



ST PAUL'S CATHEDRAL
E P I S C O P A L

Holy Baptism and the Holy Eucharist:
Rite Two
The Nineteenth Sunday after Pentecost:
Proper 21

The Season of Creation
September 29, 2024
10:30 a.m.

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:

*This service is being streamed live and if you don't wish to be seen on camera,
please ask an usher for appropriate seating.*

Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch>

*If you're interested in more information about the cathedral's ministries,
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*



St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. – *Approved by the Cathedral Chapter, May 2023*

Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.

The people gather and prepare for worship during the following voluntary.

Organ Voluntary

Aria
Charles Callahan (1951-2023)


Welcome and Announcements

§ *Please stand as you are able for the tolling of the bell.*

The Holy Eucharist: Rite Two

The Book of Common Prayer (BCP) page 355

Hymn 506



1 Praise the Spi - rit in cre - a - tion, breath of God, life's
 2 Praise the Spi - rit, close com - pan - ion of our in - most
 3 Praise the Spi - rit, who en - light - ened priests and pro - phets
 4 Tell of how the a - scend - ed Je - sus armed a peo - ple
 5 Pray we then, O Lord the Spi - rit, on our lives de -
 6 Praise, O praise the Ho - ly Spi - rit, praise the Fa - ther,

1 or - i - gin: Spi - rit, mov - ing on the wa - ters,
 2 thoughts and ways; who, in show - ing us God's won - ders,
 3 with the word; his the truth be - hind the wis - doms
 4 for his own; how a hun - dred men and wo - men
 5 scend in might; let your flame break out with - in us,
 6 praise the Word, Source, and Truth, and In - spi - ra - tion,

1 quick - ening worlds to life with - in, source of breath to
 2 is him - self the power to gaze; and God's will, to
 3 which as yet know not our Lord; by whose love and
 4 turned the known world up - side down, to its dark and
 5 fire our hearts and clear our sight, till, white - hot in
 6 Trin - i - ty in deep ac - cord: through your voice which

1 all things breath - ing, life in whom all lives be - gin.
 2 those who lis - ten by a still small voice con - veys.
 3 power, in Je - sus God him - self was seen and heard.
 4 fur - thest cor - ners by the wind of hea - ven blown.
 5 your pos - ses - sion, we, too, set the world a - light.
 6 speaks with - in us we, your crea - tures, call you Lord.

Words: Michael Hewlett (b. 1916), alt. By permission of Oxford University Press. Music: *Finnian*, Christopher Dearnley (b. 1930). By permission of Oxford University Press.

Opening Acclamation

S 76

Presider



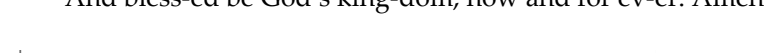
Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

People



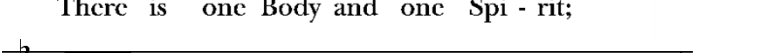
And bless-ed be God's king-dom, now and for ev-er. Amen.

Presider



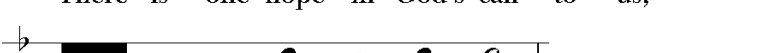
There is one Body and one Spi - rit;

People



There is one hope in God's call to us;

Presider



One Lord, one Faith, one Bap - tism;

People




One God and Fa - ther of all.

Music: Ambrosian chant; adapt. Hymnal 1982. Setting: Copyright © Church Publishing Inc.


The Collect of the Day

Presider




The Lord be with you.

People



And also with you.

Presider



Let us pray.

Presider

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

§ *Please be seated.*

The Lessons

The First Lesson is read, the Reader first saying

A Reading from the Book of Numbers.

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at."

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the LORD's people were prophets, and that the LORD would put his spirit on them!"

After each Lesson the Reader may say

The Word of the Lord.

Answer

Thanks be to God.

- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

In this Season of Creation, we will sometimes select the second lesson from alternative, non-Scriptural texts provided by the Episcopal Church.

The Second Lesson is read, the Reader first saying

A Reading from This Here Flesh: Spirituality, Liberation, and the Stories that Make Us.

Cole Arthur Riley

Have you ever stood in the presence of a tree and listened to the wind pass through its leaves? The roots and body stand defiant and unmoved. But listen. The branches stretch out their tongues and whisper *shhhhh*.

Trees make symphonies without their trunks ever moving, almost as if the stillness of their centers amplifies their sound. The tree may appear still, but if you look closer, you'll see that each leaf flails with breath. The tree may seem alone, but plow deep and you'll unearth its secret gnarled roots—the grotesque and the beautiful—creeping in the soil, reaching toward the ancestors.

Thomas Merton said, "No writing on the solitary, meditative dimensions of life can say anything that has not already been said better by the wind in the pine trees." I hold this close.

