



The Ordination of Priests

Heather Ma

Christina Miller

Dawn Stary

August 19, 2023 ♦ 11:00 A.M.

St. Paul's Cathedral ♦ San Diego, California

§ The Congregation stands as able at the tolling of the bell.

Opening Hymn #16 (Voices Found)

1 With Mir - iam we will dance and ce - le - brate the day
 2 With Ma - ry we will wait when ev - en hope seems dead
 3 With Con - stance we will stand for what we know is right
 4 Made whole, the hu - man race may an - swer to God's call

when sul - len seas were swept a - part to show the way.
 when o - thers rush down roads they say we may not tread.
 in an - swer to God's just de - mand and search - ing sight,
 in dance and si - lence, truth and grace, em - brac - ing all.

The danc - ers lend us grace to turn from seas of fear
 And wait - ing, strong and still through all our grief and pain
 con - front - ing each a - buse that stran - gles li - ber - ty,
 This jour - ney ne - ver ends, God's pro - mise calls us on,

to - wards the un - known wil - der - ness for God is there.
 we hear the whis - per of God's will we hear our name.
 God help us simp - ly state the truth that sets us free.
 un - til our sis - ters, bro - thers, friends may join the song.

Words: Janet Wootton © 1998 Stainer and Bell Ltd. (admin. Hope Publishing Company, Carol Stream, IL 60188).
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Music: Leoni, Hebrew melody; harm. *Hymns: Ancient and Modern*, 1875, alt.

The Ordination of Priests

Bishop Blessed be God, Father, Son and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The People are seated.

The Presentation

The Presenters, standing before the Bishop, present the ordinands, saying

Susan, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of San Diego, we present to you Heather Ma to be ordained a priest in Christ's holy catholic Church.

Susan, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of San Diego, we present to you Christina Miller to be ordained a priest in Christ's holy catholic Church.

Susan, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of San Diego, we present to you Dawn Stary to be ordained a priest in Christ's holy catholic Church.

Bishop Have they been selected in accordance with the canons of this Church? And do you believe their manner of life suitable to the exercise of this ministry?

Presenters We certify to you that they have satisfied the requirements of the canons, and we believe them to be qualified for this order.

The Bishop says to the ordinands

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

Answer I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The ordinands then sign the above Declaration in the sight of all present.

All stand. The Bishop says to the People

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Heather, Christina, and Dawn for ordination to the sacred priesthood. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now and make it known.

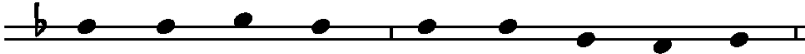
If no objection is made, the Bishop continues

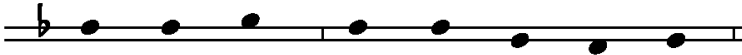
Bishop Is it your will that Heather, Christina, and Dawn be ordained priests?

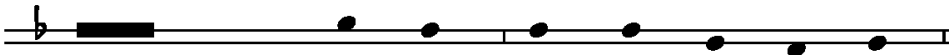
People **It is.**
Bishop Will you uphold them in this ministry?
People **We will.**
Bishop In peace let us pray to the Lord.

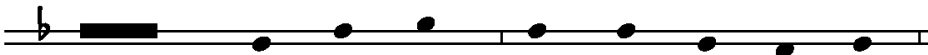
All kneel or stand as able.


The Litany for Ordinations


Cantor *People*

 God the Fa - ther, Have mer - cy on us.


Cantor *People*

 God the Son, Have mer - cy on us.

Cantor *People*

 God the Holy Spir - it, Have mer - cy on us.

Cantor *People*

 Holy Trini - ty, one God, Have mer - cy on us.

Cantor *People*

 We pray to you, Lord Christ. Lord, hear our prayer.

Cantor

 For the holy Church of God, that it may be filled with truth and love, and
 be found without fault at the Day of your Coming,

People

 we pray to you, O Lord. Lord, hear our prayer.

Setting: Ver. *Hymnal* 1982.
 © 1985, The Church Pension Fund.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, Susan, our Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

Lord, hear our prayer.

For Heather, Christina and Dawn, chosen priests in your Church, we pray to you, O Lord.

Lord, hear our prayer.

That they may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

Lord hear our prayer.

That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

Lord hear our prayer.

For their families and members of their communities, that they may be adorned with all Christian virtues, we pray to you, O Lord.

Lord hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

Lord, hear our prayer.

