



The Nativity of Our Lord:
Christmas Day 2025

The Holy Eucharist
ST. PAUL'S CATHEDRAL

As a courtesy to others, please silence electronic devices.

Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:



This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible. Please locate an exit nearest you.

The exit doors are:

- ❖ South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ North porch doors to Fifth Avenue Courtyard*
- ❖ South transept east and west doors to Nutmeg Street*
- ❖ Northeast hallway door to Fifth Avenue breezeway*
- ❖ West chapel (to the left of chapel altar) stairs leading down to landing.*

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *- Approved by the Cathedral Chapter, May 2023*

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

Parents with young children are invited to worship with their children in the Prayground area of the Nave, where age-appropriate activities are available.

The people gather and prepare for worship during the following voluntary.

Instrumental Voluntary

Steve Foster, trumpet

Jesus bleibet meine Freude, BWV 147

Johann Sebastian Bach (1685-1750)

The Coventry Carol

(Traditional)

§ Please stand as you are able at the tolling of the bell.

Hymn 93

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879).

The Acclamation

Presider

Alleluia. Unto us a child is born.

People

O come let us adore him. Alleluia.

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Hymn 96

1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

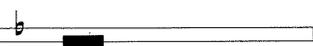
Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -

- - - - - ri - a in ex - cel - sis De - o.

Words: French carol; tr. James Chadwick (1813-1882), alt. Music: *Gloria*, French carol; arr. Edward Shippen Barnes (1887-1958)

The Collect of the Day

Presider 
The Lord be with you.

People 
And also with you.

Presider 
Let us pray.

Presider

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People **Amen.**

§ Please be seated.

The First Reading

Isaiah 52:7-10

The First Lesson is read, the Reader first saying
A Reading from the Book of Isaiah.

How beautiful upon the mountains
are the feet of the messenger who announces peace,
who brings good news, who announces salvation,
who says to Zion, "Your God reigns."
Listen! Your sentinels lift up their voices,
together they sing for joy;
for in plain sight they see
the return of the LORD to Zion.
Break forth together into singing,
you ruins of Jerusalem;
for the LORD has comforted his people,
he has redeemed Jerusalem.
The LORD has bared his holy arm
before the eyes of all the nations;
and all the ends of the earth shall see
the salvation of our God.

Reader The Word of the Lord.

People **Thanks be to God.**

§ Please stand as you are able.

Hymn 107



1 Good Chris - tian friends, re - jice with heart and soul and voice;
2 Good Chris - tian friends, re - jice with heart and soul and voice;
3 Good Chris - tian friends, re - jice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: In dulci jubilo, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944).

§ *Please be seated.*

The Second Reading

Hebrews 1:1-4

The Second Lesson is read, the Reader first saying

A Reading from the Letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

The Reader may say
The Word of the Lord.
People **Thanks be to God.**

§ *Please stand as you are able.*

Alleluia Verse (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

**The Word was made flesh and dwelt a/mong us, *
full / of grace and truth.**

Alleluia. Alleluia. Alleluia

The Holy Gospel

John 1:1-14

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Reverend Canon Richard Hogue, Jr.

§ *After a moment of silence, please stand for the Creed.*

The Nicene Creed

Presider

Let us stand and proclaim our faith in the words of the Nicene Creed.

(said by all)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from
the Virgin Mary,
and was made man.**

For our sake he was crucified

**under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father
and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the People

Form I

BCP 383

Deacon or Cantor

With all our heart and with all our mind, let us pray to the Lord, say - ing,

“Lord, have mer - cy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Deacon or Cantor concludes



In the communion of [_____ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

People



To thee, O Lord our God.
you,

Silence

The Presider says the concluding collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
People **Amen.**

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

§ The People greet one another in the name of the Lord.

§ Please be seated.

Greetings and Announcements

The Offertory

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

The Holy Communion

At the Offertory (*choir*)

Personent Hodie

Arr. Gustav Holst (1874-1934)

Personent hodie voces puerulæ, laudantes jucunde qui nobis est natus, summo Deo datus, et de virgineo ventre procreatus.