The Reader may say

Here ends the Reading.

§ *Please stand as able when the Presider stands.*

Alleluia Verse (Cantor, then all repeat)

Alleluia. Alleluia. Alleluia.

Give me understanding, / O Lord, *

and I shall keep / your law with all my heart.

Alleluia. Alleluia. Alleluia.

The Holy Gospel

Mark 9:38-50

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to

enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Reverend Robert Bryant

The Presentation and Examination of the Candidate

§ *Please remain seated.*

The Presider says The Candidate for Holy Baptism will now be presented.

James Villasenor Nolan

The candidates who are unable to answer for themselves are presented individually by their parents and godparents, as follows

I present N. to receive the Sacrament of Baptism.

Presider

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents

I will, with God's help.

Presider

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents

I will, with God's help.

Then the Presider asks the following questions of the parents and godparents who speak on behalf of the infant

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy The creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

§ *Please stand as you are able*

The Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

The Presider then says

Let us join with this person who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers for the Candidates

The Presider then says to the people

Let us now pray for this person who is to receive the Sacrament of new birth.

A Person appointed leads the following petitions as the Clergy and People process to the Baptismal Font.

<i>Leader</i>	Deliver him, O Lord, from the way of sin and death.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Open his heart to your grace and truth.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Fill him with your holy and life-giving Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Keep him in the faith and communion of your holy Church.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Teach him to love others in the power of the Spirit.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Send him into the world in witness to your love.
<i>People</i>	Lord, hear our prayer.
<i>Leader</i>	Bring him to the fullness of your peace and glory.
<i>People</i>	Lord, hear our prayer.

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Presider then says

	The Lord be with you.
<i>People</i>	And also with you.
<i>Presider</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

Presider

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit.

Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the priest or deacon, who pours water upon the candidate, saying

N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism, and saying:

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

Amen.

After the Baptism, a candle (which may be lighted from the Paschal Candle) may be given to each of the newly baptized or to a godparent, using these or similar words:

N., receive the light of Christ, a sign of the new life enkindled within you.

When this action has been completed, the Presider prays over the newly baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized, saying together

Presider and People

We receive you into the household of God.

Confess the faith of Christ crucified,

proclaim his resurrection,

and share with us in his eternal priesthood.

As the procession returns to the sanctuary, the Presider asperges the People as the Choir sings 'Vidi Aquam'.

I saw water issuing forth from the temple, flowing from the right side, and all those to whom that water was given obtained salvation. Give thanks to the Lord for he is good: his mercy endures for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a sign of the Peace.*

§ *Please be seated.*

The Holy Communion

BCP 361

The Offertory

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

Offertory Anthem

Be thou my vision

Stephen Sturk (b. 1950)

Be thou my vision, O Lord of my heart;
all else be nought to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
still be my vision, O Ruler of all.

*Today is the first performance of this newly commissioned anthem
and is conducted by the composer.*

§ Please stand as able for the following hymn.

Hymn 305

Descant

3 One bo - dy we, one Bo - dy who par - take, one

1 Come, ris - en Lord, and deign to be our guest; nay,
 2 We meet, as in that up - per room they met; thou
 3 One bo - dy we, one Bo - dy who par - take, one
 4 One with each o - ther, Lord, for one in thee, who

Ped.

Church u - nit - ed in com-mun-ion blest; one Name we

let us be thy guests; the feast is thine;
 at the ta - ble, bless - ing, yet dost stand:
 Church u - nit - ed in com - mun - ion blest;
 art one Sa - vior and one liv - ing Head;

bear, one Bread of life we break, with all thy

thy - self at thine own board make man - i - fest in
 "This is my Bo - dy"; so thou giv - est yet: faith
 one Name we bear, one Bread of life we break, with
 then o - pen thou our eyes, that we may see; be

saints on earth and saints at rest.

thine own Sac - ra - ment of Bread and Wine.
still re - ceives the cup as from thy hand.
all thy saints on earth and saints at rest.
known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

§ Please remain standing as able for the Great Thanksgiving. The children may come forward to the sanctuary steps for their participation in the Eucharistic Prayer.

The Great Thanksgiving Eucharistic Prayer C

BCP 369

Lift up your hearts

Sursum corda

S 120

Presider *People*
The Lord be with you. And al - so with you.

Presider *People*
Lift up your hearts. We lift them to the Lord.

Presider
Let us give thanks to the Lord our God.

People
It is right to give our thanks and praise.

