

EVENSONG

*THE SECOND SUNDAY AFTER PENTECOST:
PROPER 7*

June 22, 2025
FIVE O'CLOCK IN THE EVENING



SUNG BY: THE TOURING CHOIR OF ST. BARTHOLOMEW'S EPISCOPAL CHURCH,
POWAY

CANTOR: HANNAH AREVALO

ASSISTING: THE REV. NINA BACAS,
Rector, St Bartholomew's Episcopal Church

DEAN: THE VERY REV. PENNY BRIDGES

LECTOR: KATHRYN BUNCH

The Rev. Canon Brooks Mason, *Canon Liturgist*
Canon Martin Green, *Organist & Director of Music*

John-Luke Addison, *Director*

Bruce Neswick, *Organ*

Canon Lucinda Parsons, *Head Usher*

Bob Longstreth, Tom Simmons, *Ushers*

For the link to the webpage with the announcements and bulletins, use this QR code:



As a courtesy to others, please silence electronic devices.

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Assisted hearing devices are available from an usher.

Services are regularly streamed and recorded, and you can find them:

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

If you're interested in more information about the cathedral's ministries, we would like to hear from you:

<http://stpaulcathedral.org/im-new/>

We welcome all to this service. If you are here this evening to experience the service as a "sound bath" we invite you to find a space on the floor at the front of the south aisle (to the left), in the area with a rug. Please use the QR code on page 12 to make a contribution.

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *- Approved by the Cathedral Chapter, May 2023*

The flowers are given to the glory of God and in gratitude for 25 years of wonderful marriage by Donna Perdue and Calvin Johnson.

ORGAN VOLUNTARY

Aria
Flor Peeters (1903–1986)

INTROIT

Pilgrim's Hymn
Stephen Paulus (1949-2014)

Even before we call on Your name
To ask You, O God,
When we seek for the words to glorify
 You,
You hear our prayer;
Unceasing love, O unceasing love,
Surpassing all we know.
Glory to the father,
and to the Son,
And to the Holy Spirit.

Even with darkness sealing us in,
We breathe Your name,
And through all the days that follow so
 fast,
We trust in You;
Endless Your grace, O endless Your
 grace,
Beyond all mortal dream.
Both now and forever,
And unto ages and ages, Amen.

[Text: Michael Dennis Browne]

¶ Please stand as you are able at the tolling of the bell.

OPENING SENTENCE (Officiant)

PRECES

John-Luke Addison (b. 1989)

<i>Officiant</i>	O Lord, open thou our lips.
<i>Choir</i>	And our mouth shall shew forth thy praise.
<i>Officiant</i>	O God, make speed to save us.
<i>Choir</i>	O Lord, make haste to help us.
	Glory be to the Father, and to the Son, and to the Holy Ghost;
	as it was in the beginning, is now and ever shall be, world without end.
	Amen. Praise ye the Lord.

¶ Please remain standing as able for the hymn.

OFFICE HYMN 688

1 A might - y for - tress is our God, a bul - wark nev - er
 2 Did we in our own strength con - fide, our striv - ing would be
 3 And though this world, with dev - ils filled, should threat - en to un -
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood
 los - ing; were not the right man on our side,
 do us; we will not fear, for God hath willed
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foc
 the man of God's own choos - ing; dost ask who that may be?
 his truth to tri - umph through us; the prince of dark - ness grim,
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,
 we trem - ble not for him; his rage we can en - dure,
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.
 from age to age the same, and he must win the bat - tle.
 for lo! his doom is surc, one lit - tle word shall fell him.
 God's truth a - bid - eth still, his king - dom is for ev - er.

Words: Martin Luther (1483-1546); tr. Frederic Henry Hedge (1805-1890); based on Psalm 46. Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750).

¶ Please be seated.

Psalm 19. *Cæli enarrant.* (choir)

Chant: Tim McLellan (b. 1970)

- 1 The heavens declare the glory of God, * and the firmament shows his handiwork.
- 2 One day tells its tale to another, * and one night imparts knowledge to another.
- 3 Although they have no words or language, * and their voices are not heard,
- 4 Their sound has gone out into all lands, * and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; * the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, * sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, * and in keeping them there is great reward.
- 12 Who can tell how often he offends? * Cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; * then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, * O LORD, my strength and my redeemer.