In mundo nascitur, pannis involvitur præsepi ponitur stabulo brutorum, rector supernorum. Perdidit spolia princeps infernorum.

Magi tres venerunt, parvulum inquirunt, parvulum inquirunt, stellulam sequendo, ipsum adorando, aurum, thus, et myrrham ei offerendo.

Omnes clericuli, pariter pueri, cantent ut angeli: advenisti mundo, laudes tibi fundo. Ideo gloria in excelsis Deo.

Let the voices of little children be heard today, praising joyfully He who was born to us, given by the highest God, and procreated from a virgin's womb.

He is born into the world, wrapped in cloths and placed in a manger in a stable of beasts, the ruler of the heavens. The infernal prince lost his spoils.

The three Magi came, they searched for the Little One, they searched for the Little One, following the star, adoring Him, by offering Him gold, frankincense, and myrrh.

Let all the clerics, as well as the children, sing like angels: You have come to the world, I praise You from the depths. Therefore, glory be to God in the highest.

§ *Please stand as you are able for the Offertory Hymn.*

Hymn 94

Descant

6 "All glo - ry be to God on high and on the earth be peace;

1 While shep - herds watched their flocks by night, all seat - ed on the ground,
 2 "Fear not," said he, for might - y dread had seized their trou - bled mind;
 3 "To you, in Da - vid's town, this day is born of Da - vid's line
 4 "The heaven - ly Babe you there shall find to hu - man view dis - played,
 5 Thus spake the ser - aph, and forth - with ap - peared a shin - ing thron -

6 good will hence - forth from heaven to men be - gin and nev - er cease."

1 the an - gel of the Lord came down, and glo - ry shone a - round.
 2 "Glad tid - ings of great joy I bring to you and all man - kind.
 3 the Sa - vior, who is Christ the Lord; and this shall be the sign:
 4 all mean - ly wrapped in swath - ing bands, and in a man - ger laid."
 5 of an - gels prais - ing God, who thus ad - dressed their joy - ful song:

6 "All glory be to God on high
 and on the earth be peace;
 good will henceforth from heaven to men
 begin and never cease."

Words: Nahum Tate (1625-1715)
 Music: *Winchester Old*, melody from *The Whole Booke of Psalmes*, 1592;
 harm. *Hymns Ancient and Modern*, 1922; desc. Craig Sellar Lang (1891-1971)

Lift up your hearts *Sursum corda*

S 120

Presider *People*
 The Lord be with you. And al - so with you.
Presider *People*
 Lift up your hearts. We lift them to the Lord.
Presider
 Let us give thanks to the Lord our God.
People
 It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

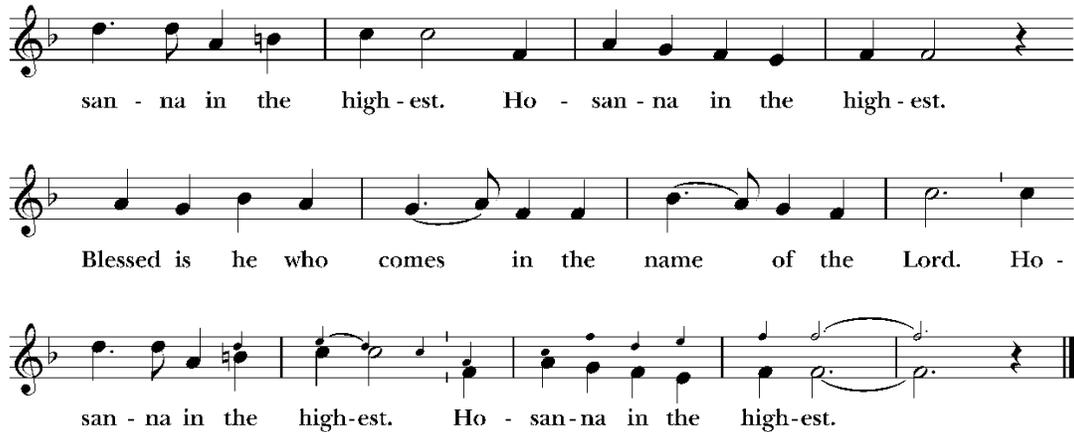
Because you gave Jesus Christ your only Son to be born for us; who by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord *Sanctus*

