



Paschal Triduum:

The Great Vigil of Easter

April 4, 2026,
7:15 p.m.

St Paul's Cathedral :::: 2728 Sixth Avenue :::: San Diego, California

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you!

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:

*This service is being streamed live and if you don't wish to be seen on camera,
please ask an usher for appropriate seating.*

Services are regularly streamed and recorded and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>



*If you're interested in more information about the cathedral's ministries,
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *– Approved by the Cathedral Chapter, May 2023*

Kneelers are available in the back of the church; please bring one to your seat if you wish to kneel during the service.

The Great Vigil of Easter

The Lighting of the Paschal Candle

The Paschal Candle represents the glory and splendor of Christ's Risen Presence among us. It is kept lighted at all services for the Great Fifty Days of Easter. It is again lighted at all baptisms and requiems during the year.

*Please stand as you are able to face the west wall.
In the darkness, fire is kindled, after which the Bishop
addresses the people in these words:*

Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

The Bishop says the following prayer.

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord.

People **Amen.**

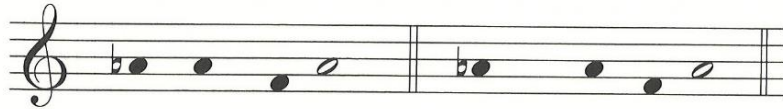
The Paschal Candle is lighted from the newly kindled fire, and the candle-bearer leads the procession to the chancel.

The following versicle is sung three times (at the second and third pause, the Versicle and Response is sung successively a step higher).

Cantor

People

At the first pause



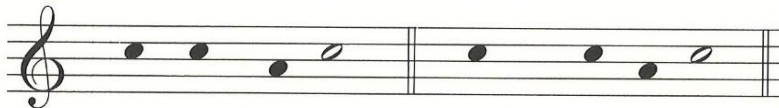
The light of Christ. *Thanks be to God.*

At the second pause



The light of Christ. *Thanks be to God.*

At the third pause



The light of Christ. *Thanks be to God.*

The Paschal Candle is placed in its stand.

While the Exsultet is sung by the Cantor, the congregation may begin using their candles.

The Exsultet

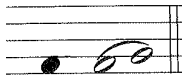
Cantor

Rejoice now, heavenly hosts and choirs of angels,
and let your trumpets shout Salvation
for the victory of our mighty King.

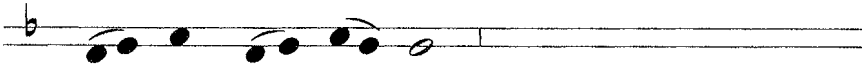
Rejoice and sing now, all the round earth,
bright with a glorious splendor,
for darkness has been vanquished by our eternal King.

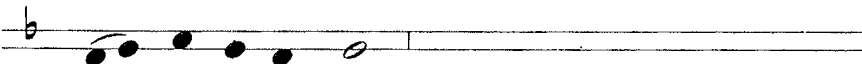
Rejoice and be glad now, Mother Church,
and let your holy courts, in radiant light,
resound with the praises of your people.

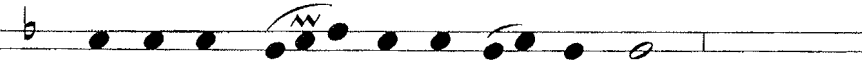
All you who stand near this marvelous and holy flame,
pray with me to God the Almighty
for the grace to sing the worthy praise of this great light;
through Jesus Christ his Son our Lord,
who lives and reigns with him,
in the unity of the Holy Spirit,
one God, for ever and ever.




People **Amen**

Cantor 
The Lord be with you.

Answer 
And al - so with you.

Cantor 
Let us give thanks to the Lord our God.

Answer 
It is right to give him thanks and praise.

Cantor

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our ancestors, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son.

How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord.

How blessed is this night, when earth and heaven are joined and we are reconciled to God.

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning — he who gives his light to all creation, and who lives and reigns for ever and ever.

—●—
People A - men.

The Liturgy of the Word

The Bishop introduces the Scripture readings, saying

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

§ *The people are seated.*

The history of salvation is unfolded through Old Testament readings, psalms and prayers.

