



ST PAUL'S CATHEDRAL  
E P I S C O P A L

**The Holy Eucharist:  
Rite Two  
The Sixth Sunday of Easter**

**May 5, 2024  
10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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*As a courtesy to others, please silence electronic devices.*

*For the link to the webpage with the announcements and bulletins, use this QR code:*

*This service is being streamed live and if you don't wish to be seen on camera,  
please ask an usher for appropriate seating.*

*Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/watch>



*If you're interested in more information about the cathedral's ministries,  
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

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St. Paul's Cathedral acknowledges that we gather on unceded Kumeyaay land. We value the knowledge, culture, and worldview of Indigenous people. We commit to the vital work of educating ourselves, increasing community awareness, and promoting reconciliation with our Indigenous neighbors. As we examine actions and practices that perpetuate harm against Indigenous communities, we pledge to work toward a meaningful and respectful relationship as we follow their example in honoring this sacred land. - *Approved by the Cathedral Chapter, May 2023*

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*Kneelers are available in the back of the church: please bring one to your seat if you wish to kneel during the service.*

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**Organ Voluntary**

*Meditation on "Brother James's Air"*

Harold Darke (1888-1976)

**Welcome and announcements.**

§ *Please stand as you are able for the tolling of the bell.*

**The Holy Eucharist: Rite Two**

BCP 355

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**Hymn 413**



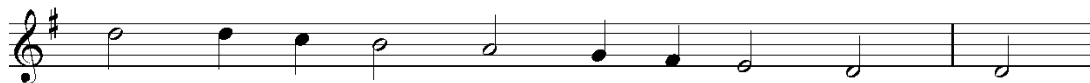
1 New songs of cel - e - bra - tion ren - der to him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his  
in - stru - ment and voice; peal out the praise of  
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
grace a - bound - ing, call - ing the whole world to re - joice.  
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
Trum - pets and or - gans set in mo - tion such  
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
sounds as make the hea - vens ring; all things that live in  
es be his that nev - er cease; just is our God, whose



ev - cry na - tion his ev - cr - last - ing right - cous - ness.  
 earth and o - cean, make mu - sic for your might - y King.  
 truth vic - tor - ious es - tab - lish - es the world in peace.

Words: Erik Routley (1917-1982); para. of Psalm 98. Copyright © 1974, by Hope Publishing Company. Music: *Rendez à Dieu*, melody att. Louis Bourgeois (1510?-1561?); harm. Erik Routley (1917-1982). Copyright © 1974, by Hope Publishing Company.

*Presider*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Gloria** (*choir*)

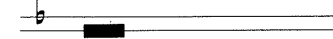
from *Missa "Prima Sexti Toni"*  
 Giovanni Croce (c. 1557-1609)

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

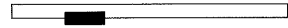
## The Collect of the Day

*Presider*



The Lord be with you.

*People*



*And also with you.*

*Presider*



Let us pray.

*Presider*

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated.*

## The Lessons

*The First Lesson is read, the Reader first saying*

A Reading from the Acts of the Apostles.

Acts 10: 44-48

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*      **Thanks be to God.**

- 1 Sing to the Lord a new song, \*  
for he has done marvelous things.
- 2 With his right hand and his holy arm \*  
has he won for himself the victory.
- 3 The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- 6 Sing to the Lord with the harp, \*  
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

*The Second Lesson is read, the Reader first saying*

A Reading from the First Letter of John.

1 John 5: 1-6

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*The Reader may say*

The Word of the Lord.

