




In the communion of [\_\_\_\_\_ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

*People*



To thee, O Lord our God.  
you,

*Silence*

*The Bishop adds a concluding Collect*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate.

*People* **Amen.**

## The Peace

*Bishop*            The peace of the Lord be always with you.  
*People*            **And also with you.**

§ *The People offer each other a sign of the Peace.*

§ *Please be seated.*

## Greetings and Announcements

### The Offertory

*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone.      Thank you!*

## The Holy Communion

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**At the Offertory, Anthem** (*choir*)

*Psalm 150*

César Franck (1822-1890)

Hallelujah. O praise ye the Lord, in his sanctuary; praise ye the Lord in the firmament of His pow'r. Praise ye Him for His mighty acts, praise ye Him according to His majesty. Praise ye Him with the sound of trumpet. Praise ye Him with the psalt'ry and harp. Praise ye Him with the timbrel. Praise ye Him with the dance; praise ye Him with the organ and stringed instruments. Praise ye Him with the loud cymbals. Praise ye Him with the high sounding cymbals.

Let ev'rything that hath breath, praise the Lord; yea praise ye the Lord.

O praise ye the Lord, in his sanctuary; O praise ye the Lord in the firmament of His pow'r. Praise ye Him for His mighty acts. Praise ye Him according to His majesty. Praise ye Him with the sound of the timbrel. Praise ye Him with the psalt'ry and harp. Praise ye Him with the timbrel.

O praise ye the Lord. Hallelujah.

§ *Please stand as you are able for the hymn.*

Hymn 205

1 Good Chris - tians all, re - jice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - jice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)  
 Music: *Gelobt sei Gott*, Melchior Vulpius (1560?-1616)

§ Please remain standing as able for the Great Thanksgiving.

*Bishop* The Lord be with you.

*People* And al - so with you.

*Bishop* Lift up your hearts.

*People* We lift them to the Lord.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*The Bishop continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (choir) from *Mass No. 2 in G major, D 167* Schubert  
*Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Pleni sunt caeli et terra gloria tua. Hosanna in excelsis.*

Holy, holy, holy, Lord God of Hosts. Heaven and earth are full of your glory. Hosanna in the highest.

*The Bishop continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Bishop and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Bishop continues*

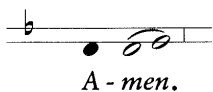
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Presider and People*



And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

S 119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944). Setting: Copyright © Church Publishing Inc.

## The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950)

### The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

– *The Iona Community Worship Book*

*Bishop* The Gifts of God for the People of God.

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant’s hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*

*As you come forward, please use one of these three gestures to indicate your preference:*

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*

*+ Laying on of hands for healing—for your own needs or for the needs of another person—is available during Communion at the healing station at the south wall near the pulpit.*

## At the Communion

**Agnus Dei** (choir) from *Mass No. 2 in G major, D 167* Schubert

<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, you take away the sins of the world: have mercy on us.
<i>Agnus Dei, qui tollis peccata mundi, miserere nobis.</i>	Lamb of God, you take away the sins of the world: have mercy on us.
<i>Agnus Dei, qui tollis peccata mundi, dona nobis pacem.</i>	Lamb of God, you take away the sins of the world: grant us peace.

**Anthem** (choir) *This Joyful Eastertide*  
Dutch Carol: *Vreuchten, melody taken from Psalmen, 1685;*  
*Harm. Charles Wood (1866-1926)*

This joyful Eastertide, away with sin and sorrow!

My Love, the Crucified, hath sprung to life this morrow.

*Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain; but  
now hath Christ arisen, arisen, arisen, arisen.*

My flesh in hope shall rest, and for a season slumber: Till songs from east to west shall  
wake the dead in number.

Death's flood hath lost his chill, since Jesus cross'd the river: Lover of souls, from ill my  
passing soul deliver.

[Text: Richard Woodward (c. 1743-1777)]

§ *After a moment of silence following the distribution of communion, please stand as you are  
able for the following prayer.*

## The Postcommunion Prayer

*Bishop* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Deacon may send forth the Lay Eucharistic Minister(s).*

### **The Blessing**

*The Bishop blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People*   **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**Amen.**

✠ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**Amen.**

## Hymn 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

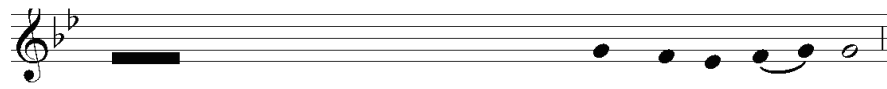
Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Descant: Martin Green (b. 1972)

## The Dismissal

Cantor



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## Instrumental Voluntary

*Final* from Symphony No. 1

Louis Vierne (1870-1937)

Steve Foster, trumpet

§ If you choose not to remain for the Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.