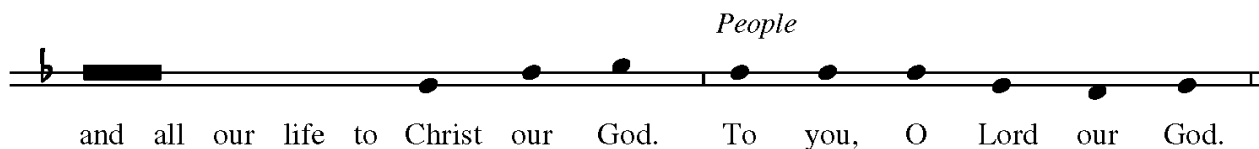
For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger, that they may be relieved and protected, we pray to you, O Lord.

Lord, hear our prayer.

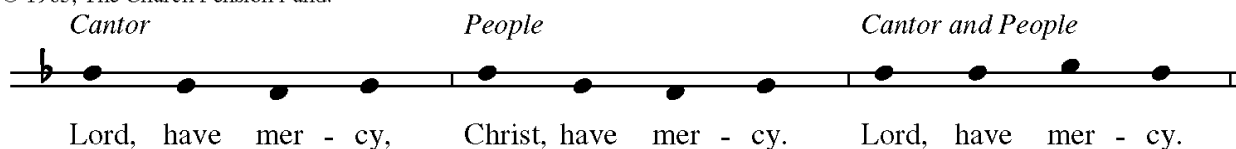
For all who have died in the communion of your Church, and those whose faith is known to you alone, that with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of the Blessed Virgin Mary, and all the saints, let us commend ourselves, and one another,



Setting: Ver. Hymnal 1982.
© 1985, The Church Pension Fund.



Bishop

The Lord be with you.

And also with you.

Let us pray.

Bishop

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

§ *The People are seated*

The Ministry of the Word

First Reading Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

“Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader The Word of the Lord.

People **Thanks be to God.**

Gradual Psalm *(the leader will read to the asterisk and the congregation will respond)*

Psalm 84

- 1 How dear to me is your dwelling, O LORD of hosts! *
**My soul has a desire and longing for the courts of
the LORD;
my heart and my flesh rejoice in the living God.**
- 2 The sparrow has found her a house
and the swallow a nest where she may lay her young; *
**by the side of your altars, O LORD of hosts,
my King and my God.**
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find
it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

- 7 LORD God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.
- 9 For one day in your courts is better than
a thousand in my own room, *
**and to stand at the threshold of the house of my God
than to dwell in the tents of the wicked.**
- 10 For the LORD God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the LORD withhold *
from those who walk with integrity.
- 12 O LORD of hosts, *
happy are they who put their trust in you!

Second Reading Ephesians 4:7, 11-16

But each of us was given grace according to the measure of Christ's gift. He himself granted that some are apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine by people's trickery, by their craftiness in deceitful scheming; but speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader The Word of the Lord.

People **Thanks be to God.**

§ *Please stand as you are able.*

Sequence Hymn 657 (*Hymnal 1982*) (*Love Divine, All Loves Excelling*)



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
 2 Come, al - might - y to de - liv - er, let us all thy
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 more thy tem - ples leave. Thee we would be al - way bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Holy Gospel Matthew 9:35-38

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

§ Please be seated after the introduction to the sermon

The Sermon The Rt. Rev. Dr. Susan Brown Snook

§ *After a moment of silence, please stand as you are able for the Nicene Creed*

The Nicene Creed *(said by the Presider and People)*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Examination

All are seated except the ordinands, who stand before the Bishop.

The Bishop addresses the ordinands as follows

Bishop My sisters, the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Savior and Lord, and to share in the renewing of his world. Now you are called to work as pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As a priest, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebration of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you.

In all that you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Bishop My sisters, do you believe that you are truly called by God and his Church to this priesthood?

Answer I believe I am so called.

Bishop Do you now in the presence of the Church commit yourself to this trust and responsibility?

Answer I do.

Bishop Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer I will.

Bishop Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ??

Answer I will.

Bishop Will you endeavor so to minister the Word of God and the sacraments of the New Covenant, that the reconciling love of Christ may be known and received?

Answer I will.

Bishop Will you undertake to be a faithful pastor to all whom you are called to serve, laboring together with them and with your fellow ministers to build up the family of God?

Answer I will.

Bishop Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to all people?

Answer I will.

Bishop Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, offering all your labors to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

Answer I will.

Bishop May the Lord who has given you the will to do these things give you the grace and power to perform them.

