

EVENSONG

August 4, 2024

THE ELEVENTH SUNDAY AFTER PENTECOST:

PROPER 13

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE GENTLEMEN OF THE CATHEDRAL CHOIRS

OFFICIANT & DEAN: THE VERY REV. PENNY BRIDGES

LECTOR: PAUL TEYSSIER

The Rev. Canon Brooks Mason, *Canon Liturgist*
Canon Martin Green, *Organist & Director of Music*

Canon Lucinda Parsons, *Head Usher*;
Bob Longstreth, Tom Simmons, *Ushers*

We welcome all to this service. If you are here this evening to experience the service as a “sound bath” we invite you to find a space on the floor at the front of the south aisle (to the left), in the area with a rug. Please use the QR code on page 9 to make a contribution.

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:



Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch>

If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. *Approved by the Cathedral Chapter, May 2023*

*Flowers are given to the glory of God and in celebration of the marriage of
Brooke West and Michael Blake.*

ORGAN VOLUNTARY

Concerto in B-flat: Andante, Allegro
Johann Gottfried Walther (1684-1748)

INTROIT

O how amiable
Scot Crandal (b. 1970)

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.

¶ *Please stand as you are able at the tolling of the bell.*

OPENING SENTENCE (*Officiant*)

PRECES

Martin Neary (b. 1940)

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir as it was in the beginning, is now and ever shall be, world without end.

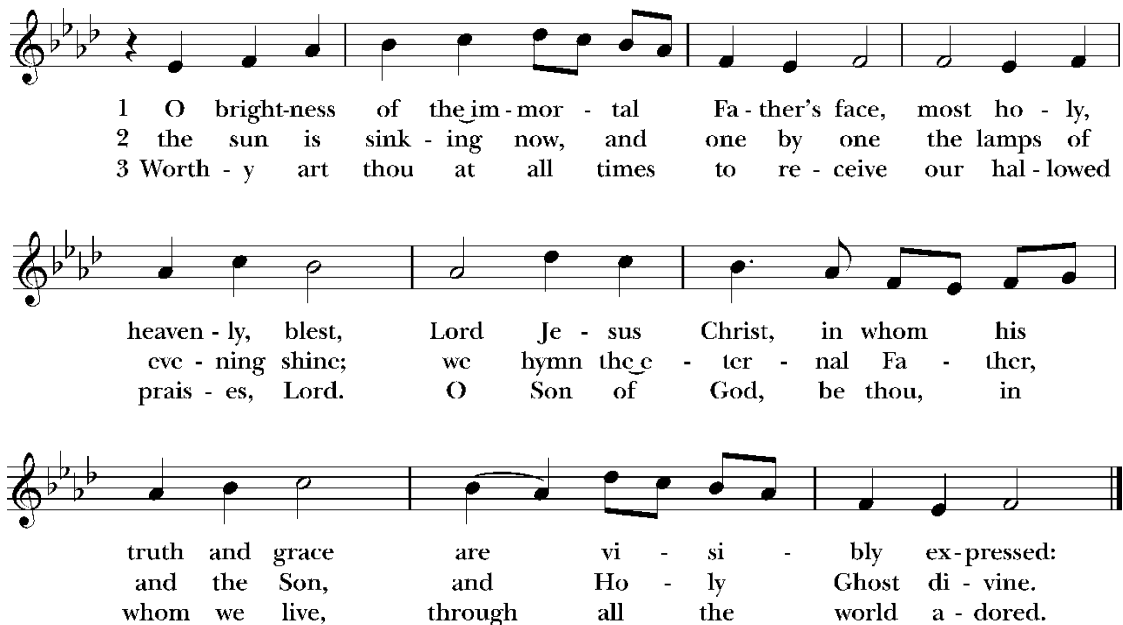
Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

¶ Please remain standing as able for the hymn.