The Story of Creation

Genesis 1:1–2:2

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day.

And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the

cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.”

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so.

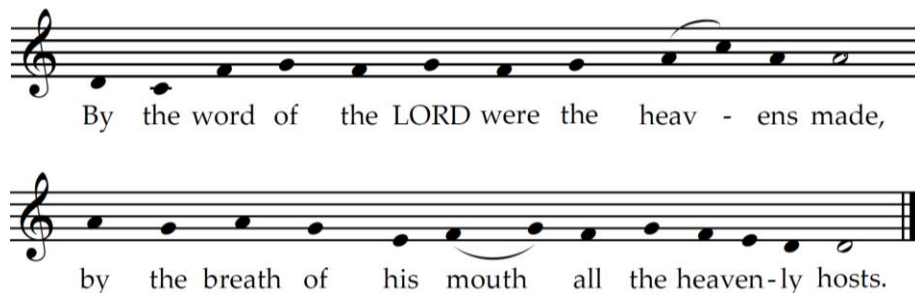
God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Psalm 33:6-9, 18-21 (choir)

Exultate, justi

Antiphon sung before and after the Psalm



By the word of the LORD were the heav - ens made,
by the breath of his mouth all the heaven-ly hosts.

By the word of the LORD were the heavens made, by the breath of his mouth all the heavenly hosts. He gathers up the waters of the ocean as in a water-skin and stores up the depths of the sea. Let all the earth fear the LORD; let all who dwell in the world stand in awe of him. For he spoke, and it came to pass; he commanded, and it stood fast. Behold, the eye of the LORD is upon those who fear him, on those who wait upon his love, To pluck their lives from death, and to feed them in time of famine. Our soul waits for the LORD; he is our help and our shield. Indeed, our heart rejoices in him, for in his holy Name we put our trust.

§ *The people stand as able for the Collect following each psalm or canticle.*

Bishop Let us pray.

Silence

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.

People **Amen.**

§ *The people are seated.*

The Flood

Genesis 7:1-5, 11-18, 8:6-18, 9:8-13

The LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.

In the six-hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind—every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters.

At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the

earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more.

In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives.

Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

Psalm 46 (choir)

Deus noster refugium

Antiphon, sung before and after the Psalm



The LORD of hosts is with us; the God of Ja - cob is our strong - hold.

God is our refuge and strength, a very present help in trouble. Therefore we will not fear, though the earth be moved, and though the mountains be toppled into the depths of the sea; Though its waters rage and foam, and though the mountains tremble at its tumult. The LORD of hosts is with us; the God of Jacob is our stronghold. There is a river whose streams make glad the city of God, the holy habitation of the Most High. God is in the midst of her; she shall not be overthrown; God shall help her at the break of day. The nations make much ado, and the kingdoms are shaken; God has spoken, and the earth shall melt away. The LORD of hosts is with us; the God of Jacob is our stronghold. Come now and look upon the works of the LORD, what awesome things he has done on earth. It is he who makes war to cease in all the world; he breaks the bow, and shatters the spear, and burns the shields with fire. "Be still, then, and know that I am God; I will be exalted among the nations; I will be exalted in the earth." The LORD of hosts is with us; the God of Jacob is our stronghold.

§ *The people stand as able.*

Bishop Let us pray.

Silence

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

People **Amen.**

§ *The people are seated.*

Israel's Deliverance at the Red Sea

Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." But Moses said to the people, "Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still."

Then the LORD said to Moses, "Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers."

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The

Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:

"I will sing to the LORD, for he has triumphed gloriously;
horse and rider he has thrown into the sea."