Psalm 46. *Deus noster refugium.* (choir)

Chant: McLellan

- 1 God is our refuge and strength, * a very present help in trouble.
- 2 Therefore we will not fear, though the earth be moved, * and though the mountains be toppled into the depths of the sea;
- 3 Though its waters rage and foam, * and though the mountains tremble at its tumult.
- 4 The LORD of hosts is with us; * the God of Jacob is our stronghold.
- 5 There is a river whose streams make glad the city of God, * the holy habitation of the Most High.
- 6 God is in the midst of her; she shall not be overthrown; * God shall help her at the break of day.
- 7 The nations make much ado, and the kingdoms are shaken; * God has spoken, and the earth shall melt away.
- 8 The LORD of hosts is with us; * the God of Jacob is our stronghold.
- 9 Come now and look upon the works of the LORD, * what awesome things he has done on earth.
- 10 It is he who makes war to cease in all the world; * he breaks the bow, and shatters the spear, and burns the shields with fire.
- 11 "Be still, then, and know that I am God; * I will be exalted among the nations; I will be exalted in the earth."
- 12 The LORD of hosts is with us; * the God of Jacob is our stronghold.

Glory be to the Father * and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be; world without end. Amen.

FIRST READING

1 Samuel 4:12-22

The first reading is taken from the Hebrew Scriptures.

¶ Please stand as you are able.

MAGNIFICAT

"Wellington Service"

Addison

The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.

For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed forever.
Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ Please be seated.

SECOND READING

Matthew 19:23-30

The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.

¶ Please stand as you are able.

NUNC DIMITTIS

Addison

The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.

LORD, now lettest thou thy servant depart in peace,
according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ Please remain standing as able.

THE APOSTLES' CREED *(led by the choir)*

**I believe in God, the Father almighty,
maker of heaven and earth;**

**And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.**

The third day he rose again from the dead.

**He ascended into heaven,
and sitteth on the right hand of God the Father almighty.**

From thence he shall come to judge the quick and the dead.

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SALUTATION

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

THE LESSER LITANY *(choir)*

Addison

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *(led by the choir)*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
Amen.

THE SUFFRAGES

Officiant O Lord, shew thy mercy upon us.
Choir And grant us thy salvation.
Officiant O Lord, save the State.
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people.
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS

The Collect for the Second Sunday after Pentecost: Proper Seven

O LORD, we beseech thee, make us to have a perpetual fear and love of thy holy Name, for thou never failest to help and govern those whom thou hast set upon the sure foundation of thy loving-kindness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Mission

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

¶ Please be seated for the anthem.

Offerings at Evensong directly support ministries at the Cathedral. See page 12.

AT THE OFFERING, Anthem

For here we have no lasting city
Bruce Neswick (b. 1956)

For here we have no lasting city, but we are looking for the city that is to come.

Through him, then, let us continually offer a sacrifice of praise to God, that is the fruit of lips that confess his name.

May the God of peace who brought back from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do his will, as he works among us that which is pleasing in his sight, through Jesus Christ, to whom be the glory forever. Amen.

THE WELCOME

¶ Please stand as you are able.

