

# EVENSONG

October 27, 2024

*THE TWENTY-THIRD SUNDAY AFTER PENTECOST:*

*PROPER 25*

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE CATHEDRAL SCHOLA

OFFICIANT: THE REV. CANON RICHARD HOGUE, JR.

DEAN: THE VERY REV. PENNY BRIDGES

LECTOR: BOB LONGSTRETH

The Rev. Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Canon Lucinda Parsons, *Head Usher*

Bob Longstreth, Tom Simmons, *Ushers*

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We welcome all to this service. If you are here this evening to experience the service as a “sound bath” we invite you to find a space on the floor at the front of the south aisle (to the left), in the area with a rug. Please use the QR code on page 9 to make a contribution.

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Assisted hearing devices are available from an usher.

For the link to the webpage with the announcements and bulletins, use this QR code:

Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch>

If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>



This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

As a courtesy to others, please silence electronic devices.

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St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *Approved by the Cathedral Chapter, May 2023*

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ORGAN VOLUNTARY

*Andante Sostenuto (from Symphony Gothique, Op. 70)*  
Charles-Marie Widor (1844-1937)

INTROIT

*I will lift up mine eyes*  
Herbert Howells (1892-1982)

I will lift up mine eyes unto the hills; from whence cometh my help. My help cometh even from the Lord; who hath made heaven and earth. He will not suffer thy foot to be moved; and he that keepeth thee will not sleep. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord himself is thy keeper; he is thy defence upon thy right hand; so that the sun shall not burn thee by day; neither the moon by night. The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in; from this time forth and for evermore.

*[Psalm 121, from "Requiem"]*

¶ *Please stand as you are able at the tolling of the bell.*

OPENING SENTENCE (*Officiant*)

PRECES

William Byrd (1540-1623)

*Officiant* O Lord, open thou our lips.  
*Choir* And our mouth shall shew forth thy praise.  
*Officiant* O God, make speed to save us.  
*Choir* O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;  
 Choir as it was in the beginning, is now and ever shall be, world without end.  
 Amen.

Officiant Praise ye the Lord.  
 Choir The Lord's name be praised.

¶ Please remain standing as able for the hymn.

OFFICE HYMN 487

1 Come, my Way, my Truth, my Life: such a  
 2 Come, my Light, my Feast, my Strength: such a  
 3 Come, my Joy, my Love, my Heart: such a

way as gives us breath; such a truth as ends all  
 light as shows a feast; such a feast as mends in  
 joy as none can move; such a love as none can

strife; such a life as kill - eth death.  
 length; such a strength as makes \_\_\_\_\_ his guest.  
 part; such a heart as joys \_\_\_\_\_ in love.

Words: George Herbert (1593-1633). Music: *The Call*, Ralph Vaughan Williams (1872-1958).

¶ Please be seated.

Psalm 103. *Benedic, anima mea.*

Chant: H. Walford Davies

PRAISE the Lord, O my soul; \* and all that is within me, praise his holy Name.  
 2 Praise the Lord, O my soul, \* and forget not all his benefits:  
 3 Who forgiveth all thy sin, \* and healeth all thine infirmities;  
 4 Who saveth thy life from destruction, \* and crowneth thee with mercy and loving-kindness;  
 5 Who satisfieth thy mouth with good things, \* making thee young and lusty as an eagle.  
 6 The Lord executeth righteousness and judgment \* for all them that are oppressed with wrong.  
 7 He showed his ways unto Moses, \* his works unto the children of Israel.  
 8 The Lord is full of compassion and mercy, \* longsuffering, and of great goodness.  
 9 He will not always be chiding; \* neither keepeth he his anger for ever.  
 10 He hath not dealt with us after our sins; \* nor rewarded us according to our wickednesses.  
 11 For look how high the heaven is in comparison of the earth; \* so great is his mercy also toward them that fear him.

12 Look how wide also the east is from the west; \* so far hath he set our sins from us.  
 13 Yea, like as a father pitieth his own children; \* even so is the Lord merciful unto them that fear him.  
 14 For he knoweth whereof we are made; \* he remembereth that we are but dust.  
 15 The days of man are but as grass; \* for he flourisheth as a flower of the field.  
 16 For as soon as the wind goeth over it, it is gone; \* and the place thereof shall know it no more.  
 17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear him; \* and his righteousness upon children's children;  
 18 Even upon such as keep his covenant, \* and think upon his commandments to do them.  
 19 The Lord hath prepared his seat in heaven, \* and his kingdom ruleth over all.  
 20 O praise the Lord, ye angels of his, ye that excel in strength; \* ye that fulfil his commandment, and hearken unto the voice of his word.  
 21 O praise the Lord, all ye his hosts; \* ye servants of his that do his pleasure.  
 22 O speak good of the Lord, all ye works of his, in all places of his dominion: \* praise thou the Lord, O my soul.

Glory be to the Father \* and to the Son and to the Holy Ghost.  
 As it was in the beginning is now and ever shall be; World without end. Amen.