Canticle 8 *The Song of Moses (choir)*

Antiphon, sung before and after the Canticle



I will sing to the Lord, for he is lofty and uplifted; the horse and its rider has he hurled into the sea. The Lord is my strength and my refuge; the Lord has become my Savior. This is my God and I will praise him, the God of my people and I will exalt him. The Lord is a mighty warrior; Yahweh is his Name. The chariots of Pharaoh and his army has he hurled into the sea; the finest of those who bear armor have been drowned in the Red Sea. The fathomless deep has overwhelmed them; they sank into the depths like a stone. Your right hand, O Lord, is glorious in might; your right hand, O Lord, has overthrown the enemy. Who can be compared with you, O Lord, among the gods? who is like you, glorious in holiness, awesome in renown, and worker of wonders? You stretched forth your right hand; the earth swallowed them up. With your constant love you led the people you redeemed; with your might you brought them in safety to your holy dwelling. You will bring them in and plant them on the mount of your possession, The resting-place you have made for yourself, O Lord, the sanctuary, O Lord, that your hand has established. The Lord shall reign for ever and for ever.

§ *The people stand as able.*

Bishop Let us pray.

Silence

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord.

People **Amen.**

§ *The people are seated.*

A New Heart and a New Spirit

Ezekiel 36:24-28

Thus says the Lord God: "I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God."

Psalm 42:1-7 (*choir*)

Quemadmodum

Antiphon, sung before and after the Psalm

As the deer longs for the wa - ter - brooks,
so longs my soul for you, O God.

My soul is athirst for God, athirst for the living God; when shall I come to appear before the presence of God? My tears have been my food day and night, while all day long they say to me, "Where now is your God?" I pour out my soul when I think on these things: how I went with the multitude and led them into the house of God, With the voice of praise and thanksgiving, among those who keep holy-day. Why are you so full of heaviness, O my soul? and why are you so disquieted within me? Put your trust in God; for I will yet give thanks to him, who is the help of my countenance, and my God.

§ *The people stand as able.*

Bishop Let us pray.

Silence

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord.

People **Amen.**

§ *The people are seated.*

The Valley of Dry Bones

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Psalm 30:1-6, 12-13 (choir)

Exaltabo te, Domine

Antiphon, sung before and after the Psalm



I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me. O LORD my God, I cried out to you, and you restored me to health. You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave. Sing to the LORD, you servants of his; give thanks for the remembrance of his holiness. For his wrath endures but the twinkling of an eye, his favor for a lifetime. Weeping may spend the night, but joy comes in the morning. You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks for ever.

§ *The people stand as able.*

Bishop Let us pray.

Silence

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord.
People **Amen.**

§ *The people remain seated.*

Presentation and Examination of the Candidates

For Confirmation

Galen London
Thomas Roberts

For Reception

Frances LaBue
Lester Machado
Tommy Vegh

For Reaffirmation

Andrew Brooks
Amanda Dohring
Julie Germain

The Bishop says

The Candidates will now be presented.

Presenters I present *N.* for Confirmation.

I present *N.* to be received into this Communion.

I present *N.* who desire to reaffirm their baptismal vows.

The Bishop asks the candidates

Do you reaffirm your renunciation of evil?

Candidates I do.

Bishop

Do you renew your commitment to Jesus Christ?

Candidates I do, and with God's grace I will follow him as my Savior and Lord.

§ *The people stand as able.*

After all have been presented, the Bishop addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Bishop then says

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Confirmation and Renewal of Baptismal Covenant

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship,
in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin,
repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Bishop then says to the people

Let us now pray for these persons who have renewed their commitment to Christ.

A Person appointed leads the following petitions as the Clergy and Altar Party process to the Baptismal Font.

Leader Deliver them, O Lord, from the way of sin and death.
People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.
People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.
People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.
People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.
People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.
People **Lord, hear our prayer.**

The Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

People **Amen.**

The Blessing of Baptismal Water

The Bishop blesses the water, first saying

The Lord be with you.

People

And also with you.

Bishop

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

Bishop

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop dips the Paschal Candle into the water three times.

Now sanctify this water, we pray you,
by the power of your Holy Spirit,

Now sanctify this water, we pray you,
by the power of your Holy Spirit,

Now sanctify this water, we pray you,
by the power of your Holy Spirit,

that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

The Candle is removed from the font.

The Bishop censes the font.

As the procession returns to the sanctuary, the Bishop asperges the People as the choir sings 'Vidi Aquam.'

