

Paschal Triduum:
Maundy Thursday
April 2, 2026, 7:00 p.m.

St. Paul's Cathedral :::: 2728 Sixth Avenue :::: San Diego, California

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:



This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *– Approved by the Cathedral Chapter, May 2023*

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

The Holy Eucharist: Rite Two

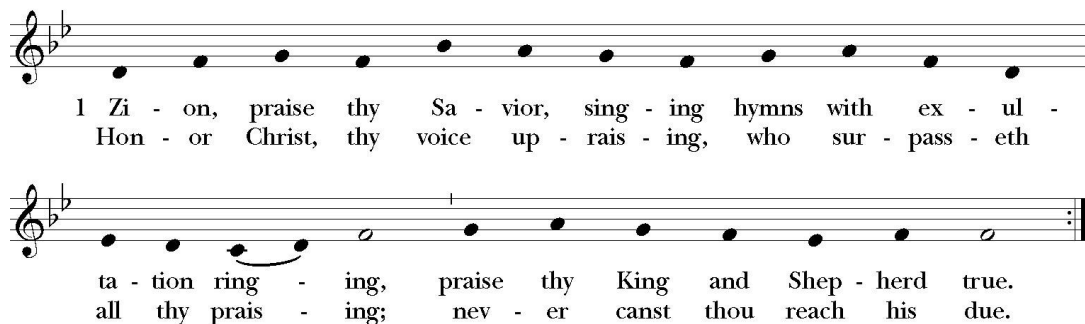
The people gather and prepare for worship.

The Word of God

§ *Please stand as you are able at the tolling of the bell as the procession enters.*

Once the altar party are in place, the hymn begins.

Hymn 320 (Verses 1–4)



1 Zi - on, praise thy Sa - vior, sing - ing hymns with ex - ul -
Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth
ta - tion ring - ing, praise thy King and Shep - herd true.
all thy prais - ing; nev - er canst thou reach his due.

2 Let the Bread, life - giv - ing, liv - ing, be our
as of old the Lord pro - vid - ed when the

theme of glad thanks - giv - ing, now in truth be - fore thee set;
twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.

3 What he did, at sup - per seat - ed, Christ or - dained to
4 Full and clear sing out thy prais - ing, gra - cious hymns of

be re - peat - ed, his me - mo - rial ne'er to cease;
joy up - rais - ing in thy heart and soul to - day;

his com - mand for guid - ance tak - ing, bread and wine we
for to - day the new ob - la - tion of the new King's

hal - low, mak - ing thus our sac - ri - fice of peace.
rev - e - la - tion bids us feast in glad ar - ray.

Words: Att. St. Thomas Aquinas (1225?-1274); tr. *Hymnal 1940*; rev. *Hymnal 1982*;
Music: *Lauda Sion Salvatorem*, plainsong, Mode 7, 12th cent.; acc. David Hurd (b. 1950);
Words © The Church Pension Fund.

The Acclamation

S 82

Presider

Bless the Lord who forgives all our sins;

People

His mercy en - dures for ev - er.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

§ *Please be seated for the Lessons.*

The First Lesson

Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord.

People **Thanks be to God.**

Dilexi, quoniam

Tone VIII

- 1 I love the LORD, because he has heard the voice of
my supplication,*
because he has inclined his ear to me whenever
I called upon him.
- 10 How shall I repay the LORD*
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD*
in the presence of all his people.
- 13 Precious in the sight of the LORD*
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD*
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

Second Reading

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand as you are able.*

GIVE JUDGMENT for me, O God, and defend my cause against an ungodly people; *
deliver me from the deceitful and the wicked.

- 2 For you are the God of my strength; why have you put me from you? *
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, *
and bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; * for I will yet give thanks to him,
who is the help of my countenance, and my God.

The Holy Gospel

John 13:1–17, 31b–35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also

should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Reverend Dr. Richard Lee,
Rector, St Mark's City Heights Episcopal Church

Silence

The Footwashing

The Presider says

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example of his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you to come forward so that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

§ *The People approach the footwashing stations for the ceremony of the washing of feet.*

Responding to a growing awareness that, for some, the intimacy of footwashing can trigger traumatic associations, we offer the alternative of washing each other's hands instead of feet. If this is your preference, please approach via the north aisle. All are welcome to participate.

