



ST PAUL'S CATHEDRAL  
E P I S C O P A L

The Holy Eucharist:  
Rite Two  
The Ninth Sunday after Pentecost:  
Proper 14

August 10, 2025  
8:00 a.m.

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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*As a courtesy to others, please silence electronic devices.*

*For the link to the webpage with the announcements and bulletins, use this QR code:*

*Services are regularly streamed and recorded and you can find them:*

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

*If you're interested in more information about the cathedral's ministries,  
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

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St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land.

- Approved by the Cathedral Chapter, May 2023

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*Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.*

*Parents with young children are invited to worship with their children in the Playground area of the Nave, where age-appropriate activities are available.*

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§ *Please stand as you are able at the tolling of the bell.*

## **The Word of God**

The Book of Common Prayer (BCP) page 355

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*The Opening Acclamation and Collect for Purity:*

§ *The Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

*The Presider and people say together*

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*The Presider says to the people*

The Lord be with you.

*People*           **And also with you.**

*Presider*       Let us pray.

*The Presider says the Collect.*

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

§       *Please be seated.*

### The Lessons

*The First Lesson is read, the Reader first saying*

A Reading from the Book of Isaiah.

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the LORD,  
you rulers of Sodom!

Listen to the teaching of our God,  
you people of Gomorrah!

What to me is the multitude of your sacrifices?  
says the LORD;

I have had enough of burnt offerings of rams  
and the fat of fed beasts;

I do not delight in the blood of bulls,  
or of lambs, or of goats.

When you come to appear before me,  
    who asked this from your hand?  
    Trample my courts no more;  
bringing offerings is futile;  
    incense is an abomination to me.  
New moon and sabbath and calling of convocation--  
    I cannot endure solemn assemblies with iniquity.  
Your new moons and your appointed festivals  
    my soul hates;  
they have become a burden to me,  
    I am weary of bearing them.  
When you stretch out your hands,  
    I will hide my eyes from you;  
even though you make many prayers,  
    I will not listen;  
    your hands are full of blood.  
Wash yourselves; make yourselves clean;  
    remove the evil of your doings  
    from before my eyes;  
cease to do evil,  
    learn to do good;  
seek justice,  
    rescue the oppressed,  
defend the orphan,  
    plead for the widow.  
Come now, let us argue it out,  
    says the LORD:  
though your sins are like scarlet,  
    they shall be like snow;  
though they are red like crimson,  
    they shall become like wool.  
If you are willing and obedient,  
    you shall eat the good of the land;  
but if you refuse and rebel,  
    you shall be devoured by the sword;  
    for the mouth of the LORD has spoken.

*After each Lesson the Reader may say*  
The Word of the Lord.  
*Answer* **Thanks be to God.**

Psalm 50:1-8, 23-24 *Deus deorum (said by all)*

BCP 654

- 1 **The Lord, the God of gods, has spoken; \***  
    **he has called the earth from the rising of the sun to its setting.**
- 2 **Out of Zion, perfect in its beauty, \***  
    **God reveals himself in glory.**
- 3 **Our God will come and will not keep silence; \***  
    **before him there is a consuming flame,**  
    **and round about him a raging storm.**
- 4 **He calls the heavens and the earth from above \***  
    **to witness the judgment of his people.**
- 5 **"Gather before me my loyal followers, \***  
    **those who have made a covenant with me**  
    **and sealed it with sacrifice."**
- 6 **Let the heavens declare the rightness of his cause; \***  
    **for God himself is judge.**
- 7 **Hear, O my people, and I will speak:**  
    **"O Israel, I will bear witness against you; \***  
    **for I am God, your God.**
- 8 **I do not accuse you because of your sacrifices; \***  
    **your offerings are always before me.**
- 23 **Consider this well, you who forget God, \***  
    **lest I rend you and there be none to deliver you.**
- 24 **Whoever offers me the sacrifice of thanksgiving honors me; \***  
    **but to those who keep in my way will I show the salvation of God."**

*The Second Lesson is read, the Reader first saying*  
A Reading from the Letter to the Hebrews.