I saw water issuing forth from the temple, flowing from the right side, and all those to whom that water was given obtained salvation. Give thanks to the Lord for he is good: his mercy endures for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.

Confirmation, Reception, and Reaffirmation

The candidates come forward.

The Bishop says to the congregation

Let us pray.

Silence may be kept.

Then the Bishop says

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

For Confirmation

The Bishop lays hands upon each one and says

Strengthen, O Lord, your servant *N.* with your Holy Spirit; empower *pron.* for your service; and sustain *pron.* all the days of *pron.* life.

People **Amen.**

or this

Defend, O Lord, your servant *N.* with your heavenly grace, that *pron.* may continue yours forever, and daily increase in your Holy Spirit more and more, until *pron.* comes to your everlasting kingdom.

People **Amen.**

For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God the Father, Son, and Holy Spirit, bless, preserve, and keep you.

People **Amen.**

For Reaffirmation

N., may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom.

People **Amen.**

Then the Bishop says

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

People **Amen.**

The newly confirmed, received, and reaffirmed return to their seats.

The Holy Eucharist

The Hymn announces the beginning of the first Easter Eucharist celebrating Jesus Christ's victory over death through his blessed resurrection.

§ *Please stand as you are able as the lights brighten.*

Hymn 210

Descant

3 Now let the heavens be joy - ful, let earth her song be - gin,

1 The day of re - sur - rec - tion! Earth, tell it out a - broad;
2 Our hearts be pure from e - vil, that we may see a - right
3 Now let the heavens be joy - ful, let earth her song be - gin,

the round world keep high tri - umph, and all that is there - in;
the Pass - o - ver of glad - ness, the Pass - o - ver of God.
the Lord in rays e - ter - nal of re - sur - rec - tion light;
the round world keep high tri - umph, and all that is there - in;
let all things seen and un - seen their notes to - geth - er blend,
From death to life e - ter - nal, from earth un - to the sky,
and, lis - tening to his ac - cents, may hear so calm and plain
let all things seen and un - seen their notes to - geth - er blend,

for Christ the Lord is risen, our joy that hath no end.
 our Christ hath brought us over with hymns of victory.
 his own "All hail!" and, hearing, may raise the victor strain.
 for Christ the Lord is risen, our joy that hath no end.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *Ellacombe*, melody from *Gesangbuch. der Herzogl. Württembergischen katholischen Hofkapelle*, 1784, alt.; adapt. *Katholisches Gesangbuch*, 1863; harm. William Henry Monk (1823-1889); desc. Cyril Winn (1884-1973). Descant by permission of Oxford University Press.

The Easter Acclamation

Bishop Alleluia. Christ is risen!
People **The Lord is risen indeed. Alleluia!**

Alleluia. Christ is risen!
The Lord is risen indeed. Alleluia!

Alleluia. Christ is risen!
The Lord is risen indeed. Alleluia!

§ *You are invited to ring your bells randomly during the Gloria.*

Gloria S 280

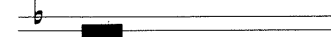
Robert Powell (b. 1932)

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect for Easter

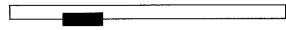
BCP 295

Bishop



The Lord be with you.

Bishop



And also with you.

Bishop



Let us pray.

O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

§ *The people are seated.*

The Epistle

Romans 6:3-11

The Epistle is read, the Reader first saying

A Reading from the Letter of Paul to the Romans.

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader The Word of the Lord.