*Answer*      **Thanks be to God.**

§            *Please stand as able when the Presider stands.*

**Alleluia Verse (Cantor, then all repeat)**

*Alleluia. Alleluia. Alleluia.*

**A new commandment I give / to you: \***

**Love one another / as I have loved you.**

*Alleluia. Alleluia. Alleluia.*

**The Holy Gospel**

John 15:9-17

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

§            *Please be seated at the introduction of the sermon.*

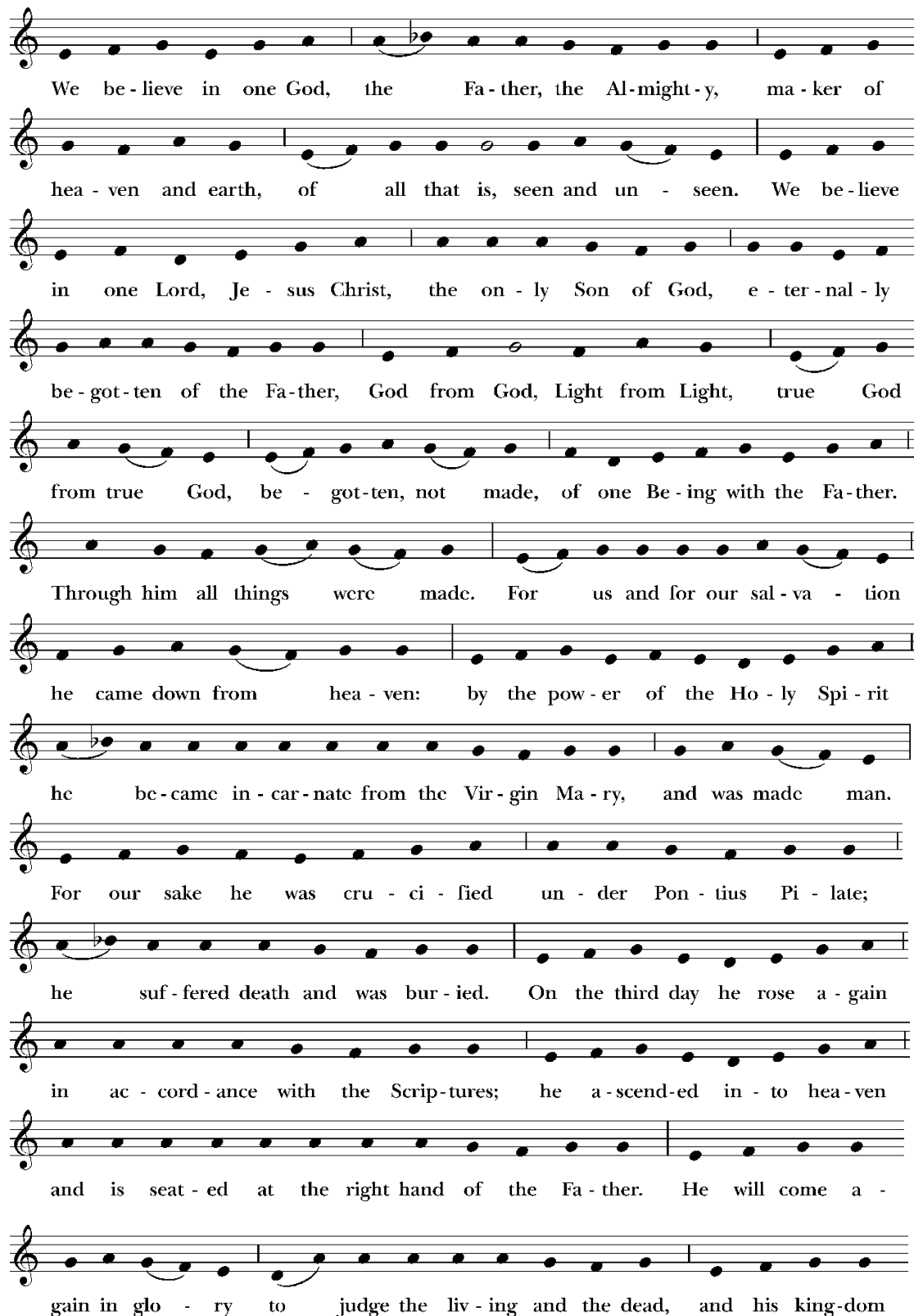
**The Sermon**

The Very Rev. Penny Bridges

§            *After a moment of silence, please stand as able for the Nicene Creed.*

