

# EVENSONG

*THE FIFTH SUNDAY AFTER PENTECOST:  
PROPER 10*

July 13, 2025  
FIVE O'CLOCK IN THE EVENING



*SUNG BY: THE CATHEDRAL SCHOLA*

*OFFICIANT: THE REV. CANON MICHAEL KAEHR*

*DEAN: THE VERY REV. PENNY BRIDGES*

*LECTOR: BLAIR SHAMEL*

*The Rev. Canon Brooks Mason, Canon Liturgist*

*Angel Mannion, Director*

*Samuel Buse, Organist*

*Canon Lucinda Parsons, Head Usher*

*Bob Longstreth, Tom Simmons, Ushers*

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For the link to the webpage with the announcements and bulletins, use this QR code:



*As a courtesy to others, please silence electronic devices.*

*This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.*

*Assisted hearing devices are available from an usher.*

*Services are regularly streamed and recorded, and you can find them:*

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

*If you're interested in more information about the cathedral's ministries, we would like to hear from you:*

<http://stpaulcathedral.org/im-new/>

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*We welcome all to this service. If you are here this evening to experience the service as a "sound bath" we invite you to find a space on the floor at the front of the south aisle (to the left), in the area with a rug. Please use the QR code on page 10 to make a contribution.*

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St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. - Approved by the Cathedral Chapter, May 2023

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## ORGAN VOLUNTARY

*Elevation*

Alfred Lefébure-Wély (1827-1869)

## INTROIT

*Jesu, dulcis memoria*

Tomás Luis de Victoria (c.1548-1611)

*Jesu, dulcis memoria dans vera cordis gaudia: sed super mel et omnia ejus dulcis praesentia.*

Jesus, the sweet remembrance of thee brings true joy to my heart; but sweeter and above all else is the foretaste of thy sweetness.

—Latin, 12th Century

¶ *Please stand as you are able at the tolling of the bell.*

## OPENING SENTENCE (Officiant)

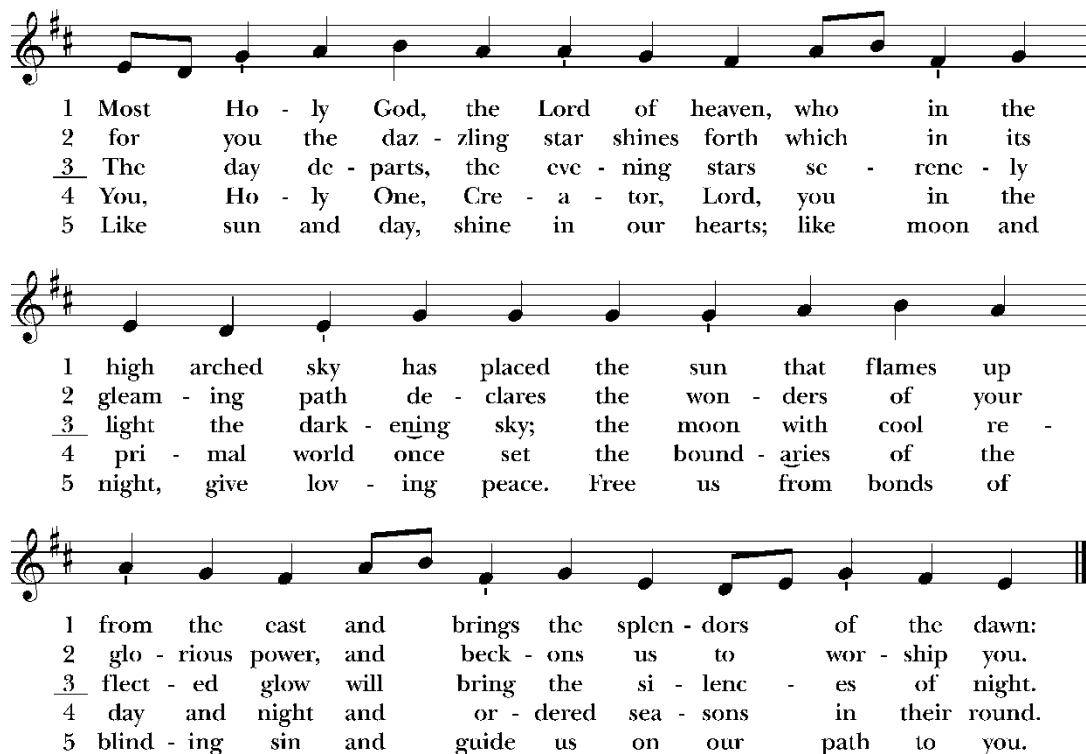
### PRECES

John Sanders (1933-2003)