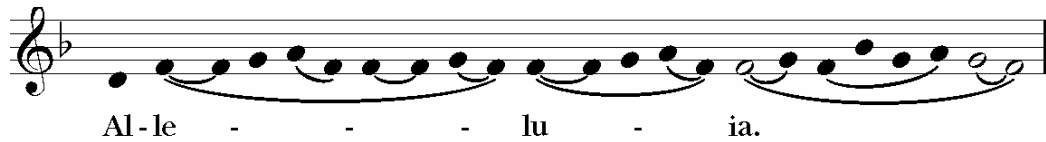
People **Thanks be to God.**

§ *The people stand as able.*

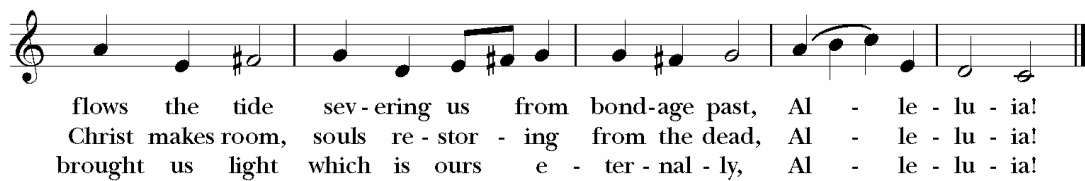
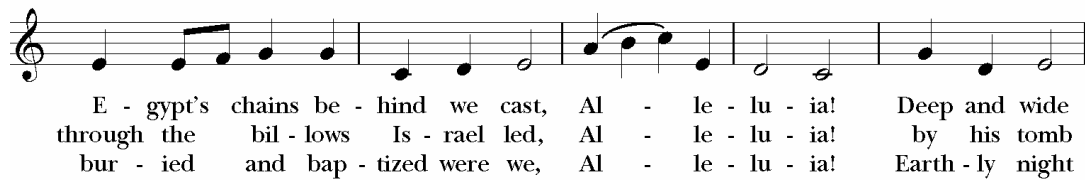
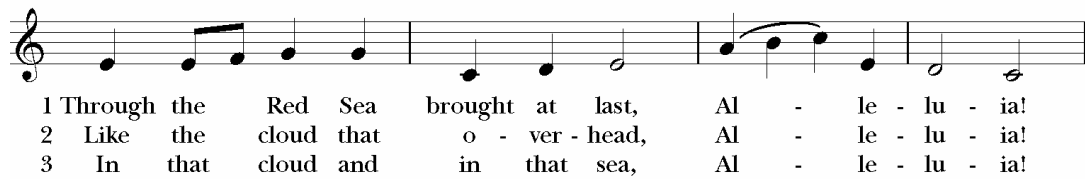
The Great Alleluia

S 70

The Alleluia is sung three times by the cantor, at successively higher pitches, the People repeating it each time.



Hymn 187



Words: Ronald A. Knox (1888-1957)

Music: *Straf mich nicht*, melody from Hundert Arien, 1694; harm. Alastair Cassels-Brown (b. 1927) ©

The Holy Gospel

Matthew 28:1-10, 16-20

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you."

So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I've commanded you. And remember, I am with you always, to the end of the age."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *The people are seated at the introduction of the Sermon.*

Sermon

The Rt. Rev. Dr. Susan Brown Snook

§ *Please stand as you are able at the giving of the Peace.*

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a sign of the Peace.*

§ *Please be seated.*

The Welcome

The Offertory

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

The Holy Communion

At the Offertory, Anthem


Christus Vincit
James MacMillan (b. 1959)

Christus vincit. Christus regnat. Christus imperat. Alleluia!

Christ conquers. Christ is King. Christ is Lord of all. Alleluia!

§ *Please stand as you are able for the Offertory Hymn and censing and remain standing for the Great Thanksgiving.*

Offertory Hymn 200



1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
3 Now the queen of sea - sons, bright with the day of splen - dor,
4 Nei - ther might the gates of death, nor the tomb's dark por - tal,
God hath brought his Is - ra - el in - to joy from sad - ness:
and from three days' sleep in death as a sun hath ris - en;
with the roy - al feast of feasts, comes its joy to ren - der;
nor the watch - ers, nor the seal hold thee as a mor - tal:
loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh-ters,
all the win - ter of our sins, long and dark, is fly - ing
comes to glad Je - ru - sa - lem, who with true af - fec - tion
but to - day a - midst thine own thou didst stand, be - stow - ing
led them with un - mois - tened foot through the Red Sea wa - ters.
from his light, to whom we give laud and praise un - dy - ing.
wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
that thy peace which ev - er - more pass - eth hu - man know - ing.

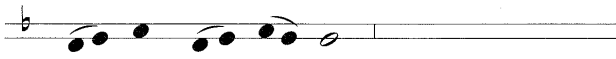
Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt.