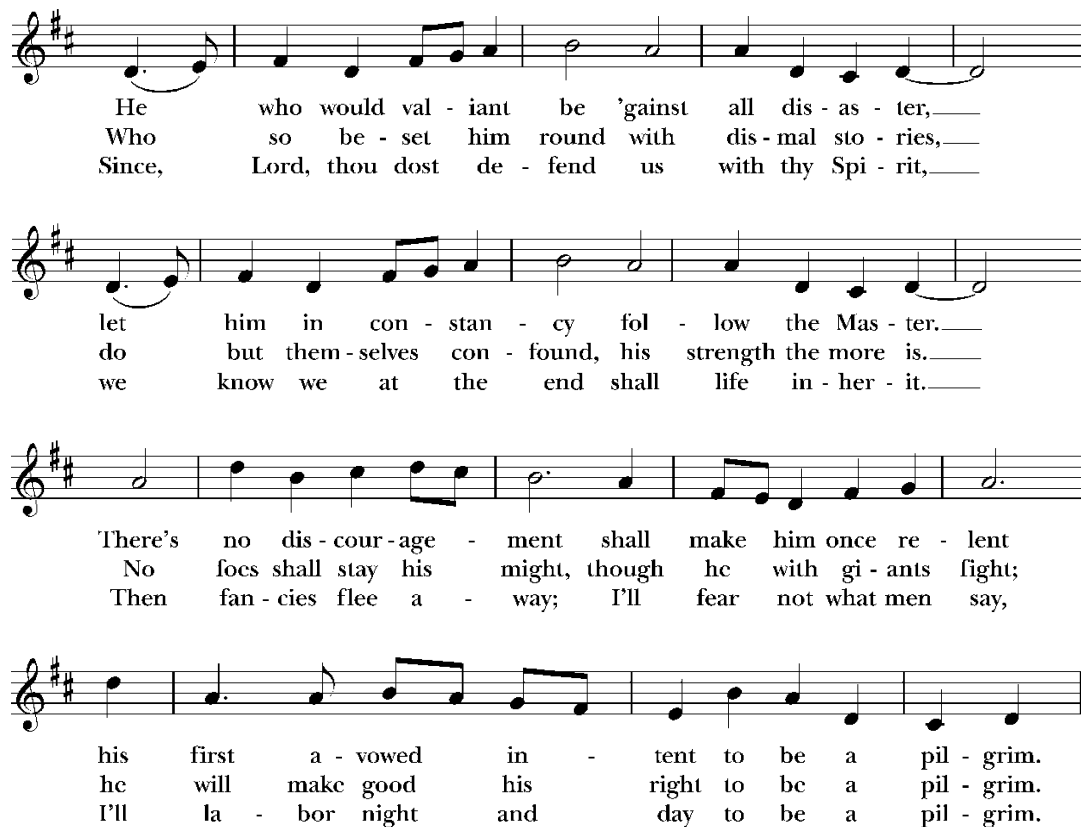
CLOSING PRAYERS

DISMISSAL

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

¶ Please remain standing as able.

HYMN 565



He who would val - iant be 'gainst all dis - as - ter, —
 Who so be - set him round with dis - mal sto - ries, —
 Since, Lord, thou dost de - fend us with thy Spi - rit, —
 let him in con - stan - cy fol - low the Mas - ter. —
 do but them - selves con - found, his strength the more is. —
 we know we at the end shall life in - her - it. —
 There's no dis - cour - age - ment shall make him once re - lent
 No foes shall stay his might, though he with gi - ants fight;
 Then fan - cies flee a - way; I'll fear not what men say,
 his first a - vowed in - tent to be a pil - grim.
 he will make good his right to be a pil - grim.
 I'll la - bor night and day to be a pil - grim.

Words: Percy Dearmer (1867-1936), after John Bunyan (1628-1688). Music: *Monk's Gate*, Sussex folk melody; adapt. and arr. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Cantor Let us bless the Lord.
People **Thanks be to God.**

ORGAN VOLUNTARY

Praeludium in C Major, BuxWV 138
 Dietrich Buxtehude (ca. 1637–1707)

§ Please leave quietly out of respect for those who would like to stay and listen to the organ voluntary and pray for a while. Thank you.

The St. Bartholomew's Episcopal Church Choir will be in residence at Wellington Cathedral of St. Paul, New Zealand, from July 21–27, 2025, leading Evensong and Eucharist services and a pair of recitals, on the heels of their successful 2023 residency at St. Albans Cathedral, UK. The repertoire for the tour incorporates music based on pilgrimage, featuring composers Parry, Paulus, Hogan, Leavitt, and new commissions by Bruce Neswick and John-Luke Addison.

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

The exit doors are:

- South porch doors at Nutmeg Street and Fifth Avenue*
- North porch doors to Fifth Avenue Courtyard*
- South transept east and west doors to Nutmeg Street*
- Northeast hallway door to Fifth Avenue breezeway*
- West chapel (to the left of chapel altar) stairs leading down to landing.*

Please locate an exit nearest you.