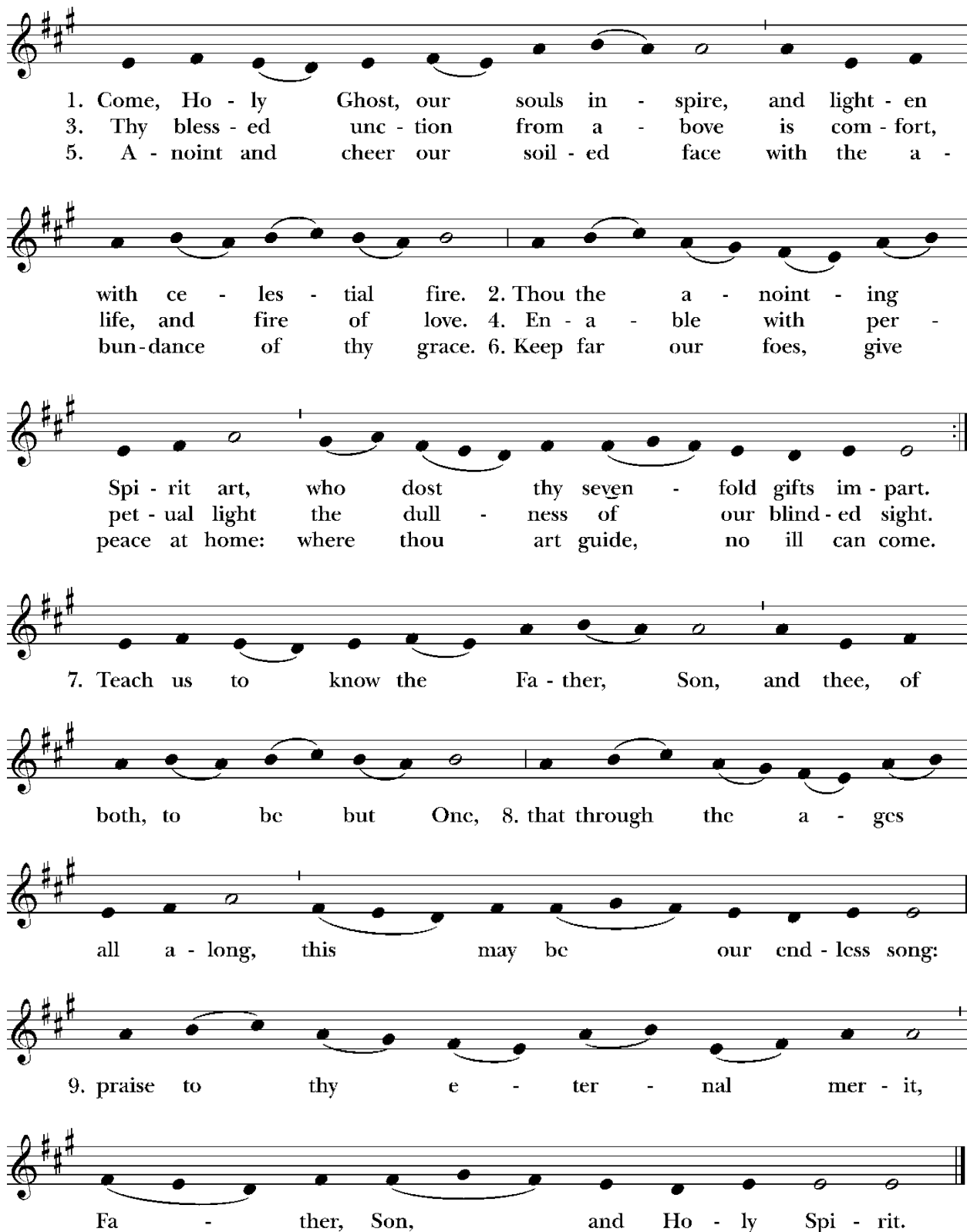
Answer Amen.

The Consecration of the Priests

All now stand except the ordinands, who kneel facing the Bishop, and the presbyters, who stand to the right and left of the Bishop.

Hymn 504

At this time, the "Veni Creator Spiritus" is sung - a hymn of invocation from the Latin text believed to have been written by Rabanus Maurus in the 9th century. It means, "Come, Creator Spirit" and has been used since the middle ages as a hymn in ordination rites. We invite you to settle into the bliss of this ancient tune as the ordination takes place.