S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (Traditional)

S 119

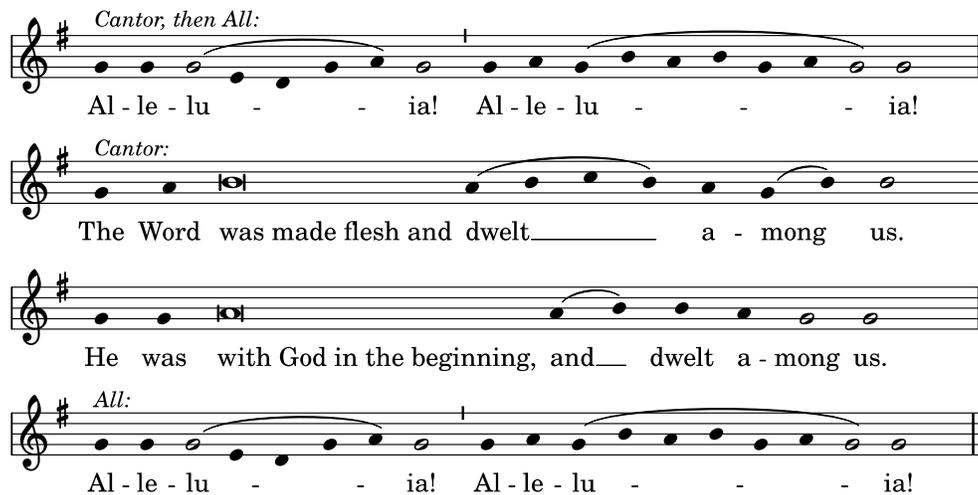
Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Fraction: The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Christmas Fraction Anthem



The musical score is written on four staves in G major (one sharp). The first staff is for the Cantor and All, with the lyrics "Al - le - lu - ia! Al - le - lu - ia!". The second staff is for the Cantor, with the lyrics "The Word was made flesh and dwelt _____ a - mong us." The third staff is for the All, with the lyrics "He was with God in the beginning, and _____ dwelt a - mong us." The fourth staff is for the All, with the lyrics "Al - le - lu - ia! Al - le - lu - ia!".

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

– The Iona Community Worship Book

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

If you need to receive a gluten-free wafer, please go to the station at the extreme left.

+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station at the south wall near the pulpit.

At the Communion, anthem

A babe is born
Gustav Holst (1874-1934)

A Babe is born all of a May, in the salvation of us.
To Him we sing both night and day *Veni creator spiritus*.
At Bethlehem that blessed place, the child of Bliss was born.
Him to serve God give us grace. *O lux beata trinitas*.
There came three kings out of the East to worship the King so high.
With gold and myrrh and frankincense: *A solis ortus cardine*.
The shepherds heard an angel cry, a merry song sung he.
Why are ye so sore aghast? *Jam ortus solis cardine*.
The angel came down with a cry, a fair song then sung he,
In the worship of that child: *Gloria tibi Domine*.

§ *After a moment of silence, please stand as you are able for the following prayer:*

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Deacon may send forth the Lay Eucharistic Minister(s) with a prayer.

The Blessing

The Presider may bless the people.

May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People Amen.

Hymn 100

1 Joy to the world! the Lord is come: let earth re -
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King; let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 fest the ground; he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

1 and heaven and na - ture sing, and
 2 re - peat the sound - ing joy, re -
 3 far as the curse is found, far
 4 and won - ders of his love, and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,
 peat the sound - ing joy,
 as the curse is found,
 won - ders of his love,

Words: Isaac Watts (1674-1748), alt. Music: *Antioch*, George Frideric Handel (1685-1759); adapt. and arr. Lowell Mason (1792-1872).

The Dismissal

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

Organ Voluntary

In dulci jubilo, BWV 729

Johann Sebastian Bach (1685-1750)

§ *The altar party, clergy, and people depart.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.