## The Nicene Creed

*(Sung by all)*



We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of  
hea-ven and earth, of all that is, seen and un - seen. We be-lieve  
in one Lord, Je - sus Christ, the on - ly Son of God, e - ter - nal - ly  
be - got - ten of the Fa-ther, God from God, Light from Light, true God  
from true God, be - got - ten, not made, of one Be - ing with the Fa-ther.  
Through him all things were made. For us and for our sal - va - tion  
he came down from hea - ven: by the pow - er of the Ho - ly Spi - rit  
he be - came in - car - nate from the Vir - gin Ma - ry, and was made man.  
For our sake he was cru - ci - fied un - der Pon - tius Pi - late;  
he suf - fered death and was bur - ied. On the third day he rose a - gain  
in ac - cord - ance with the Scrip - tures; he a - scend - ed in - to hea - ven  
and is seat - ed at the right hand of the Fa - ther. He will come a -  
gain in glo - ry to judge the liv - ing and the dead, and his king - dom

will have no end. We be-lieve in the Ho-ly Spi-rit, the Lord,  
the giv-er of life, who pro-ceeds from the Fa-ther and the Son.  
With the Fa-ther and the Son he is wor-shiped and glo-ri-fied.  
He has spo-ken through the Pro-phets. We be-lieve in one ho-ly  
cath-o-lic and a-po-sto-lic Church. We ac-know-ledge one bap-tism  
for the for-give-ness of sins. We look for the re-sur-rec-tion of the dead,  
and the life of the world to come. A - men.

Music: Plainsong, Mode 4; Credo I; adapt. Mason Martens (1933-1991). Copyright © 1984 Mason Martens.

## The Prayers of the People

Form I, BCP 383

*The Deacon bids the prayers*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

*Leader*

For the peace from above, for the loving-kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

**Lord, have mercy.**



For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, especially...

*The Intercessor offers prayers on behalf of the congregation and bids their prayers*

let us pray to the Lord.

**Lord, have mercy.**

For refugees and the unsheltered, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, especially...

*The Intercessor offers prayers on behalf of the congregation and bids their prayers*

let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

Defend us, deliver us, and in your compassion protect us, O Lord, by your grace.

**Lord, have mercy.**

In the communion of the blessed Virgin Mary, blessed Paul, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Presider adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

### **The Peace**

*Presider*      The peace of the Lord be always with you.

*People*        **And also with you.**

§      *The People offer each other a sign of the Peace.*

*Please be seated.*

### **Ministry Highlight: Showers of Blessing**

#### **The Offertory**

*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

## **The Holy Communion**

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**At the Offertory, anthem**

*Here is my commandment*  
Amy Dyson (b. 1971)

Here is my commandment: love one another as I have loved you.

§      *Please stand as able for the following hymn.*

# Hymn 382



1 King of glo - ry, King of peace, I will love thee;  
 2 Where - fore with my ut - most art, I will sing thee;  
 3 Seven whole days, not one in seven, I will praise thee;

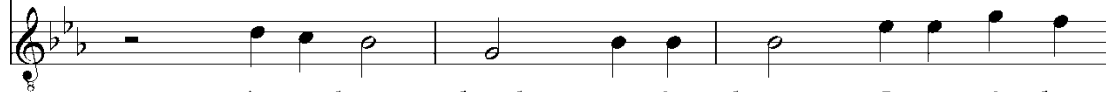


*Tenor or soprano ad libitum*

3 Seven whole days, not one in seven, I will praise thee;



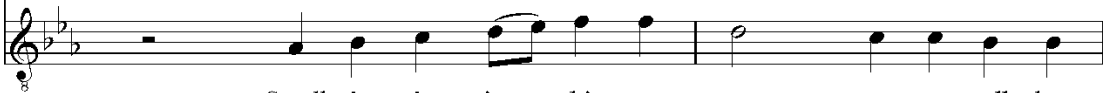
and that love may nev - er cease, I will move thee.  
 and the cream of all my heart, I will bring thee.  
 in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;  
 Though my sins a - gainst me cried, thou didst clear me;  
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.  
 and a - lone, when they re - plied, thou didst hear me.  
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

Words: George Herbert (1593-1633). Music: *General Seminary*, David Charles Walker (b. 1938). Copyright © 1976, David Charles Walker.

§ Please remain standing as able for the Great Thanksgiving.