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

*The Reader may say*

The Word of the Lord.

*Answer*        **Thanks be to God.**

§                *Please stand as able.*

## **The Holy Gospel**

Luke 12:32-40

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*   **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

### **The Sermon**

Lindsey Seegers,  
*Executive Director, Voices of Our City*

§ *A moment of silence follows the sermon.*

### **The Nicene Creed**

*Presider*

Let us stand and proclaim our faith in the words of the Nicene Creed.

*(Presider and people)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Prayers of the People Form III**

BCP 387

*The Deacon bids the prayers.*

Let us pray for the Church and for the world.

*The Leader and People pray responsively.*

Father, we pray for your holy catholic Church;

People      **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for the welfare of the world; for your creation, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on the unsheltered and refugees, and on all who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

We thank you, Lord, for all the blessings of this life.



*The Intercessor offers thanksgivings on behalf of the congregation and bids their prayers.*

*Silence*

*The Presider says the concluding Collect*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord

*People* **Amen.**

### **Confession of Sin**

*The Deacon says to the People*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## The Peace

*Presider*        The peace of the Lord be always with you.

*People*         **And also with you.**

§        *The People offer each other a sign of the Peace.*

*Please be seated.*

## Welcome and announcements

## The Offertory

*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

## The Holy Communion

§        *Please stand as able for the offering to be brought forward and remain standing for the Great Thanksgiving. The ushers present the money offering to the deacon and the presider may bless the offering.*

*The Presider may say*

*All things come of thee, O Lord,*

*The People may say*

**and of thine own have we given thee. (2 Chronicles 29:14)**

*Presider*      The Lord be with you.  
*People*        **And also with you.**  
*Presider*      Lift up your hearts.  
*People*        **We lift them to the Lord.**  
*Presider*      Let us give thanks to the Lord our God.  
*People*        **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**    (*Presider and People*)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*Presider and People*)

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## **The Fraction: The Breaking of the Bread**

*A period of silence follows as the Bread is broken.*

*Presider* Alleluia. Christ our Passover is sacrificed for us.

*People* **Therefore let us keep the feast. Alleluia.**

## **The Invitation**

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- *The Iona Community Worship Book*

*Presider* The Gifts of God for the People of God.

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the Crossing. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*

*As you come forward, please use one of these three gestures to indicate your preference:*

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*

§      *After a moment of silence following the distribution of communion, please stand as you are able for the following prayer*

**The Postcommunion Prayer**

BCP 365

*Presider*      Let us pray.

*All*              **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Deacon may send forth the Lay Eucharistic Minister(s).*

*The Presider may bless the people.*

The blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you,  
and remain with you always.

*People*   **Amen.**

*The Deacon dismisses them with these words*

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

§      *The clergy, altar party, and people depart.*

*Everyone is invited to coffee hour following the service.*

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## **Ministers of the Liturgy**

*Presider & Dean:* The Very Reverend Penny Bridges

*Preacher:* Lindsey Seegers

*Deacon:* The Reverend Canon Brooks Mason

*Assisting:* The Reverend Canon Richard Hogue, Jr.

*Reader:* Jane Batarseh

*Head Verger:* Canon Lisa Churchill

*Altar Servers:* Jerry Coughlan, Cherie Dean

*Altar Guild:* Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Wanda Porrata,  
Emily Velez-Confer, Susan Williams

*Usher-in-charge:* Rich Davis

*Ushers:* Christie Batten, Norm Friesen, Carl Mattina, Mary Rathbun

*Cathedral audio:* Tom Merrick

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.*

*Please locate an exit nearest you.*

*The exit doors are:*

- ❖ *South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ *North porch doors to Fifth Avenue Courtyard*
- ❖ *South transept east and west doors to Nutmeg Street*
- ❖ *Northeast hallway door to Fifth Avenue breezeway*
- ❖ *West chapel (to the left of chapel altar) stairs leading down to landing.*