Ministers of the Liturgy

Presider & Dean: The Very Rev. Penny Bridges; *Preacher:* The Rev. Cn. Richard Hogue, Jr.;
Deacons: The Rev. Cn. Brooks Mason, The Rev. Michael Kilpatrick, The Rev. Daniel McMillan;
Assisting: The Rev. Canon Allisyn Thomas, The Rev. Tom Wilson; *Healing:* The Rev. Cn. Richard Lief;
Readers: Robert Heylmun, Carolyn Lief; *Prayers:* Cn. Martin Green; *Head Verger:* Cn. Lisa Churchill;
Altar Server: Emily Velez-Confer; *Thurifer:* Don Mitchell; *Altar Guild:* Paula Peeling, Mary Rathbun, Scott Strickland, Susan Williams; *ASL Interpreter:* Cherie Dean; *Head Usher:* Cn. Lucinda Parsons;
Usher: John Will; *Director of Music:* Cn. Martin Green; *Organ Scholar:* Seonjeong Park; *Choir:* The Cathedral Choir; *Audio/Visual Technicians:* Charlie Calabria, Ty Cayatineto, Bob Knight, Tom Merrick, Craig Monsell, Lorenzo Nericcio, Mark Sanzi, Mike Thornburgh

CHRISTMASTIDE SERVICES

New Year's Eve Labyrinth Walk and Evening Prayer - *Wednesday, December 31, 7 pm.* In the Great Hall.

Holy Name Eucharist - *Thursday, January 1, 10:30 am.* In the Chapel of the Holy Family (located within the Cathedral). Welcome the New Year with a Eucharist service observing the Feast of the Holy Name of Jesus.



Christmas Decorations & Flowers 2025



St. Paul's Cathedral gratefully acknowledges these generous Christmas decorations and flower gifts in support of the Cathedral's ministry and in honor of loved ones.

The Very Rev. Penny Bridges

In thanksgiving for our wonderful choirs

Carl Mattina

In memory of Josephine Owen

Cherie Dean & Jodie Hulden

In memory of Judith Dean; in gratitude for my Cathedral's prayers

Canon Konnie Dadmun

In loving memory of Dr. Stew Dadmun

The Rev. Canon Dorothy Curry

In memory of the wonderful life of the Rev. Canon Joan Ford

Roxanne Perfect-Knight & Bob Knight

In memory of our mothers, Virginia Casna Cone & Elizabeth Perlt Knight; in thanksgiving for our St. Paul's Cathedral Community

Vanessa Evans

In memory of Michael Evans

Wayne & Kris Hatch

In honor of our grandchildren!

Jen Jow

In honor of the Jow family

Donna Perdue & Calvin Johnson

In memory of our friends and families

Rew Carne



John Will & the Rev. Tom Wilson

In thanksgiving for the volunteers, staff, clergy and community of St. Paul's Cathedral

Bob Holt

In memory of my husband Don, our parents Merle & Hugh Howard, and Betty & Glenn Holt

Barbara Parry

In honor of my family

Susan & Doug Hulbert

In memory of our parents and grandparents

Don Pellioni

In gratitude for our Cathedral Community

Nancy Leon

In memory of Eilene, Homer, Iru, and Rita

Elaine Wolfe

Gary Owen

In thanksgiving for Canon Konnie Dadmun for her decades of leadership

Stacey Klamon

In memory of the Gold/Ashcroft family

Rob & Rockette Ewell

In memory of our brother Kevin Walker

John & Paula Peeling

In thanksgiving for Martin Green, and for Becky & Mel Yokoyama

Lisa Churchill

In honor of the dedicated SPC altar-serving corps

Susan Forsburg

In loving memory of Janet Forsburg





Christmas Decorations & Flowers 2025



St. Paul's Cathedral gratefully acknowledges these generous Christmas decorations and flower gifts in support of the Cathedral's ministry and in honor of loved ones.