Music: *Gaudeamus partier*, melody from *Medieval [German or] Bohemian Carol Melody*, 1544.

The Great Thanksgiving

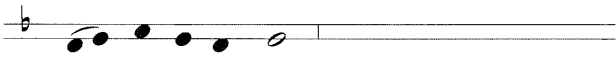
Eucharistic Prayer D

Bishop



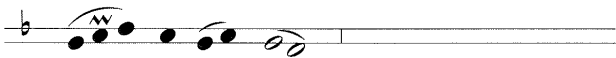
The Lord be with you.

People



And al - so with you.

Bishop



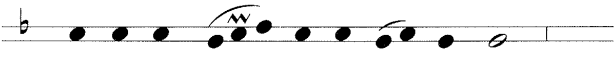
Lift up your hearts.

People



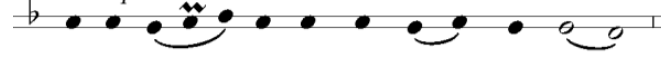
We lift them to the Lord.

Bishop



Let us give thanks to the Lord our God.

People



It is right to give our thanks and praise.

Bishop

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est. _____

The Bishop continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Bishop and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Bishop continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

The Deacon then continues

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

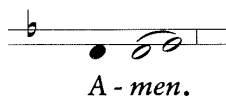
Remember all who minister in your Church. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

The Bishop continues

And grant that we may find our inheritance with the Blessed Virgin Mary, blessed Paul, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Bishop and People



Bishop

As our Savior Christ has taught us, we are bold to say,

All

The Lord's Prayer

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation

Bishop

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

– *The Iona Community Worship Book*

Bishop

The gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant’s hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

If you need to receive a gluten-free wafer, please go to the station at the extreme left.

+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station at the south wall near the pulpit.

At the Communion, Anthem

Ubi Caritas II: Through Infinite Ages
Ola Gjeilo (b. 1978)

*Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus,
Gaudium quod est immensum atque probum,
Saecula per infinita saeculorum. Amen.*

Where charity and love are, God is there.
Together with the saints let us see
Thy face in glory, O Christ our God:
Joy that is immense and good,
From age through infinite ages. Amen.

§ *After a moment of silence, please stand as you are able for the following prayer.*

The Postcommunion Prayer

Bishop Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Bishop blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

People **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

Amen.

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

Hymn 180

1 He is ris - en, he is ris - en! Tell it out with
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and
 *3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -
 4 He is ris - en, he is ris - en! He hath o - pened

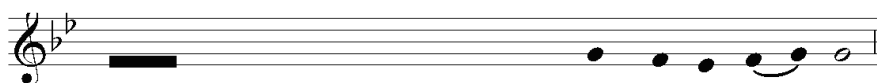
joy - ful voice: he has burst his three days' pris - on;
 ra - diant brow! Death's long sha - dows have de - part - ed;
 um - phant day; not one dark - some cloud is dim - ming
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,
 Je - sus' woes are o - ver - now, and the pas - sion
 yon - der glo - rious morn - ing ray, break - ing o'er the
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.
 that he bore— sin and pain can vex no more.
 pur - ple east, sym - bol of our Eas - ter feast.
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt.
 Music: *Unser Herrscher*, Joachim Neander (1650-1680)

The Dismissal



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Organ Voluntary

Offertoire on O filii
Alexandre Guilmant (1837-1911)

§ *If you choose not to remain for the Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.*

Following the service, all are welcome to the reception in the Great Hall.

Ministers of the Liturgy

Presider & Preacher: The Rt. Rev. Dr. Susan Brown Snook, *Bishop of the Episcopal Diocese of San Diego*

Dean: The Very Rev. Penny Bridges

Assisting: The Rev. Canon Michael Kaehr, The Rev. Canon Richard Lief, The Rev. Richard Hogue, Jr.