*Officiant* O Lord, open thou our lips.  
*Choir* And our mouth shall shew forth thy praise.  
*Officiant* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.  
*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;  
*Choir* as it was in the beginning, is now and ever shall be, world without end.  
Amen.  
*Officiant* Praise ye the Lord.  
*Choir* The Lord's name be praised.

¶ Please remain standing as able for the hymn.

### OFFICE HYMN 32



1 Most Ho - ly God, the Lord of heaven, who in the  
2 for you the daz - zling star shines forth which in its  
3 The day de - parts, the eve - ning stars se - rene - ly  
4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
5 Like sun and day, shine in our hearts; like moon and  
1 high arched sky has placed the sun that flames up  
2 gleam - ing path de - clares the won - ders of your  
3 light the dark - ening sky; the moon with cool re -  
4 pri - mal world once set the bound - aries of the  
5 night, give lov - ing peace. Free us from bonds of  
1 from the cast and brings the splen - dors of the dawn:  
2 glo - rious power, and beck - ons us to wor - ship you.  
3 flect - ed glow will bring the si - lenc - es of night.  
4 day and night and or - dered sea - sons in their round.  
5 blind - ing sin and guide us on our path to you.

Words: Latin; tr. Anne K. LeCroy (b. 1930). Copyright © 1982, Anne LeCroy. Music: *Immense caeli Conditor*, plainsong, Mode 1; ver. Schola Antiqua, 1983; acc. Roy Kehl (b. 1935). Melody rhythmic version, Copyright © 1984 Schola Antiqua. Used by permission.

¶ Please be seated.

Psalm 114. *In exitu Israel.* (choir)

Chant: Tonus peregrinus

WHEN Israel came out of Egypt, \* and the house of Jacob from among the strange people,

2 Judah was his sanctuary, \* and Israel his dominion.

3 The sea saw that, and fled; \* Jordan was driven back.

4 The mountains skipped like rams, \* and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest? \* and thou Jordan, that thou wast driven back?

6 Ye mountains, that ye skipped like rams? \* and ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord: \* at the presence of the God of Jacob;

8 Who turned the hard rock into a standing water, \* and the flint-stone into a springing well.

Glory be to the Father \* and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be; world without end. Amen.

FIRST READING

1 Samuel 17:50—18:4

*The first reading is taken from the Hebrew Scriptures.*

¶ *Please stand as you are able.*

MAGNIFICAT

in C

Charles Villiers Stanford (1852-1924)

*The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.*

MY SOUL doth magnify the Lord,

and my spirit hath rejoiced in God my Savior.

For he hath regarded

the lowliness of his handmaiden.

For behold from henceforth

all generations shall call me blessed.

For he that is mighty hath magnified me,

and holy is his Name.

And his mercy is on them that fear him

throughout all generations.

He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat,

and hath exalted the humble and meek.

He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed forever.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

¶ *Please be seated.*

## SECOND READING

Matthew 23:29-39

*The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.*

¶ *Please stand as you are able.*

## NUNC DIMITTIS

Stanford

*The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.*

LORD, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

¶ *Please remain standing as able.*

## THE APOSTLES' CREED *(led by the choir)*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.**

He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### SALUTATION

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

#### THE LESSER LITANY *(choir)*

Sanders

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

#### THE LORD'S PRAYER *(led by the choir)*

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever.

Amen.

## THE SUFFRAGES

*Officiant* O Lord, shew thy mercy upon us.

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the State.

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.

