



ST PAUL'S CATHEDRAL  
E P I S C O P A L

The Holy Eucharist:  
Rite Two  
The Fourth Sunday of Easter

May 11, 2025  
10:30 a.m.

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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*As a courtesy to others, please silence electronic devices.*

*For the link to the webpage with the announcements and bulletins, use this QR code:*

*This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.*

*Services are regularly streamed and recorded and you can find them:*

<https://www.youtube.com/StPaulsCathedralEpiscopalSanDiego/live>

*If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>*



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St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land.

*- Approved by the Cathedral Chapter, May 2023*

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*Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.*

*Parents with young children are invited to worship with their children in the Prayground area of the Nave, where age-appropriate activities are available.*

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*Flowers are given to the glory of God and in loving memory of Eileen Hackim  
by Dr. Robert and Mary Hackim.*

*The people gather and prepare for worship.*

**Organ Voluntary**      Fantasy on "St. Columba" (The King of Love my Shepherd is)  
Kenneth Leighton (1929-1988)

## **Welcome and announcements.**

§      *Please stand as you are able for the tolling of the bell.*

# The Holy Eucharist: Rite Two

BCP 355

## Hymn 535

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is high: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

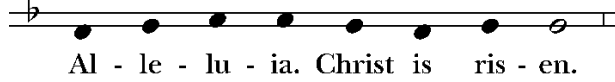
the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt. Music: *Paderborn*, melody from *Catolisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947).

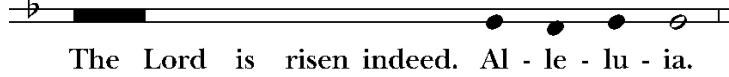
## The Acclamation

*Presider*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

**Gloria** (*choir*) from *Missa Brevis in G* Josef Gabriel Rheinberger (1839-1901)

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

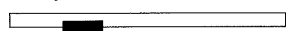
## The Collect of the Day

*Presider*



The Lord be with you.

*People*



*And also with you.*

*Presider*



Let us pray.

*Presider*

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever.

*People* **Amen.**

§ *Please be seated.*

## **The Lessons**

*The First Lesson is read, the Reader first saying*

A Reading from the Acts of the Apostles.

Acts 9: 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*      **Thanks be to God.**

Psalm 23 *Dominus regit me (choir)*

Chant: Thomas Hanforth (1867-1948)

1 The LORD is my shepherd; \*

I shall not be in want.

2 He makes me lie down in green pastures \*

and leads me beside still waters.

3 He revives my soul \*

and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

for you are with me;

your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

*The Second Lesson is read, the Reader first saying*

A Reading from the Revelation to John.

Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”  
And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever!  
Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

*The Reader may say*

The Word of the Lord.

*Answer*       **Thanks be to God.**

§           *Please stand as able when the Presider stands.*

**Alleluia Verse (Cantor, then all repeat)**

*Alleluia. Alleluia. Alleluia.*

**I am the good shepherd, says / the Lord;\***

**I know my / sheep and my sheep know me.**

*Alleluia. Alleluia. Alleluia.*

**The Holy Gospel**

John 10:22-30

*Gospeller*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

§           *Please be seated at the introduction of the sermon.*

**The Sermon**

The Reverend Canon Richard Hogue, Jr.

§           *After a moment of silence, please stand as able for the Nicene Creed.*

**The Nicene Creed** *(sung by all on a monotone)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**



## The Prayers of the People

Form I, BCP 383

*The Deacon bids the prayers*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Leader*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

*People* **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially...

*The Intercessor offers prayers on behalf of the congregation and bids their prayers*

let us pray to the Lord.

**Lord, have mercy.**

For refugees and the unsheltered, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially...