1. Come, Ho - ly Ghost, our souls in - spire, and light - en
 3. Thy bless - ed unc - tion from a - bove is com - fort,
 5. A - noint and cheer our soil - ed face with the a -

with ce - les - tial fire. 2. Thou the a - noint - ing
 life, and fire of love. 4. En - a - ble with per -
 bun-dance of thy grace. 6. Keep far our foes, give

Spi - rit art, who dost thy seven - fold gifts im - part.
 pet - ual light the dull - ness of our blind - ed sight.
 peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of

both, to be but One, 8. that through the a - ges

all a - long, this may be our end - less song:

9. praise to thy e - ter - nal mer - it,

Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944).

A period of silent prayer follows, the people still standing as able.

The Bishop then says this Prayer of Consecration

God and Father of all, we praise you for your infinite love in calling us to be a holy people in the kingdom of your Son Jesus our Lord, who is the image of your eternal and invisible glory, the firstborn among many brethren, and the head of the Church. We thank you that by his death he has overcome death, and, having ascended into heaven, has poured his gifts abundantly upon your people, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry and the building up of his body.

Here the Bishop lays hands upon the head of each ordinand, the Priests who are present also laying on their hands. At the same time the Bishop prays

Therefore, Father, through Jesus Christ your Son, give your Holy Spirit to N.; fill her with grace and power, and make her a priest in your Church.

The Bishop then continues

May they exalt you, O Lord, in the midst of your people; offer spiritual sacrifices acceptable to you; boldly proclaim the gospel of salvation; and rightly administer the sacraments of the New Covenant. Make them faithful pastors, patient teachers, and wise councilors. Grant that in all things they may serve without reproach, so that your people may be strengthened and your Name glorified in all the world. All this we ask through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

*The people in a loud voice respond **Amen.***

The new priests are now vested according to the order of priests.

The Bishop then gives a Bible to the newly ordained, saying

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy Sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop greets the newly ordained.

The Peace

The newly ordained priests then say together to the congregation

Priests The peace of the Lord be always with you.

*People **And also with you.***

The Presbyters present greet the newly ordained; who then greet family members and others, as may be convenient.

The Clergy and People greet one another.

Greetings and Announcements

The Holy Communion

The money offering has been designated for the parish pastoral needs funds of the new priests. We ask you to make checks payable to The Episcopal Diocese of San Diego.

Offertory Anthem – I, the Lord of Sea and Sky

The cantor will sing the verses, with the congregation singing the refrain.

Cantor: I, the Lord of sea and sky, I have heard my people cry.
All who dwell in deepest sin my hand will save.
I who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

Refrain

Cantor: I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?

Refrain

Cantor: I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them, my hand will save.
Finest bread I will provide, 'til their hearts be satisfied.
I will give my life to them. Whom shall I send?

Refrain

Refrain

Here I am, Lord. Is it I, Lord? I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

1. 2. 3.

Words and Music: Daniel L. Schutte. Copyright © 1981, Daniel L. Schutte; and New Dawn Music, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

The Great Thanksgiving

Eucharistic Prayer B

The people remain standing. The Bishop faces them and says

The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Bishop continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Bishop and People)

S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

Then the Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial,

and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Invitation

This is the table, not of the church but of Jesus Christ.
It is made ready for those who love him
and who want to love him more.
So come, you who have much faith and you who have little;
you who have been here often
and you who have not been for a long time;
you who have tried to follow and you who have failed;
come, not because the Church invites you;
it is Christ, and he invites you to meet him here.

-The Iona Community Worship Book

Bishop The gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the Crossing. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ✎ *To receive the host with wine, extend both your hands, palm up.*
- ✎ *To receive only the host, extend one hand, palm up.*
- ✎ *To receive a blessing, cross your hands at your shoulders.*

If you need to receive a gluten-free wafer, please go to the station at the extreme left.

Communion Voluntary

Schmücke dich, o liebe Seele, BWV 654
Johann Sebastian Bach (1685-1750)

Communion Hymn #325 (Hymnal 1982)

H 325 Let us break bread together on our knees

1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____

let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

3 Let us praise God to - geth - er on our knees; _____

let us praise God to - geth - er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Words: Afro-American spiritual

Music: *Let Us Break Bread*, Afro-American spiritual

10 10 with Refrain

The Postcommunion Prayer

Bishop Let us pray.