**The Great Thanksgiving** Eucharistic Prayer B

BCP 367

*Presider*                      *People*  
The Lord be with you. And al - so with you.

*Presider*                      *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

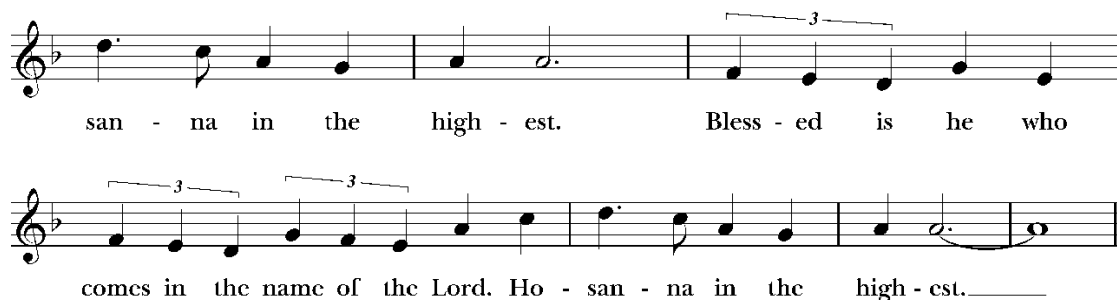
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord** *Sanctus* (*Presider and People*)

S 129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -



Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

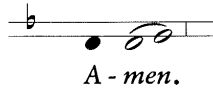
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and

bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Presider and People*

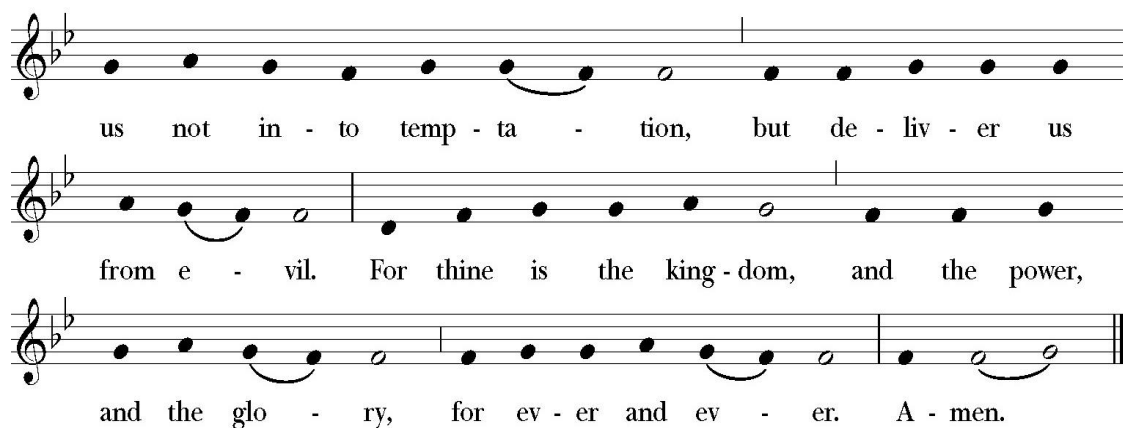


And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*Presider and People*)

Musical notation for "The Lord's Prayer" in G major (one sharp) and 4/4 time. The melody is written on a single treble clef staff. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead".