## THE COLLECTS

The Collect for the Fifth Sunday after Pentecost: Proper Ten

O LORD, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Mission

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

*¶ Please be seated for the anthem.*

*Offerings at Evensong directly support ministries at the Cathedral. See page 10.*

AT THE OFFERING, Anthem

*Ave Verum Corpus*  
Edward Elgar (1857-1934)

*Ave verum corpus natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum unda fluxit et sanguine, esto nobis praegustatum mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae.*

Hail, thou most true Body, of the Virgin Mary born for all, Thou who truly hung on the cross, Thou whose sacred side was wounded, from whence the streams did flow; be to us the foretaste as we ponder our mortality. O sweet one, O holy one, O Jesus, son of Mary, hear us.

THE WELCOME

*¶ Please stand as you are able.*

CLOSING PRAYERS

DISMISSAL

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People* **Amen.**

*¶ Please remain standing as able.*



HYMN 662



1 A - bide with me: fast falls the e - ven - tide;  
 2 I need thy pres - ence ev - ery pass - ing hour;  
 3 I fear no foe, with thee at hand to bless;  
 4 Hold thou thy cross be - fore my clos - ing eyes;

the dark - ness deep - ens; Lord, with me a - bide:  
 what but thy grace can foil the tempt - er's power?  
 ills have no weight, and tears no bit - ter - ness.  
 shine through the gloom, and point me to the skies;

when o - ther help - ers fail and com - forts flee,  
 Who, like thy - self, my guide and stay can be?  
 Where is death's sting? Where, grave, thy vic - to - ry?  
 heaven's morn - ing breaks, and earth's vain sha - dows flee;

help of the help - less, O a - bide with me.  
 Through cloud and sun - shine, Lord, a - bide with me.  
 I tri - umph still, if thou a - bide with me.  
 in life, in death, O Lord, a - bide with me.

Words: Henry Frances Lyte (1793-1847). Music: *Eventide*, William Henry Monk (1823-1889).

*Cantor*        Let us bless the Lord.  
*People*        **Thanks be to God.**

ORGAN VOLUNTARY

*Offertoire*  
César Franck (1822-1890)

¶ *Please leave quietly out of respect for those who would like to stay and listen to the organ voluntary and pray for a while. Thank you.*

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*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.*

*The exit doors are:*

- ❖ *South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ *North porch doors to Fifth Avenue Courtyard*
- ❖ *South transept east and west doors to Nutmeg Street*
- ❖ *Northeast hallway door to Fifth Avenue breezeway*
- ❖ *West chapel (to the left of chapel altar) stairs leading down to landing.*

*Please locate an exit nearest you.*



## **Celebrate Pride Week with St. Paul's**

St. Paul's Cathedral is committed to celebrating the spirit of Stonewall and Pride with our LGBTQ+ siblings as we seek to be the Cathedral for the City of San Diego. Regardless of race, religion, or creed, Pride is about the whole community indivisibly, and we are grateful for the diverse expressions that come with all the colors of the rainbow. We honor those who fought for this visible sign of Pride by embracing every expression of it. We hope you will join us!

### **Wednesday, July 16, 7 pm: Light up the Cathedral: A Pride Interfaith Celebration**

Join us for Light Up the Cathedral, an inspiring interfaith service marking the start of Pride Week in San Diego. This special evening brings together diverse faith communities to celebrate unity, love, and acceptance, illuminating the cathedral with vibrant colors.

### **Saturday, July 19, 10 am: Pride Parade & BBQ**

Walk with St. Paul's in our Pride Parade contingent! At 9:30 am we will celebrate a simple Eucharist by the trolley staging area at Cleveland Avenue and Harvey Milk Street. The parade kicks off at 10 am and we will start moving about 10:30 am. A Free BBQ picnic will be waiting for us in the Dean's courtyard, starting about 11:30 am. It will be hot so wear your sunscreen and hat, carry an umbrella; water will be available in the trolley (for drinking only, not sprinkling).

### **Sunday, July 20:**

*Guest Preacher:* Rev. Drew Stever (they/he), Lead Pastor at Hope Lutheran Church in Hollywood, CA.

**8 am Holy Eucharist**

**9 am Forum**

**10:30 am Holy Baptism and Choral Holy Eucharist**

**5:00 pm Evensong** sung by the Cathedral Schola