At the Footwashing, Anthems

Ubi Caritas II: Through Infinite Ages
Ola Gjeilo (b. 1978)

*Ubi caritas et amor, Deus ibi est.
Simul quoque cum beatis videamus,
Glorianter vultum tuum, Christe Deus:
Gaudium quod est immensum, atque probum,
Saecula per infinita saeculorum.
Amen.*

Where charity and love are, God is there.
Together with the saints let us see
Thy face in glory, O Christ our God:
The joy that is immense and good,
Unto the ages through infinite ages.
Amen.

[Text: ninth-century Latin hymn]

No. 4 "The Call" from *Five Mystical Songs*
Ralph Vaughan Williams (1872-1958)
Allen Pace, baritone solo

Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.
Come, My Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

[Text by George Herbert (1593-1633)]

The service continues with the Prayers of the People. Please stand as you are able.

The Prayers of the People

The Deacon bids the Prayers

Let us pray for the Church and for the world.

Leader

Grant, Almighty God, that all who confess your Name may be united in your truth,
live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace;
that we may honor one another and serve the common good.

Silence

Lord, in your mercy
Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy
Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy
Hear our prayer.

Comfort and heal the unsheltered, migrants, refugees, and all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy
Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy
Hear our prayer.

The Celebrant adds a concluding Collect.

God our Father, whose Son our Lord Jesus Christ in a wonderful Sacrament has left us a memorial of his passion: Grant us so to venerate the sacred mysteries of his Body and Blood, that we may ever perceive within ourselves the fruit of his redemption; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

§ *Please stand as you are able.*

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the name of the Lord.*

§ *Please be seated.*

Greetings and Announcements

The Offertory

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone.

Thank you!

The Holy Communion

§ *Please stand as you are able for the Offertory Sentence and be seated after the presentation of the Oblations.*

+ *Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the station north of the communion rail.*

At the Offertory, Motet

Tantum ergo sacramentum
Maurice Duruflé (1902-1986)

Tantum ergo sacramentum veneremur cernui; et antiquum documentum novo cedat ritui; praestet fides supplementum sensuum defectui. Genitori genitoque laus et jubilatio, salus, honor, virtus quoque, sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.

Down in adoration falling, Lo! The sacred host we hail. Lo! o'er ancient forms departing, newer rites of grace prevail; faith for all defects supplying, where the feeble senses fail. To the Everlasting Father and the Son who reigns on high, with the Holy Ghost proceeding forth from each eternally, be salvation, honor, blessing, might and endless majesty. Amen.

[Text: Thomas Aquinas (1225?-1274); *trans.* Edward Caswell in *Lyra Catholica*, 1849]

§ *Please stand as you are able.*

Offertory Hymn 581

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate-ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris-tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem-bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (1916-1997)

Music: Cheshire, melody and bass from *The Whole Book of Psalms*, 1592, alt.; harm. *Hymns III*, 1979

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Presider continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

The Deacon then continues

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

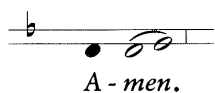
Remember all who minister in your Church. Remember all your people, and those who seek your truth. [Remember ____.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

The Presider continues

And grant that we may find our inheritance with the Blessed Virgin Mary, patriarchs, prophets, apostles and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Presider and People



As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

S 119

Musical notation for "The Lord's Prayer" in G major, 4/4 time. The melody is written on a treble clef staff with a key signature of one flat (B-flat). The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done,". The melody consists of quarter and half notes with some ties.

on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Agnus Dei

S 160

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

The Invitation

Presider

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

– *The Iona Community Worship Book*

Presider The gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ To receive the host with wine, extend both your hands, palm up.*
- ❖ To receive only the host, extend one hand, palm up.*
- ❖ To receive a blessing, cross your hands at your shoulders*

If you need to receive a gluten-free wafer, please go to the station at the extreme left.

+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station at the south wall near the pulpit.

At the Communion, Motet

Ubi caritas et amor
Maurice Duruflé (1902-1986)

Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.

Where charity and love are, there is God. The love of Christ has gathered us together. Let us rejoice in him and be glad. Let us fear and love the living God. And let us love one another with a sincere heart.

[Text: c. ninth-century Latin]

§ *Please stand as you are able.*

The Postcommunion Prayer

Presider Let us pray.

All

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

§ The Blessed Sacrament is carried in procession to the Altar of Repose in the Chapel of the Holy Family during the singing of the first four verses of Hymn 329.