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead



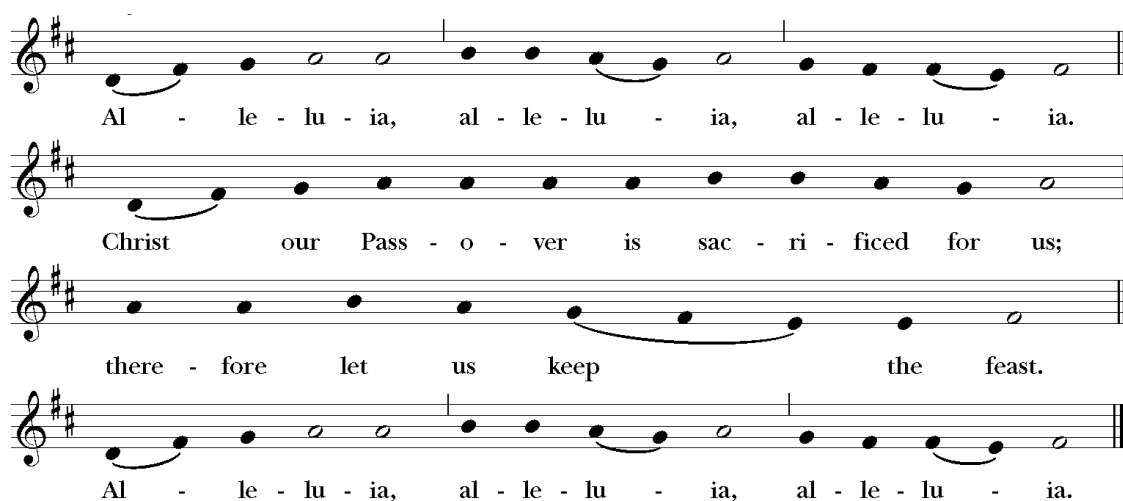
us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

### The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

### Fraction Anthem: Christ our Passover

S 154



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: From *New Plainsong*; David Hurd (b. 1950)

### The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or

ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- *The Iona Community Worship Book*

*Presider*                      **The Gifts of God for the People of God.**

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*

*As you come forward, please use one of these three gestures to indicate your preference:*

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*

*+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station at the south wall near the pulpit.*

**At the Communion, Agnus Dei** (*choir*)    *Missa "Prima Sexti Toni"*                      **Croce**

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

O Lamb of God, that takest away the sins of the world: have mercy on us. O Lamb of God, that takest away the sins of the world: have mercy on us. O Lamb of God, that takest away the sins of the world: grant us thy peace.

### **Anthem**

*Teach me, O Lord*

Benjamin Rogers (1614-1698)

Teach me, O Lord, the way of thy statutes; and I shall keep it unto the end. Give me understanding, and I shall keep thy law, yea I shall keep it with my whole heart. Make me to go in the path of thy commandment; for therein is my desire. Incline my heart unto thy testimonies and not to covetousness. For behold, my delight is in thy commandments. O quicken me in thy righteousness.

[Psalm 119:33-36, 40]

§        *After a moment of silence, please stand as you are able for the following prayer*

### **The Postcommunion Prayer**

*Presider*                      Let us pray.



All

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

*The Deacon may send forth the Lay Eucharistic Minister(s)*

*The Presider may bless the people.*

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

### Hymn 518

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
 God on high, in ex - ult - ant ju - bi - la - tion  
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
 pours per - pet - ual mel - o - dy; God the One in  
 hear thy serv - ants as they pray, and thy full - est  
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

## The Dismissal

*The Deacon dismisses them with these words*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*       **Thanks be to God. Alleluia, alleluia.**

## Organ Voluntary

*Grand Chœur*

Théodore-César Salomé (1834-1896)

§       *The clergy, altar party, and people depart.*

*If you choose not to remain for the Organ Voluntary,  
please leave quietly out of respect for those who would like to stay and pray for a while.  
Thank you.*

*Everyone is invited to coffee hour in the Great Hall, where you can enjoy Jan Philips' art show  
Human/Nature: The Incredible Oneness of Things (see article on page 22).*

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## Ministers of the Liturgy

*Preacher & Dean:* The Very Rev. Penny Bridges

*Presider:* The Rev. Canon Richard Hogue, Jr

*Deacon:* The Rev. Cn Brooks Mason

*Healing:* The Rev. Cn. Richard Lief

*Readers:* Susan Forsburg, Donna Perdue

*Intercessor:* Elizabeth Fitzsimons

*Head Verger:* Cn. Lisa Churchill

*Altar Servers:* Jehrib Cabarlo, Salvador Arce Guerra

*Vergers:* Stephanie Pierce

*Sub-Verger:* Wanda Porrata

*Thurifer:* Judy MacDonald

*Altar Guild:* Cn. Konnie Dadmun, Cherie Dean, Scott Strickland, Paula Peeling, Todd Hurrell,