John Clemens & Jack Hayman

In deepest gratitude for the ministry of Martin Green

Sandy Lawrensen

In memory of Jill L. Sanford; in honor of Anna & Elvin Lawrensen

Kathleen Sheehan Burgess,

In memory of my brother Tom Sheehan, godfather/uncle Frank Federico, and father Jerry Sheehan; in thanksgiving for my SPC teammates and community

Russ Okihara

In memory of Ruth and Satoru Okihara

Tonya Stevens

In memory of Landis & Grace Brown, and Maxwell

Darien DeLorenzo & Beverly Edge

In memory of Catherine & Albert DeLorenzo; in thanksgiving for Dorcas Edge

Mark & Stacey Nagy

In loving memory of Thomas & Anthony Nagy, and Bill Amos

Mary Rathbun

In thanksgiving for Anne Walter

Blair & Cindy Shamel

In thanksgiving for our sons Louis & Andy, and their families

Susan Jester

In memory of Kathleen Bremner

Christie Batten

In memory of Joe Wood, Sr.; in honor of Joe Wood, Jr.; in thanksgiving for Bennett Wood

Ron Fichter & Lee Oum

In memory of Tom & Rose Fichter

Robert Heylman

In memory of Ruth Heylman



Andrew & Susan Williams

Lucinda Parsons

In loving memory of my soulmate Bert Zwiers

Stephanie Pierce

In celebration of my family

Ken & Mary Tranbarger

John & Brittany Powell

In memory of Henry Wesley Powell

Virginia Howlett

In loving memory of Astrid & Bruce Howlett

Larry Kohmescher & Margaret Southwick

In memory of our parents

Diane Lopez Hughes

Adele R. Moore

In thanksgiving for my recovery from a fall

Anne Cooper

In thanksgiving for William L. Cooper

Mary & Tim Conroy

In memory of our daughter Mary A. Conroy





Christmas Decorations & Flowers 2025



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Erwan Allanic

In memory of Jean-Flanc Allanic

Michael Pape & Bo Anacta

In thanksgiving for God's mercy and grace

Tiffany Farnsworth

Neil Manfredi

Lynnea Griep

In memory of John Griep

Pat Tedford

In memory of Paul Tedford

Justin Lewis & Roland Tactay

The Rev. Richard Hogue & Maura Schmitz

In loving memory of Richard R. Hogue

Charles Clark

In memory of Louis Morton

Craig & Betsey Monsell

In memory of our parents

Howard Kelting

The Rev. Susan Astarita

In memory of Bruce Thomas Astarita

Patricia Devereaux

In memory of Paul & Lois Devereaux

Susanna Han

In memory of Sara Jo Han, from her loving family

Hunter Kauffman

In thanksgiving for Eric Piper's 80th Birthday

Bob Oslie

In memory of Melinda Joy. Wheresoever she was, there was Eden

Jeff Pack

In memory of Mary Eileen Pack

Jonathan Widener

In loving memory of Nowell R. Walker

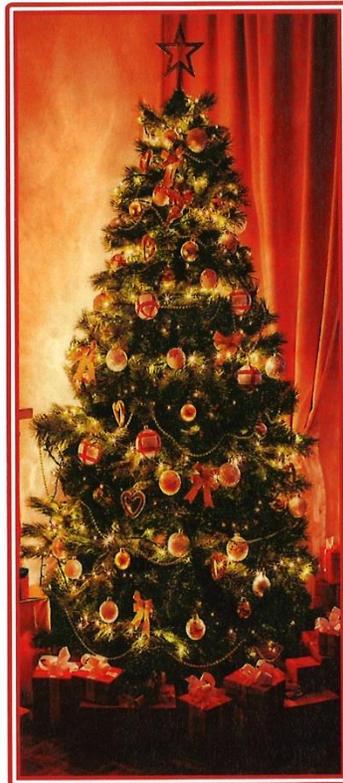
Wanda Porrata

In memory of John Smith and in love for Joyce Smith

Martha L. Duque

Paul & Janet Hagen

In thanksgiving for our family



The Vergers of St. Paul's Cathedral

Given to the glory of God and in loving memory of Bill Eadie