*Everyone is invited to a reception in the Great Hall following the service.*

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*The Cathedral offices will be closed on Monday and Tuesday, April 6<sup>th</sup> and 7<sup>th</sup> for Easter holiday.*

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## **Ministers of the Liturgy**

*Presider:* The Right Reverend Dr. Susan Brown Snook,

*Bishop of the Episcopal Diocese of San Diego*

*Preacher & Dean:* The Very Reverend Penny Bridges

*Assisting:* The Reverend Canon Richard Hogue, Jr.

*Deacons:* The Reverend Canon Brooks Mason, The Reverend Marlene Hogue

*Cantor:* John Yokoyama

*Chaplain to the Bishop:* The Reverend Michael Kilpatrick

*Healing:* The Reverend Canon Dorothy Curry

*Head Verger:* Canon Lisa Churchill

*Lectors:* Peter Bolland, Jack Hayman

*Altar Servers:* Stacey Klaman, Jairus Kleinert, Bart Smoot

*Thurifers:* Jeff Erwin, Todd Hurrell

*Vergers:* Don Mitchell, Stephanie Pierce

*Sacristans:* Cherie Dean, Almira Fort, Todd Hurrell, Phyllis Lengyel, Steve Mater, Paula Peeling,  
Scott Strickland

*Head Usher:* Canon Lucinda Parsons

*Ushers:* Charlie Bird, Rosie Bird, Pat Crary, Janet Hagen, Paul Hagen, Roberta Price, Tom Price,  
Roxanne Perfect-Knight

*ASL Interpreter:* Cherie Dean

*Interim Choir Director:* Seonjeong Park

*Interim Organist:* Michael Lawrence

*Choir:* The Cathedral Choir and Alumnae of the St Cecilia Choir

*Cathedral audio:* Ty Cayetino

*Audio/Visual Technicians:* Charlie Calabria, Bob Knight, Tom Merrick, Craig Monsell,  
Marshall Moore, Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

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# EASTER FLOWERS 2026

*St. Paul's Cathedral gratefully acknowledges these generous Easter flower gifts in support of the Cathedral's ministry and in honor of loved ones.*

Jennifer Jow

*In memory of the Jow Family*

Canon Verger Lisa

Churchill

*In loving appreciation of the SPC Altar Servers*

Russ Okihara

*In loving memory of Ruth and Satoru Okihara*

The Rev. Thomas A.

Wilson & John J. Will

*In thanksgiving for Dean Penny and the Cathedral Staff*

Christie Batten

*In thanksgiving for Bennett Wood*

The Very Rev. Penny

Bridges

*In thanksgiving for the life-giving ministry of St. Paul's Cathedral*



Andrew & Susan

Williams

*In thanksgiving for our family*

Mary Rathbun



Gary Owen

*In thanksgiving for Dean Penny Bridges*

Carl Mattina

*In memory of Jo, Stephen & Robert*

Don Pellioni

*In gratitude for our Cathedral family*

Erwan Allanic

*In memory of Jean Allanic*

Almira Fort

*In memory of James & Jane Minchinton, and Marguerite Farmer*

Cherie Dean & Jodie

Hulden

*In memory of my brother and sister*

Canon Konnie

Dadmun

*In memory of Dr Stew Dadmun*

Kathleen Sheehan

Burgess

*In memory of Tom Sheehan and Frank Federico and in thanksgiving for Naomi, family & Jen Jow*

David Reicks

*In memory of Hermine Lederer; In honor of Alta Cartier, In thanksgiving for Eileen Reicks*



# EASTER FLOWERS 2026

*St. Paul's Cathedral gratefully acknowledges these generous Easter flower gifts in support of the Cathedral's ministry and in honor of loved ones.*

Frances LaBue

Mary & Timothy

Conroy

*In memory of our daughter, Molly A. Conroy*

Patricia Devereaux

*In memory of my godparents Richard & Nancy Devereaux*

Paul & Janet Hagen

*In gratitude for our marriage and family*

Rew Carne

Rob & Rockette

Ewell

*In memory of Kevin Walker and Rhoda Mae Ewell*

Robert Sokolowski &

John Winkelman

*In memory of our parents*

The Han-Sanzi Family

Ron Fichter & Lee

Oum

*In memory of Tom & Diana Fichter*

Tim & David

McMullen-Sullivan

*In memory of Nadine McMullen & Helen Sullivan*

Virginia Howlett



Adele R. Moore

Jane Batarseh

*In thanksgiving for my grandchildren, Yafa & Shams Sultan*

John & Paula Peeling

John Clemens & Jack Hayman

Ken & Mary

Tranbarger

*In memory of our mothers*

Marc Walter

*In memory of Sandra Hill*

Marlene Hogue

*In memory of Richard Hogue Sr.*

Maura Schmitz &

Wes Dayhoff

*In honor of Demetreus Gregg, Chapter Member*

Michael Pape & Bo

Anacta

Spencer & Joyce

Vogel

*In memory of Margaret Douglas*



ST PAUL'S CATHEDRAL  
E P I S C O P A L