*The Intercessor offers prayers on behalf of the congregation and bids their prayers*

let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

**Lord, have mercy.**

In the communion of the blessed Virgin Mary, blessed Paul, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Presider adds a concluding Collect.*

Creator God, we give you thanks for the divine gift of motherhood in all its diverse forms. We pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and for those who fell short of loving us fully; for all who hope to be mothers some day and for those whose hopes of children have been frustrated; for all mothers who have lost children; for all humans who have mothered others in any way; for the earth that bore us and provides our sustenance. We pray this all in your holy Name, our great and loving Mother.

*People* **Amen.**

– adapted from *Women's Common Prayers: Our Lives Revealed, Nurtured, Celebrated*  
(Morehouse Publishing, 2000)

## The Peace

*Presider*      The peace of the Lord be always with you.

*People*        **And also with you.**

§        *The People offer each other a sign of the Peace.*

*Please be seated.*

## The Offertory

*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

## The Holy Communion

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### At the Offertory, anthem

*Surrexit pastor bonus*  
Raphael Coloma (17<sup>th</sup> Century)

*Surrexit pastor bonus, qui animam suam posuit pro ovibus suis, et pro grege suo mori dignatus est, alleluia.*

The good Shepherd is risen, he who laid down his life for his sheep and deigned death for his flock. Alleluia!

(Matins Responsory, Easter Monday; cf. John 10:11)

§        *Please stand as able for the following hymn.*

# Hymn 646

*Descant*

6 And so through all the length of days thy

1 The King of love my shep - herd is, whose  
 2 Where streams of liv - ing wa - ter flow, my  
 \* 3 Per - verse and fool - ish oft I strayed, but  
 \* 4 In death's dark valc I fear no ill with  
 5 Thou spread'st a ta - ble in my sight; thy

6 good - ness fail - eth nev - er: Good Shep-herd, may I

1 good - ness fail - eth nev - er; I noth - ing lack if  
 2 ran - somed soul he lead - eth, and where the ver - dant  
 3 yet in love he sought me, and on his shoul - der  
 4 thee, dear Lord, be - side me; thy rod and staff my  
 5 unc - tion grace be - stow - eth; and oh, what trans - port

6 sing thy praise with - in thy house for ev - er.

1 I am his, and he is mine for ev - er.  
 2 pas - tures grow, with food ce - les - tial feed - eth.  
 3 gent - ly laid, and home, re - joic - ing, brought me.  
 4 com - fort still, thy cross be - fore to guide me.  
 5 of de - light from thy pure chal - ice flow - eth!

6 And so through all the length of days  
 thy goodness failcth never:  
 Good Shepherd, may I sing thy praise  
 within thy house for ever.

Words: Henry Williams Baker (1821-1877); para. Psalm 23. Music: *Dominus regit me*, John Bacchus Dykes (1823-1876); desc. David Willcocks (b. 1919). Descant by permission of Oxford University Press.

§ Please remain standing as able for the Great Thanksgiving. The children may come forward to the sanctuary steps for their participation in the Eucharistic Prayer.

**The Great Thanksgiving** Eucharistic Prayer B

BCP 367

*Presider* *People*  
The Lord be with you. And al - so with you.

*Presider* *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

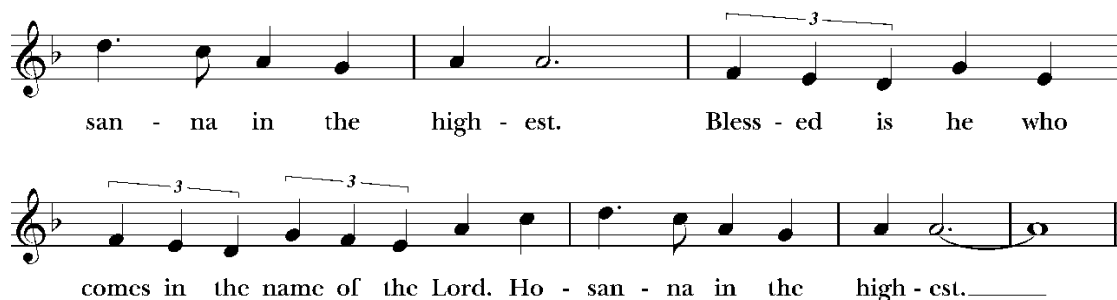
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord** *Sanctus* (Presider and People)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