Bishop and People

**Almighty Father, we thank you for feeding us
with the holy food of the Body and Blood of your Son,
and for uniting us through him in the fellowship
of your Holy Spirit.**

**We thank you for raising up among us faithful servants
for the ministry of your Word and Sacraments.**

**We pray that Heather, Christina, and Dawn may be to us effective examples
in word and action, in love and patience,
and in holiness of life.**

**Grant that we, with them, may serve you now,
and always rejoice in your glory;
through Jesus Christ your Son our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.**

The Bishop blesses the people

Our help is in the Name of the Lord;

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord;

People **From this time forth for evermore.**

Bishop The blessing, mercy, and grace of God Almighty,
the Father, the Son, and the Holy Spirit, be upon
you, and remain with you for ever. **Amen.**

Final Hymn 201 (LEVAS)

LEVAS 201 I've got peace like a river

1. I've got peace like a riv - er, I've got peace like a
2. I've got joy like a foun - tain, I've got joy like a
3. I've got love like an o - cean, I've got love like an

1. riv - er, I've got peace like a riv - er in my
2. foun - tain, I've got joy like a foun - tain in my
3. o - cean, I've got love like an o - cean in my

1. soul; I've got riv - er in my soul.
2. soul; I've got foun - tain in my soul.
3. soul; I've got o - cean in my soul.

Words: Traditional

Music: Afro-American Spiritual

Dismissal

Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

Organ Voluntary

Improvisation on *Veni Creator Spiritus*

There will be a reception in the Guild Room following the service. All are welcome.

*We thank the many people who contributed their time and talent
for the liturgy and the reception today.*

PARTICIPANTS

<i>Presider & Preacher</i>	The Rt. Rev. Susan Brown Snook
<i>Chaplain to the Bishop</i>	The Ven. Cindy Campos
<i>Dean</i>	The Very Rev. Penny Bridges
<i>Canon for Congregational Life</i>	The Rev. Canon Richard Hogue
<i>Deacon</i>	The Rev. Canon Brooks Mason
<i>Litanist</i>	Mx. Simeon Bruce
<i>Canon Verger</i>	Canon Lisa Churchill
<i>Minister of Ceremonies</i>	The Rev. Canon Gwynn Lynch
<i>Lectors</i>	Ms. Cathy Miller, Ms. Amber Rieder, Mr. John Lawrence
<i>Acolytes</i>	Owen Jones, Mac Jones, Elodie Robinson, Declan Sweeney
<i>Cantor</i>	Mr. Walter DuMelle
<i>Vergers</i>	Cathedral Vergers
<i>Presenters for Heather Ma</i>	The Rev. Nancy Burnett, the Rev. Mary Lynn Coulson, Ms. Cindy Lawrence, Mr. John Lawrence, Mr. Paul Ma, the Rev. Anna Miller, the Rev. Regan Schutz, Mr. David Tremaine, the Rev. Hannah Wilder
<i>Vester for Heather Ma</i>	Mr. Paul Ma, the Rev. Anna Miller
<i>Presenters for Christina Miller</i>	Mr. Oliver Amery, Ms. Rachel Couch, The Rev. Mary Lynn Coulson, the Rev. Rebecca Hansen, the Rev. Mark Hargreaves, Ms. Cathy Miller, Mr. Morgan Miller, Jr., the Rev. Nicole Simopoulos-Pigato, Mr. David Tremaine, Mr. Craig Wheeler
<i>Vester for Christina Miller</i>	The Rev. Mary Lynn Coulson, Ms. Cathey Miller
<i>Presenters for Dawn Stary</i>	The Rev. Laurel Mathewson, The Rev. Brenda Sol, Mx. Simeon Bruce, Declan Sweeney, Ms. Nicolina Stary, Mr. Jim Stary
<i>Vesters for Dawn Stary</i>	Mx. Simeon Bruce, Declan Sweeney
<i>Sacristans</i>	Cathedral Sacristans
<i>Ushers</i>	Cathedral Ushers
<i>Canon for Music</i>	Canon Martin Green
<i>Sub-Organist & Assistant</i>	
<i>Choirmaster</i>	Mr. Gabriel Arregui
<i>Hospitality</i>	Ms. Kathleen Burgess
<i>Audio Visual Engineers</i>	St. Paul's Cathedral

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

The exit doors are:

- South porch doors at Nutmeg Street and Fifth Avenue*
- North porch doors to Fifth Avenue Courtyard*
- South transept (at organ console) east and west doors to Nutmeg Street*
- Northeast hallway door to Sixth Avenue courtyard*
- West chapel (to the left of chapel altar) stairs leading down to landing to Sixth Avenue parking lot.*

Please locate two exits nearest you.