OFFICE HYMN 37



1 O bright-ness of the im-mor - tal Fa-ther's face, most ho - ly,
2 the sun is sink - ing now, and one by one the lamps of
3 Worth - y art thou at all times to re - ceive our hal - lowed
heaven - ly, blest, Lord Je - sus Christ, in whom his
eve - ning shine; we hymn the e - ter - nal Fa - ther,
prais - es, Lord. O Son of God, be thou, in
truth and grace are vi - si - bly ex-pressed:
and the Son, and Ho - ly Ghost di - vine.
whom we live, through all the world a - dored.

Words: Greek, 3rd cent.; tr. Edward W. Eddis (1825-1905); para. of *O Gracious Light*. Music: *Evening Hymn*, Gerald Near (b. 1942). Copyright © The Church Pension Fund.

¶ Please be seated.

Psalm 34. *Benedicam Dominum.*

chant: Boyce/Barnby

- I WILL always give thanks unto the Lord; * his praise shall ever be in my mouth.
2 My soul shall make her boast in the Lord; * the humble shall hear thereof, and be glad.
3 O praise the Lord with me, * and let us magnify his Name together.
4 I sought the Lord, and he heard me; * yea, he delivered me out of all my fear.
5 They had an eye unto him, and were lightened; * and their faces were not ashamed.
6 Lo, the poor crieth, and the Lord heareth him; * yea, and saveth him out of all his troubles.
7 The angel of the Lord tarrieth round about them that fear him, * and delivereth them.
8 O taste, and see, how gracious the Lord is: * blessed is the man that trusteth in him.
9 O fear the Lord, ye that are his saints; * for they that fear him lack nothing.
10 The lions do lack, and suffer hunger; * but they who seek the Lord shall want no manner of thing that is good.
11 Come, ye children, and hearken unto me; * I will teach you the fear of the Lord.
12 What man is he that lusteth to live, * and would fain see good days?
13 Keep thy tongue from evil, * and thy lips, that they speak no guile.
14 Eschew evil, and do good; * seek peace, and ensue it.
15 The eyes of the Lord are over the righteous, * and his ears are open unto their prayers.

16 The countenance of the Lord is against them that do evil, * to root out the remembrance of them from the earth.
17 The righteous cry, and the Lord heareth them, * and delivereth them out of all their troubles.
18 The Lord is nigh unto them that are of a contrite heart, * and will save such as be of an humble spirit.
19 Great are the troubles of the righteous; * but the Lord delivereth him out of all.
20 He keepeth all his bones, * so that not one of them is broken.
21 But misfortune shall slay the ungodly; * and they that hate the righteous shall be desolate.
22 The Lord delivereth the souls of his servants; * and all they that put their trust in him shall not be destitute.

Glory be to the Father * and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be; World without end. Amen.

FIRST READING

Judges 6:1-24

The first reading is taken from the Hebrew Scriptures.

¶ *Please stand as you are able.*

MAGNIFICAT

in E

Herbert Murrill (1909-1952)

The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed forever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ Please be seated.

SECOND READING

2 Corinthians 9:6-15

The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.

¶ Please stand as you are able.

NUNC DIMITTIS

Murrill

The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.

LORD, now lettest thou thy servant depart in peace,
according to thy word.

For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ Please remain standing.

THE APOSTLES' CREED *(led by the Officiant and choir)*

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SALUTATION

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

THE LESSER LITANY (choir)

Neary

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER (*monotone*)

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

Officiant O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECTS

The Collect of the Day: Eleventh Sunday after Pentecost: Proper 13

O LORD, we beseech thee, let thy continual pity cleanse and defend thy Church, and, because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Peace

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A Collect for Mission

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

¶ Please be seated for the anthem.

Offerings at Evensong directly support ministries at the Cathedral. See page 10.

AT THE OFFERING, Anthem

Hail Gladdening Light
Charles Wood (1866-1926)

Hail! gladdening Light, of His pure glory poured
Who is th'immortal Father, heavenly, blest,
Holiest of Holies--Jesus Christ our Lord!

Now we are come to the Sun's hour of rest;
The lights of evening round us shine;
We hymn the Father, Son, and Holy Spirit divine!

Worthiest art thou at all times to be sung
With undefiled tongue,
Son of our God, giver of life, alone:
Therefore in all the world thy glories, Lord, they own. Amen.