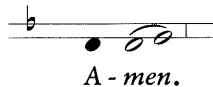
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Presider and People*



And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*Presider and People*)

S 119

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

### Fraction Anthem: Christ our Passover

S 154

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The melody is simple and hymn-like, with a mix of quarter and eighth notes.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover  
Music: From *New Plainsong*; David Hurd (b. 1950)

### The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- *The Iona Community Worship Book*

*Presider*                      The Gifts of God for the People of God.

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*

*As you come forward, please use one of these three gestures to indicate your preference:*

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders.*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*



+ *Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station at the south wall near the pulpit.*

**At the Communion, Agnus Dei** (choir)      from *Missa Brevis in G*      Rheinberger

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world: have mercy on us. O Lamb of God, that takest away the sins of the world: have mercy on us. O Lamb of God, that takest away the sins of the world: grant us thy peace.

**Anthem**

*Sicut cervus*

Giovanni Pierluigi da Palestrina (c.1525-1594)

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus. Siviit anima mea ad Deum fortem vivum: quando veniam et apparebo ante faciem Dei?*

Like as the hart desireth the water-brooks: so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God: when shall I come to appear before the presence of God?

§      *After a moment of silence, please stand as you are able for the following prayer.*

**The Postcommunion Prayer**

*Presider*      Let us pray.

*All*              **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Deacon may send forth the Lay Eucharistic Minister(s).*

*The Presider may bless the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People Amen.*

### Hymn 708

1 Sa - vior, like a shep - herd lead us; much we need thy  
2 Ear - ly let us seek thy fa - vor, car - ly let us

ten - der care; in thy plea - sant pas - tures feed us;  
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!  
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.  
Bless - ed Je - sus! Thou hast loved us: love us still.

Words: *Hymns for the Young*, ca. 1830, alt. Music: *Sicilian Mariners*, Sicilian melody, from *The European Magazine and London Review*, 1792.

## **The Dismissal**

*The Deacon dismisses them with these words:*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*        **Thanks be to God. Alleluia, alleluia.**

## **Organ Voluntary**

Chaconne in G-minor  
Louis Couperin (c. 1626-1661)

§        *The clergy, altar party, and people depart.*

*If you choose not to remain for the Organ Voluntary,  
please leave quietly out of respect for those who would like to stay and pray for a while.*

*Thank you.*

*Everyone is invited to a reception following the service.*

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**Ministers of the Liturgy**

*Presider:* The Rev. Cn. Michael Kaehr

*Preacher:* The Rev. Cn. Richard Hogue, Jr.

*Dean:* The Very Rev. Penny Bridges

*Deacon:* The Rev. Cn. Brooks Mason

*Healing:* The Rev. Cn. Dorothy Curry

*Readers:* Margret Hernandez, Justin Lewis

*Intercessor:* John Will

*Head Verger:* Cn. Lisa Churchill

*Altar Servers:* Stacey Klaman, Robert Reed, Emily Velez-Confer

*Vergers:* Almira Fort, Don Mitchell

*Thurifer:* Todd Hurrell

*Altar Guild:* Kris Hatch, Wayne Hatch, Roxanne Perfect-Knight, Wanda Porrata,  
Emily Velez-Confer, Susan Williams

*ASL Interpreter:* Cherie Dean

*Head Usher:* Cn. Lucinda Parsons

*Usher-in-charge:* John Will

*Ushers:* Janet Hagen, Paul Hagen, Ellen Hargus, Susan Jester, Jim McCabe

*Director of Music:* Cn. Martin Green

*Choir:* The Cathedral Choir

*Cathedral audio:* Marshall Moore

*Audio/Visual Technicians:* Marshall Moore, Mark Sanzi, Mike Thornburgh, Jim Wright,  
Paul Young

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## What are they doing up there?