Deacons: The Rev. Canon Brooks Mason, The Rev. Marlene Hogue

Chaplain to the Bishop: The Rev. Michael Kilpatrick

Cantor: The Very Rev. Penny Bridges

Head Verger: Canon Lisa Churchill

Lectors: Pat Kreder, Mark Lester, Susan Forsburg, Donna Perdue, Justin Lewis, Allen Mutchler

Altar Servers: Cherie Dean, Stacey Klamann, Irasema Rangel

Thurifer: Wanda Porrata

Vergers: Todd Hurrell, Don Mitchell

Sacristans: Canon Konnie Dadmun, Martha Duque, Phyllis Lengyel

Interim Choir Director: Seonjeong Park

Interim Organist: Michael Lawrence

Choir: The Cathedral Choir

Head Usher: Canon Lucinda Parsons

Ushers: Ellen Hargus, Bob Longstreth, Jim McCabe, Allen Mutchler, Bob Reed, John Will

Cathedral Audio: Mark Sanzi

Audio/Visual Technicians: Charlie Calabria, Ty Cayatineto, Tom Merrick, Craig Monsell,
Marshall Moore, Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible. Please locate an exit nearest you.

The exit doors are:

- ❖ South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ North porch doors to Fifth Avenue Courtyard*
- ❖ South transept east and west doors to Nutmeg Street*
- ❖ Northeast hallway door to Fifth Avenue breezeway*
- ❖ West chapel (to the left of chapel altar) stairs leading down to landing.*

The cathedral offices will be closed Monday and Tuesday, April 5th & 6th .

EASTER FLOWERS 2026

St. Paul's Cathedral gratefully acknowledges these generous Easter flower gifts in support of the Cathedral's ministry and in honor of loved ones.

Jennifer Jow

In memory of the Jow Family

Canon Verger Lisa
Churchill

In loving appreciation of the SPC Altar Servers

Russ Okihara

In loving memory of Ruth and Satoru Okihara

The Rev. Thomas A.
Wilson & John J. Will
In thanksgiving for Dean Penny and the Cathedral Staff

Christie Batten

In thanksgiving for Bennett Wood

The Very Rev. Penny
Bridges

In thanksgiving for the life-giving ministry of St. Paul's Cathedral



Andrew & Susan
Williams

In thanksgiving for our family

Mary Rathbun



Gary Owen

In thanksgiving for Dean Penny Bridges

Carl Mattina

In memory of Jo, Stephen & Robert

Don Pellioni

In gratitude for our Cathedral family

Erwan Allanic

In memory of Jean Allanic

Almira Fort

In memory of James & Jane Minchinton, and Marguerite Farmer

Cherie Dean & Jodie
Hulden

In memory of my brother and sister

Canon Konnie

Dadmun

In memory of Dr Stew Dadmun

Kathleen Sheehan
Burgess

In memory of Tom Sheehan and Frank Federico and in thanksgiving for Naomi, family & Jen Jow

David Reicks

In memory of Hermine Lederer; In honor of Alta Cartier, In thanksgiving for Eileen Reicks



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Frances LaBue

Mary & Timothy

Conroy

In memory of our daughter, Molly A. Conroy

Patricia Devereaux

In memory of my godparents Richard & Nancy Devereaux

Paul & Janet Hagen

In gratitude for our marriage and family

Rew Carne

Rob & Rockette

Ewell

In memory of Kevin Walker and Rhoda Mae Ewell

Robert Sokolowski &

John Winkelman

In memory of our parents

The Han-Sanzi Family

Ron Fichter & Lee

Oum

In memory of Tom & Diana Fichter

Tim & David

McMullen-Sullivan

In memory of Nadine McMullen & Helen Sullivan

Virginia Howlett



Adele R. Moore

Jane Batarseh

In thanksgiving for my grandchildren, Yafa & Shams Sultan

John & Paula Peeling

John Clemens & Jack Hayman

Ken & Mary

Tranbarger

In memory of our mothers

Marc Walter

In memory of Sandra Hill

Marlene Hogue

In memory of Richard Hogue Sr.

Maura Schmitz &

Wes Dayhoff

In honor of Demetreus Gregg, Chapter Member

Michael Pape & Bo

Anacta

Spencer & Joyce

Vogel

In memory of Margaret Douglas