FIRST READING

Ecclesiasticus 18:19-33

*The first reading is taken from the Hebrew Scriptures.*

¶ *Please stand as you are able.*

MAGNIFICAT *in F*

Harold Darke (1888-1976)

*The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.*

MY SOUL doth magnify the Lord,  
           and my spirit hath rejoiced in God my Savior.  
 For he hath regarded  
           the lowliness of his handmaiden.  
 For behold from henceforth  
           all generations shall call me blessed.  
 For he that is mighty hath magnified me,  
           and holy is his Name.  
 And his mercy is on them that fear him  
           throughout all generations.  
 He hath showed strength with his arm;  
           he hath scattered the proud in the imagination of their hearts.  
 He hath put down the mighty from their seat,  
           and hath exalted the humble and meek.  
 He hath filled the hungry with good things,  
           and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers,  
Abraham and his seed forever.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

*¶ Please be seated.*

SECOND READING

1 Corinthians 10:15-24

*The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.*

*¶ Please stand as you are able.*

NUNC DIMITTIS

Darke

*The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.*

LORD, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people,  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

*¶ Please remain standing.*

THE APOSTLES' CREED *(led by the Officiant and choir)*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

SALUTATION

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

THE LESSER LITANY (choir)

Byrd

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *(led by the Officiant and choir)*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
in earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

THE SUFFRAGES

*Officiant* O Lord, shew thy mercy upon us.

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the State.

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.

## THE COLLECTS

### The Collect of the Day

ALMIGHTY AND EVERLASTING GOD, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

### A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

### A Collect for Mission

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

*¶ Please be seated for the anthem.*

*Offerings at Evensong directly support ministries at the Cathedral. See page 10.*

## AT THE OFFERING, ANTHEM

*Let all mortal flesh keep silence*

Edward C. Bairstow (1874-1946)

Let all mortal flesh keep silence, and stand with fear and trembling. And lift itself above, above all earthly thought. For King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be giv'n for Food to the faithful.

Before Him come the choirs of angels with every principality and pow'r; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn.

Alleluia, Alleluia, Alleluia!

*[text: from the Liturgy of St James]*

## THE WELCOME

*¶ Please stand as you are able.*

## CLOSING PRAYERS

## DISMISSAL

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*¶ Please remain standing.*

## HYMN 617

*Unison or harmony*

1 E - ter - nal Ru - ler of the cease - less round  
2 We would be one in ha - tred of all wrong,  
3 Oh, clothe us with thy heaven - ly ar - mor, Lord,

of cir - cling plan - ets sing - ing on their way,  
one in the love of all things sweet and fair,  
thy trust - y shield, thy word of love di - vine;

guide of the na - tions from the night pro - found  
one with the joy that break - eth in - to song,  
our in - spi - ra - tion be thy con - stant word,



in - to the glo - ry of the per - fect day;  
 one with the grief that trem - bleth in - to prayer;  
 we ask no vic - to - ries that are not thine;

rule in our hearts, that we may ev - er be  
 one in the power that makes thy chil - dren free  
 give or with - hold, let pain or plea - sure be;

guid - ed and strength - ened and up - held by thee.  
 to fol - low truth, and thus to fol - low thee.  
 e - nough to know that we are serv - ing thee.

Words: John White Chadwick (1840-1904), alt. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958), rev.  
 Descant: Martin Green (b. 1972)

*Cantor* Let us bless the Lord.  
*Choir* Thanks be to God.

ORGAN VOLUNTARY

*Choral (Op 37 No 4)*  
 Joseph Jongen (1873-1953)

*If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.*

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You may give online now by using your phone's camera to scan the quick response code:



*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible.*

*The exit doors are:*

- South porch doors at Nutmeg Street and Fifth Avenue*
- North porch doors to Fifth Avenue Courtyard*
- South transept east and west doors to Nutmeg Street*
- Northeast hallway door to Fifth Avenue breezeway*
- West chapel (to the left of chapel altar) stairs leading down to landing.*

*Please locate an exit nearest you.*

## 2025 PLEDGE CAMPAIGN

# Patient

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## ENDURANCE

*And the seeds that fell on the good soil represent honest, good-hearted people who hear God's word, cling to it, and patiently produce a huge harvest. -Luke 8:15*

Patient Endurance: As we look at the weeks, months, and year ahead, we recognize that so many are hurting in the world, and that our nation is in turmoil and tumult with an election and other events making our lives seem more fractured than ever. Yet God promises peace to God's people. If we cling to the good news of Christ's love, we can sow seeds of peace, and harvest rewards of joy. Through patient endurance, together we will make space for new life and growth among us and our community. We invite you to join with us this year in offering something back to God through this community, your cathedral, supporting our common mission and vision with the gifts God bestows to each of us. You can help us achieve our \$1.1 million goal that will help produce a huge harvest of love, a blessing that endures forever.

Make your pledge online:



*Thank you!*