Worship is an important part of what we do here on Sunday, and it involves a lot of people. Have you ever wondered what these roles are or wanted to participate yourself? Below you will find brief explanations along with contact information should you wish to get involved.

Ministry Name	What do we do?	How do we train?	Time Commitment Per Month	First Step(s)?	Contact Name	Contact Email:
<b>Altar Guild</b> (Sacristans)	Prepare the altar area for services and clean up after	On the job with the team we will work with monthly	1 weekend a month: 1.5 hours Saturday, Sunday from 45 minutes before assigned service to 30 minutes after	Observe the team at work	Canon Konnie Dadmun	konniedadmun@gmail.com
<b>Altar Servers:</b>			Once or twice a month as desired; arrive 45-60 minutes before assigned service	Take Safe Church course	Canon Lisa Churchill	SPCheadverger@gmail.com
1. Chalice bearer	Hold Communion cup for clergy	On the job	8:00 or 10:30 am Sunday	Schedule to shadow a service, arriving early		
2. Crucifer	Carry cross in procession; set Gospel stand	On the job	Any Sunday service	Schedule to shadow a service, arriving early		
3. Acolyte	Carry torches in procession; help set the table	On the job	8:00 or 10:30 am Sunday	Schedule to shadow a service, arriving early		
4. Thurifer	Provide smoke using the thurible which is filled with incense	Become proficient in roles above; apprentice under experienced thurifers	10:30 am or 5 pm Sunday	Become thoroughly proficient in all other altar server roles above		
5. Verger	lead processions, plan services, supervise other altar servers	Become proficient in roles above; train as subverger	Any Sunday service	Become thoroughly proficient in all other altar server roles above		

<b>Lector</b>	Read Bible lessons; lead Prayers of People	annual workshop plus one on one coaching	One hour's prep ahead of time; schedule about one service every 6-8 weeks	Contact ministry leader	Mark Lester	mlestersd@sbcglobal.net
<b>Choir</b>	Help lead the liturgical music offerings at service from within the choir (children and adults).		10:30 am or 5 pm Sunday (with early call time for rehearsals), plus weekly rehearsal sessions.	Arrange appointment with the Canon for Music to discuss audition.	Canon Martin Green	greenm@stpaulcathedral.org
<b>Usher</b>	Welcome all; help with taking the offering and communion traffic control	On the job	8 or 10:30 am 1 Sunday a month; Evensong as desired	Hand out bulletins	Canon Lucinda Parsons	lulu2parsons@gmail.com
<b>Prayground</b>	Help Kate supervise young children	On the job; requires Safe Church training	10:30 am Sunday, schedule TBD	Take Safe Church course	Kate Gould	gouldk@stpaulcathedral.org
<b>Audio Control</b>	Operate ipad to mute and unmute spoken roles in worship	Ministry leader will train	8, 10:30 or 5 pm Sunday; about once a month. Arrive 20-30 minutes before the service	Contact ministry leader	Craig Monsell	craigmonsell@gmail.com
<b>Video &amp; Broadcast Engineering Control</b>	Schedule Streaming, Prepare Graphics, Operate Cameras on air and recording maintain archive	Ministry leaders will train	Assignment varies depending on team rotation between Organ Recitals, 10:30, Evensong and Special Events	Contact ministry leader	Mike Thornburgh Paul Young	jthornburgh1@mac.com bassblu@gmail.com

**Lessons and Carols for Eastertide today!**

*5:00 pm*

The Service of Lessons and Carols for Eastertide returns, sung by Alumnae from the St Cecilia Choir with the Cathedral Schola. This service, structured similarly to the beloved Lessons and Carols Service of Christmastide, the choir sing of the glories of the resurrection and springtime carols and has been a long-time favorite of the St Cecilia Choir of girls and men.

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible. Please locate an exit nearest you.*

*The exit doors are:*

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*