THE WELCOME

¶ Please stand as you are able.

CLOSING PRAYERS

DISMISSAL

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

¶ Please remain standing.

HYMN 518

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of



thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

Cantor Let us bless the Lord.

Choir Thanks be to God.

ORGAN VOLUNTARY

Concerto in B-flat: Allegro
Johann Gottfried Walther (1684-1748)

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and pray for a while. Thank you.

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

The exit doors are:

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*

Please locate an exit nearest you.

The Music Center Campaign

*“Strengthening community, connecting neighbors, and broadening outreach
through music.”*

The \$2.5M Music Center Campaign will create a single space that centralizes all components of our music program—currently dispersed across four different levels throughout campus and without a dedicated rehearsal space—and broaden our community outreach abilities, just as the Guild Room and other spaces on campus do now, but with a special emphasis on the music and arts component of our mission and ministry. It is through faith and our collective generosity as a congregation, and as a community, that we will bring our vision of the Music Center to life. We invite you to make your contribution today and help create something truly remarkable.

Beginning in May, The Parker Foundation is challenging new donors to match their \$25,000 gift to the campaign! Please indicate your desire to have your gift matched by Parker by marking “Parker Match” in the memo line of your check or on the Music Center donation page.

For more information and to make your
contribution to The Music Center Campaign
visit the Campaign Website.



stpaulcathedral.org/music-center

Roberta Price, Campaign Assistant

mgcadmin@stpaulcathedral.org 619.298.7261 ext 228

August 4, 2024 – Pentecost 11 (B) Your Guide to the DFMS, Part 10

Throughout the summer, our bulletin inserts will feature resources available to you, your ministry, your congregation, and your diocese from the Domestic and Foreign Missionary Society – the formal, incorporated name for The Episcopal Church. Learn more by scanning each department’s QR code or visit iam.ec/teguide.

The United Thank Offering (UTO) is a ministry of The Episcopal Church for the mission of the whole church. Through UTO, individuals are invited to embrace a personal, spiritual discipline of gratitude. UTO encourages people to notice the good things that happen each day, give thanks to God for those blessings, and make an offering for each blessing. UTO is entrusted to receive and distribute 100% of the offerings to support innovative mission and ministry throughout The Episcopal Church and Anglican Communion.



Access our numerous and varied gratitude-themed resources.

Register your gratitude for the blessings of your life through a gift to the United Thank Offering.

Apply for United Thank Offering grants.

The Way of Love is a way of life. More than a program or curriculum, it is a return to the ancient pathways and Rules of Life that followers of Jesus have observed for centuries. They knew the



power of commitment to a core set of practices—turn, learn, pray, worship, bless, go, rest—and the power of gathering in a small group where you find love and support for living into these commitments.

Use “My Way of Love” to guide your spiritual life.

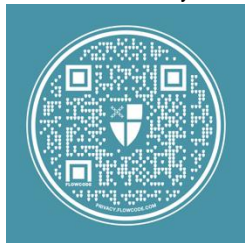
Review the Way of Love Starter Pack.

Watch “Traveling the Way of Love” with your small group.

Listen to the “Way of Love” podcast.

Build an intentional small-group ministry in your congregation.

The Office of Young Adult and Campus Ministries supports ministries of, to, and with young adults (ages 18-30) both on and off college campuses through the communities, resources and networks of The Episcopal Church. Through leadership development, networking across the church, gathering online and in person, and offering support through each diocese and province, we strive to create a community of leaders and young adults engaged in mission and ministry together.



Youth ministry calls for passion, patience, and faithfulness—pointing out the sacred in the midst of the chaos of adolescence and walking faithfully with young people as they transition from child to young adult. Youth ministry is a bridging ministry of education, connection, formation, and hopefully, transformation. Learn about offerings from **the Office of Youth Ministries** below.

Learn more about the vital work of young adult and campus ministries.

Invite young adults to find new faith communities.

Connect with young adult and campus ministers at the annual leadership conference.

Sign up for Episcopal Youth Ministry Network News.

Meet the 2024 GCOYP members and learn more about the joy of EYE/EJE.

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