The Presider continues

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers and stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, holy, holy Lord *Sanctus* (Presider and People)

S 128

Ho - ly, ho - ly, ho - ly

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

Music: William Mathias (1934-1992). Copyright © 1976 Oxford University Press.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

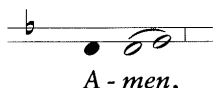
**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; Miriam, Deborah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the worlds about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. ✠ Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

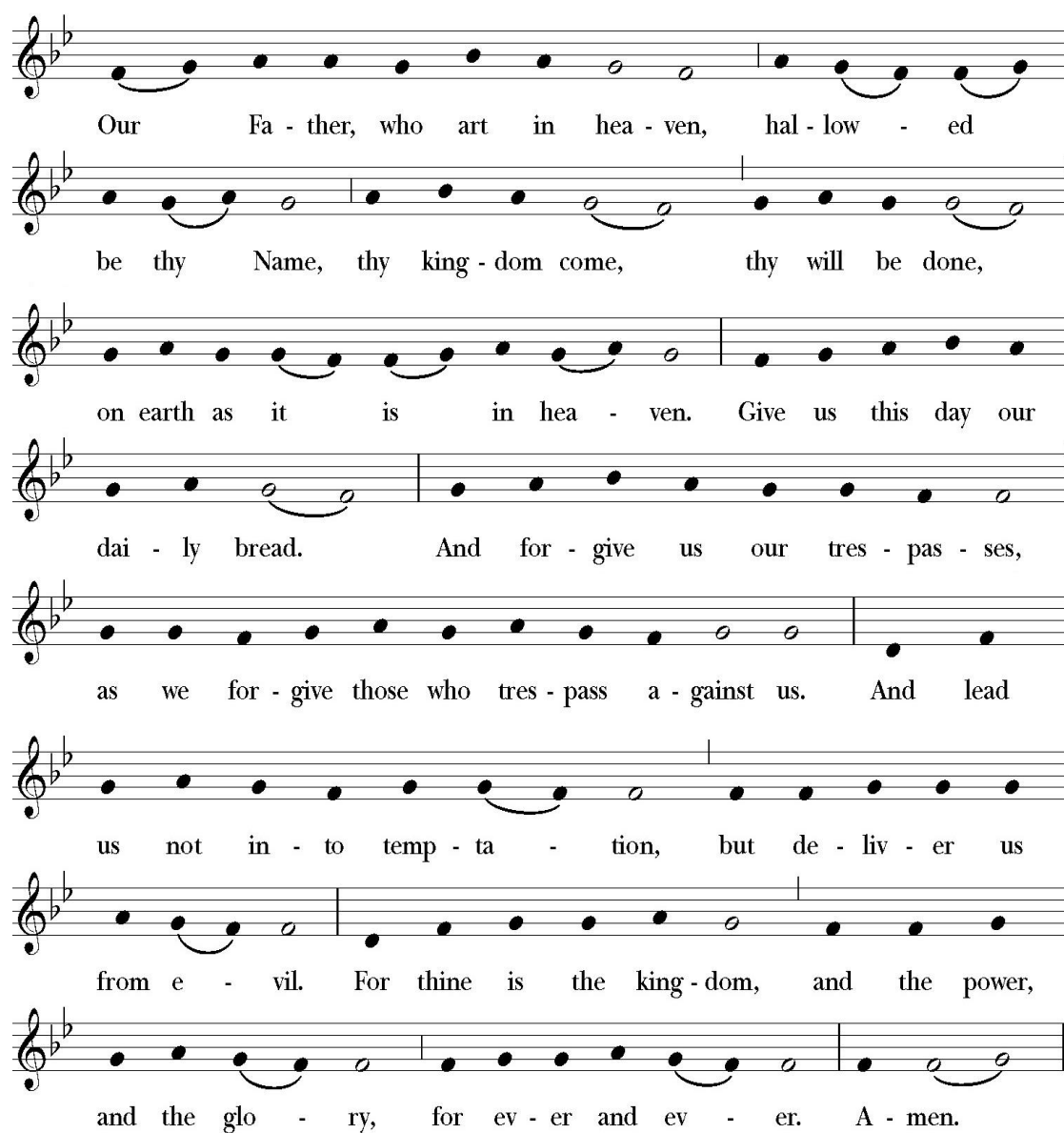
Presider and People:



A - men.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*Presider and People*)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The score ends with a double bar line.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Fraction Anthem: Be Known to us Lord Jesus

S 171

This setting is not used in Lent.

Antiphon: Cantor; then All



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- *The Iona Community Worship Book*

Presider

The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

If you need to receive a gluten-free wafer, please go to the station at the extreme left.

+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station at the south wall near the pulpit.

At the Communion, Agnus Dei (*choir*) *Mass in G* Francis Poulenc (1899-1963)

Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

O Lamb of God, that takest away the sins of the world: have mercy on us. O Lamb of God, that takest away the sins of the world: have mercy on us. O Lamb of God, that takest away the sins of the world: grant us thy peace.

