



Holy Saturday

April 4, 2026

9:00 a.m.

The Chapel of the Holy Family

St Paul's Cathedral ♦ San Diego ♦ California

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:

Services are regularly streamed and recorded and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

If you're interested in more information about the cathedral's ministries,

we would like to hear from you: <http://stpaulcathedral.org/im-new/>



St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. - *Approved by the Cathedral Chapter, May 2023*

§ *Please stand as you are able at the tolling of the bell.*

Following a moment of silence, the Officiant begins

Collect of the Day

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

§ *Please be seated.*

Old Testament Job 14:1-14

The Reader says

A Reading from the Book of Job.

Job said, "A mortal, born of woman, few of days and full of trouble,
comes up like a flower and withers,
flees like a shadow and does not last.

Do you fix your eyes on such a one?
Do you bring me into judgment with you?
Who can bring a clean thing out of an unclean?
No one can.

Since their days are determined,
and the number of their months is known to you,
and you have appointed the bounds that they cannot pass,
look away from them, and desist,
that they may enjoy, like laborers, their days.

"For there is hope for a tree,
if it is cut down, that it will sprout again,
and that its shoots will not cease.

Though its root grows old in the earth,
and its stump dies in the ground,
yet at the scent of water it will bud
and put forth branches like a young plant.

But mortals die, and are laid low;
humans expire, and where are they?

As waters fail from a lake,
and a river wastes away and dries up,
so mortals lie down and do not rise again;
until the heavens are no more, they will not awake
or be roused out of their sleep.

Oh that you would hide me in Sheol,
that you would conceal me until your wrath is past,
that you would appoint me a set time, and remember me!

If mortals die, will they live again?
All the days of my service I would wait
until my release should come."

The Reader may say

The Word of the Lord.

People **Thanks be to God.**

- 1 In you, O LORD, have I taken refuge;
let me never be put to shame; *
deliver me in your righteousness.**
- 2 Incline your ear to me; *
make haste to deliver me.**
- 3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.**
- 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.**
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.**
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

Epistle 1 Peter 4:1-8

The Reader says

A Reading from the First Letter of Peter.

Since Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), so as to live for the rest of your earthly life no longer by human desires but by the will of God. You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. They are surprised that you no longer join them in the same excesses of dissipation, and so they blaspheme. But they will have to give an accounting to him who stands ready to judge the living and the dead. For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does. The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins.

The Reader may say

The Word of the Lord.

People **Thanks be to God.**

The Gospeller says the announcement; the customary responses before and after the Gospel are omitted.

Gospel John 19:38-42

Gospeller The Conclusion of the Passion of our Lord Jesus Christ according to John.

Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the religious authorities, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Meditation The Reverend Marlene Hogue

Following a moment of silence, please stand as you are able.

The Officiant begins the anthem

In the midst of life we are in death;
from whom can we seek help?
From you alone, O Lord,
who by our sins are justly angered.

People **Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.**

Lord, you know the secrets of our hearts;
shut not your ears to our prayers,
but spare us, O Lord.

**Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.**

O worthy and eternal Judge,
do not let the pains of death
turn us away from you at our last hour.

**Holy God, Holy and Mighty,
Holy and merciful Savior,
deliver us not into the bitterness of eternal death.**

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Officiant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

The Officiant may then conclude with the following Grace

The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore.

People **Amen.**

- 2 Corinthians 13:14

The service ends in silence.

Ministers of the Liturgy:

Officiant: The Rev. Cn. Brooks Mason

Dean: The Very Rev. Penny Bridges

Homilist: The Rev. Marlene Hogue

Deacon: The Rev. Michael Kilpatrick

Holy Week at St Paul's Cathedral

Holy Saturday, April 4

9 am – Holy Saturday liturgy in the Chapel of the Holy Family.

7:15 pm – The Great Vigil of Easter, Bishop Susan will preside and preach.
In the Cathedral or worship online.

Easter Day, Sunday, April 5

8 am – Holy Eucharist with hymns.

10:30 am – Festival Eucharist with the Bishop presiding and Dean Penny preaching.

In the Cathedral or worship online. A special reception follows the 10:30 service.

The Cathedral offices will be closed on Monday and Tuesday, April 6th and 7th for Easter holiday.

From the Orthodox Liturgy of Holy Saturday

Today a tomb holds him who holds the creation in the hollow of his hand; a stone covers him who covered the heavens with glory. Life sleeps and hell trembles, and Adam is set free from his bonds. Glory to thy dispensation, whereby thou hast accomplished all things. What is this sight that we behold? What is this present rest? The King of the ages, having through his passion fulfilled the plan of salvation, keeps Sabbath in the tomb, granting us a new Sabbath. Unto him let us cry aloud: Arise, O Lord, judge thou the earth, for measureless is thy great mercy and thou dost reign for ever. Come, let us see our Life lying in the tomb, that he may give life to those that in their tombs lie dead. Come, let us look today on the Son of Judah as he sleeps, and with the prophet let us cry aloud to him: Thou hast slept as a lion; who shall awaken thee, O King? But of thine own free will do thou rise up, who willingly dost give thyself for us. Going down to death, O Life immortal, thou hast slain hell with the dazzling light of thy divinity. And when thou hast raised up the dead from their dwelling place beneath the earth, all the powers of heaven cried aloud: 'Giver of Life, O Christ our God, glory to thee.'