*ASL Interpreter:* Cherie Dean

*Head Usher:* Cn. Lucinda Parsons

*Usher-in-Charge:* Roxanne Perfect-Knight

*Ushers:* Bob Longstreth, Roberta Price, Tom Price, Bob Reed

*Director of Music:* Cn. Martin Green

*Assistant Organist:* Gabriel Arregui

*Choir:* The Cathedral Choir

*Cathedral audio: Bob Knight*

*Audio/Visual Technicians: Marshall Moore, Mike Thornburgh, Jim Wright, Kelsey Young,  
Paul Young*

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible. Please locate an exit nearest you.*

*The exit doors are:*

- South porch doors at Nutmeg Street and Fifth Avenue*
  - North porch doors to Fifth Avenue Courtyard*
  - South transept east and west doors to Nutmeg Street*
  - Northeast hallway door to Fifth Avenue breezeway*
  - West chapel (to the left of chapel altar) stairs leading down to landing.*
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# The Music Center Campaign

*“Strengthening community, connecting neighbors, and broadening outreach through music.”*

The \$2.5M Music Center Campaign will create a single space that centralizes all components of our music program—currently dispersed across four different levels throughout campus and without a dedicated rehearsal space—and broaden our community outreach abilities, just as the Guild Room and other spaces on campus do now, but with a special emphasis on the music and arts component of our mission and ministry. It is through faith and our collective generosity as a congregation, and as a community, that we will bring our vision of the Music Center to life. We invite you to make your contribution today and help create something truly remarkable.

For more information and to make your contribution to The Music Center Campaign visit the Campaign Website.

[stpaulcathedral.org/music-center](http://stpaulcathedral.org/music-center)

Roberta Price, Campaign Assistant  
[mgcadmin@stpaulcathedral.org](mailto:mgcadmin@stpaulcathedral.org) 619.298.7261 ext 228



03.21.2023  
St. Paul's Cathedral

domusstudio architecture  
Music



“*Human/Nature: The Incredible Oneness of Things*” is the title of Jan Philips’ art show featured in the Great Hall of St. Paul’s Cathedral from April 21 to May 19. St. Paul’s, in conjunction with Simpler Living (our Creation Care Ministry) honors earth month with this exhibit. There will be a closing reception on May 19, at 12 pm in the Great Hall.

**Exhibit hours:**

Monday – Friday, 10 am – 4 pm (by appointment)  
Sunday, 8 am – 2 pm / 4:30 – 6:30 pm

To schedule an appointment please email Kathleen Burgess ([burgessk@stpaulcathedral.org](mailto:burgessk@stpaulcathedral.org)), Director of Administration Operations, attention “Human/Nature Exhibit tour”.

**From the artist:**

I became a photographer the same year I became a social activist—1975. My activism was a reponse to the homophobia I experienced in my church, family, and college classroom; the sexism I experienced in the workplace and society; and the growing number of nuclear weapons being amassed around the world that made me fearful and anxious. I was a lesbian/feminist/peace activist with a specific agenda: to use my photographs to promote awareness and provoke action for justice and peace.

I created a slideshow of peacemakers and rallies in the U.S. and Canada and made a peace pilgrimage around the world showing *Focus on Peace* to audiences from Nagasaki to Newcastle. I created an exhibition of photos from my childhood to adulthood called *Born Gay*, with captions that articulated the conflicts I dealt with from kindergarten to the convent. Behind everything was an awareness that a “picture is worth a thousand words.”

These photographs here surfaced like hidden treasures, coming together in pairs on my tabletop as I sorted through images from the past to the present. They spoke to me—not in any literal way, not about anything explainable or cerebral—but in a mystical and mysterious way. They spoke of oneness, connectedness, sacred ties between Earth and her creatures.

In each frame are two images, but they evoke a third thing: a feeling, an awakening, a moment of awe—or whatever it is you feel as you stand before each one. My hope is that your feeling as a sacred Earthling is amplified. That you see more clearly your own Divinity and awaken to the reality that you and are the Light of the World.

Jan Phillips, April 2024