Anthem

O salutaris hostia

Ēriks Ešvalds (b. 1977)

*O salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur, fer auxilium.
Uni trinoque Domino
Sit sempiterna gloria,
Qui vitam sine termino
Nobis donet in patria.
Amen.*

O saving Victim, opening wide
The gate of Heaven to man below;
Our foes press hard on every side;
Thine aid supply; thy strength bestow.
To thy great name be endless praise,
Immortal Godhead, One in Three.
Oh, grant us endless length of days,
In our true native land with thee.
Amen.

§ *After a moment of silence, please stand as you are able for the following prayer*

The Postcommunion Prayer

Presider Let us pray.

All **God our Creator,
you feed your people with the bread from heaven:
let this holy food sustain us through our earthly pilgrimage
that we may come to that place
where your people hunger and thirst no more
and your creation is restored to its full glory;
through Jesus Christ our Lord. Amen.**

The Deacon may send forth the Lay Eucharistic Minister(s) with a prayer.

The Presider may bless the people.

Go forth now to care for God's world. Use resources wisely. Share your knowledge. Sacrifice where necessary. Live in harmony with all creation. Go out into all the world as prophets of a new way of living and preach the good news to all.

And the blessing of the ✠ Creator God, the Risen Son, and the Promised Holy Spirit bless you that you might be a blessing to others today and always.

Amen.

Hymn 594

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.
 From the fears that long have bound us free our hearts to faith and praise:
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this
 grant us wis - dom, grant us cour - age, for the liv - ing of these
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.
 days, for the liv - ing of these days.
 goal, lest we miss thy king - dom's goal.
 dore, serv - ing thee whom we a - dore.

Words: Harry Emerson Fosdick (1878-1969), alt. By permission of the author. Music: *Cwm Rhondda*, John Hughes (1873-1932).

The Dismissal

The Deacon dismisses them with these words

Let us bless our God and all Creation.

People **Thanks be to God.**

Organ Voluntary

Praeludium in g-minor, BuxWV 149

Dietrich Buxtehude (1637-1707)

§ *The clergy, altar party, and people depart.*

*If you choose not to remain for the Organ Voluntary,
please leave quietly out of respect for those who would like to stay and pray for a while.
Thank you.*

Everyone is invited to coffee hour in the Fifth Avenue Queen's Courtyard.

Ministers of the Liturgy

Presider & Dean: The Very Rev. Penny Bridges

Preacher: The Rev. Robert Bryant

Deacon: The Rev. Cn. Brooks Mason

Healing: The Rev. Cn. Richard Lief

Readers: Susan Forsburg, David Spencer

Head Verger: Cn. Lisa Churchill

Altar Servers: Salvador Arce Guerra, Bill Eadie

Verger: Don Mitchell

Thurifer: Todd Hurrell

Altar Guild: Cn. Konnie Dadmun, Kris Hatch, Mary Rathbun

ASL Interpreter: Cherie Dean

Head Usher: Cn. Lucinda Parsons

Ushers: Roxanne Perfect-Knight, Robert Reed, John Will

Director of Music: Cn. Martin Green

Cathedral audio: Craig Monsell

Audio/Visual Technicians: Marshall Moore, Mark Sanzi, Mike Thornburgh, Jim Wright,
Kelsey Young, Paul Young

The Music Center Campaign

"Strengthening community, connecting neighbors, and broadening outreach through music."

The \$2.5M Music Center Campaign will create a single space that centralizes all components of our music program—currently dispersed across four different levels throughout campus and without a dedicated rehearsal space—and broaden our community outreach abilities, just as the Guild Room and other spaces on campus do now, but with a special emphasis on the music and arts component of our mission and ministry. Your gift makes a difference, and every gift brings us closer to breaking ground on the Cathedral Music Center Project. Besides our very successful matching grant from the Parker Foundation, many community members outside of the Cathedral congregation are stepping forward to support this project. Join them today with a gift or pledge to the campaign!

For more information and to make your contribution to The Music Center Campaign visit the Campaign Website:

stpaulcathedral.org/music-center

Roberta Price, Campaign Assistant
mgcadmin@stpaulcathedral.org 619.298.7261 ext 228



St Paul's Cathedral Music Center Donors

A complete list of Music Center Donors can be found here:

<https://stpaulcathedral.org/music-center-donors/>

** This is how the names will be listed on the permanent Wall of Honor in the Music Center.*

If any changes need to be made, please contact:

Roberta Price, Campaign Assistant
mgcadmin@stpaulcathedral.org 619.298.7261 ext 228

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible.

Please locate an exit nearest you.

The exit doors are:

- South porch doors at Nutmeg Street and Fifth Avenue
- North porch doors to Fifth Avenue Courtyard
- South transept east and west doors to Nutmeg Street
- Northeast hallway door to Fifth Avenue breezeway
- West chapel (to the left of chapel altar) stairs leading down to landing.