At the Procession of the Blessed Sacrament, Hymn 329



1 Now, my tongue, the mys - tery tell - ing of the glo - rious
 2 Given for us, and con - de - scend - ing to be born for
 3 That last night at sup - per ly - ing mid the twelve, his
 4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,
 2 us be - low, he with us in con - verse blend - ing
 3 cho - sen band, Je - sus, with the Law com - ply - ing,
 4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -
 2 dwelt, the seed of truth to sow, till he closed with
 3 keeps the feast its rites de - mand; then, more pre - cious
 4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.
 2 won - drous end - ing his most pa - tient life of woe.
 3 food sup - ply - ing, gives him - self with his own hand.
 4 true heart wak - eth to be - hold the mys - ter - y.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev.

Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941);

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§ *When the Sacraments are placed on the Altar they are censed, after which Hymn 330 is sung.*

Hymn 330

5 There-fore we, be - fore him bend - ing,
6 Glo - ry let us give and bless - ing

this great Sac - ra - ment re - vere;
to the Fa - ther and the Son,

types and sha - dows have their end - ing,
hon - or, thanks, and praise ad - dress - ing,

for the new - er rite is here;
while e - ter - nal a - ges run;

faith, our out - ward sense be - friend - ing,
ev - er too his love con - fess - ing

makes our in - ward vi - sion clear.
who from both with both is One.

These are stanzas from the hymns found at 329 and 331.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev.; Music: *Tantum ergo Sacramentum*, plainsong, Mode 5, *Zisterzienser Hymnar*, 14th cent.; acc. *Hymnal 1940*;
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§ *When the ministers return to the sanctuary, the High Altar is stripped.
The congregation then follows the ministers in silence to the Great Hall for a soup supper.*

*The Triduum is one continuous liturgy lasting three days;
therefore, this service has no dismissal.*

Participants

<i>Presider & Dean</i>	The Very Reverend Penny Bridges
<i>Preacher</i>	The Reverend Dr. Richard Lee
<i>Deacons</i>	The Reverend Canon Brooks Mason, The Reverend Marlene Hogue, The Reverend Michael Kilpatrick
<i>Assisting</i>	The Reverend Canon Richard Hogue, Jr., The Reverend Canon Michael Kaehr, The Reverend Canon Richard Lief, The Reverend Canon Allisyn Thomas
<i>Head Verger</i>	Canon Lisa Churchill
<i>Lectors</i>	Carolyn Lief, Janet Collins
<i>Intercessor</i>	John Will
<i>Altar Servers</i>	Jeff Erwin, Todd Hurrell, Stacey Klaman
<i>Thurifer</i>	Jairus Kleinert
<i>Vergers</i>	Cherie Dean, Stephanie Pierce, Wanda Porrata
<i>Sacristans</i>	Martha Duque, Ellen Hargus, Kris Hatch, Paula Peeling
<i>Head Usher</i>	Canon Lucinda Parsons
<i>Ushers</i>	Gene Killian, Roxanne Perfect-Knight
<i>Interim Choir Director</i>	Seonjeong Park
<i>Interim Organist</i>	Michael Lawrence
<i>Choir</i>	The Cathedral Choir
<i>Cathedral Audio</i>	Bob Knight
<i>Audio/Visual Technicians</i>	Charlie Calabria, Ty Cayatineto, Tom Merrick, Craig Monsell, Marshall Moore, Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

§ *Once the people have gathered at their tables in the Great Hall, the following blessings are said by the Presider at the beginning of the meal, all standing.*

Over Wine

Blessed are you, O Lord our God, King of the universe. You create the fruit of the vine; and on this night you have refreshed us with the cup of salvation in the Blood of your Son Jesus Christ. Glory to you for ever and ever.

People Amen.

Over Bread

Blessed are you, O Lord our God, King of the universe. You bring forth bread from the earth; and on this night you have given us the bread of life in the Body of your Son Jesus Christ. As grain scattered upon the earth is gathered into one loaf, so gather your Church in every place into the kingdom of your Son. To you be glory and power for ever and ever.

People Amen.

Over the Other Foods

Blessed are you, O Lord our God, King of the universe. You have blessed the earth to bring forth food to satisfy our hunger. Let this food strengthen us in the fast that is before us, that following our Savior in the way of the cross, we may come to the joy of his resurrection. For yours is the kingdom and the power and the glory, now and for ever.

People Amen.

§ *Toward the close of the meal, people may go to the Chapel of the Holy Family for the reading of the seventeenth chapter of the Gospel according to John, and keep vigil in the Chapel until 10 p.m.*