



**The Day of Pentecost:  
Whitsunday  
The Holy Eucharist: Rite Two**

**May 28, 2023  
10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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## A Gentle Reminder about Mask Etiquette

Masks are now optional in worship for the congregation and anyone serving at the altar (choir, clergy and altar servers).

- The administration of Communion will not change for the time being.

Thank you for your patience!

*This message brought to you by your Cathedral Regathering Task Force*

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*As a courtesy to others, please silence electronic devices.*

*For the link to the webpage with the announcements and bulletins, use this QR code:*



*Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/watch>

*If you're interested in more information about the cathedral's ministries,  
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

*ASL interpretation is provided for those seated in the front pews on the left facing the Altar. Paper copies of the sermon are available at the entry porches.*

*This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.*

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## Organ Voluntary

*Komm, heiliger Geist, Herre Gott, BWV 651  
Johann Sebastian Bach (1685-1750)*

§ *The people enter the cathedral and are seated for the Welcome and announcements.*

## Welcome and announcements.

§ *Please stand as you are able for the tolling of the bell.*

## The Word of God

BCP 355

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## Hymn 511

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er


form - ing in the Church the mind of Christ; thee we praise with  
 bind - ing age to age, and soul to soul, in a fel - low -

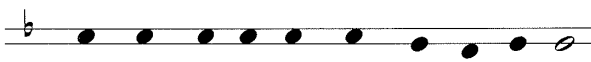
end - less wor - ship for thy fruits and gifts un - priced.  
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt.

Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907)

## Opening Acclamation

*Presider*   
Al - le - lu - ia. Christ is ris - en.

*People*   
*The Lord is ris'n in - deed. Al - le - lu - ia.*

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Gloria** (*choir*)


from *Missa Brevis*

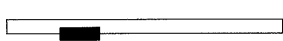
Lennox Berkeley (1903-1989)


*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## The Collect of the Day

*Presider*   
The Lord be with you.

*People*   
*And also with you.*

*Presider*   
Let us pray.

*Presider*

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

§      *Please be seated.*

## **The Lessons**

*The First Lesson is read, the Reader first saying*

A Reading from the Acts of the Apostles.

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    `In the last days it will be, God declares,  
    that I will pour out my Spirit upon all flesh,  
        and your sons and your daughters shall prophesy,  
    and your young men shall see visions,  
        and your old men shall dream dreams.  
    Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be saved.' "

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*        **Thanks be to God.**

**The Psalm (choir)**

Psalm 104:25-35, 37 *Benedic, anima mea* (choir)

BCP 736  
chant: Walter Parratt

- 25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.

34 I will sing to the LORD as long as I live; \*  
I will praise my God while I have my being.  
35 May these words of mine please him; \*  
I will rejoice in the LORD.  
37 Bless the LORD, O my soul. \*  
Hallelujah!

1 Corinthians 12:3b-13

*The Second Lesson is read, the Reader first saying*

A Reading from the First Letter of Paul to the Corinthians.

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

*The Reader may say*

The Word of the Lord.

*Answer*       **Thanks be to God.**

§           *Please stand as able when the Presider stands.*

**Alleluia Verse (Cantor, then all repeat)**

*Alleluia. Alleluia. Alleluia.*

**Come, Holy Spirit, and fill the hearts of your faith / ful people, \*  
and kindle in them / the fire of your love.**

*Alleluia. Alleluia. Alleluia.*

## **The Holy Gospel**

John 20:19-23

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*           **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord.

*People*           **Praise to you, Lord Christ.**

§       *Please be seated at the introduction of the sermon.*

## **The Sermon**

The Reverend Canon Richard Hogue, Jr.

§       *Silence.*

## **The Nicene Creed**

*Presider*

Let us stand and proclaim our faith in the words of the Nicene Creed.

*(Presider and people)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.  
For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen.

### The Prayers of the People

Form III, BCP 387

*The Deacon bids the prayers.*

Let us pray for the Church and for the world.

*The Leader and People pray responsively.*

Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for the welfare of the world; for your creation, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on the unsheltered and refugees, and those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

*The Leader offers prayers on behalf of the congregation and bids their prayers.*

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Leader offers prayers on behalf of the congregation and bids their prayers.*

We thank you, Lord, for all the blessings of this life.

*The Leader offers thanksgivings on behalf of the congregation.*

*Silence*

*The Presider adds a concluding Collect.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

## **The Peace**

*Presider*        The peace of the Lord be always with you.

*People*         **And also with you.**

§        *The People offer each other a sign of the Peace.*

## The Offertory

§ *Please be seated after the Presider says the Offertory Sentence.*

*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

## The Holy Communion

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### At the Offertory, anthem

*Come thou Lord, creator spirit*  
Jeffrey H. Rickard (b. 1942)

Come thou, Lord, creator spirit, Tune the humble heart to thee.  
From the flame of love now kindle Flame in spirits born for thee.  
Thou the father of thy children; Thou the orb of liberty.  
Thou the treasure we do cherish; Thou our hope and destiny.  
Come thou, Lord, in all thy splendor, Let the wall of temple ring.  
Seraphs' cry allow to render Clear the anthem we would sing.  
Thou so mighty, now recover For thyself thy majesty.  
Thou, so gentle, now deliver For thyself thy people free.

§ *Please stand as able for the following hymn.*

# Hymn 505

1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Reprinted by permission from *The Common Service Book of the Lutheran Church*, Copyright © 1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927). Harmonization Copyright © by The Church Pension Fund.

# The Great Thanksgiving Eucharistic Prayer B

BCP 367

*Presider* *People*  
The Lord be with you. And al - so with you.

*Presider* *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

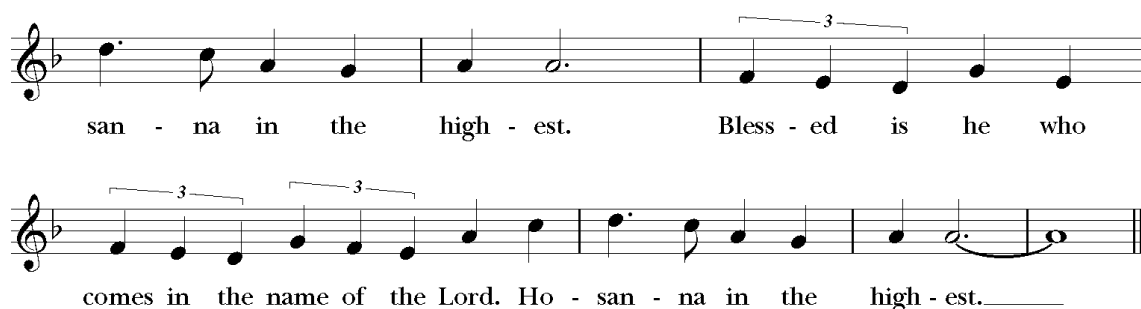
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** (*Presider and People*) S 129

Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, hea - ven and earth are full of your glo - ry. Ho -



*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

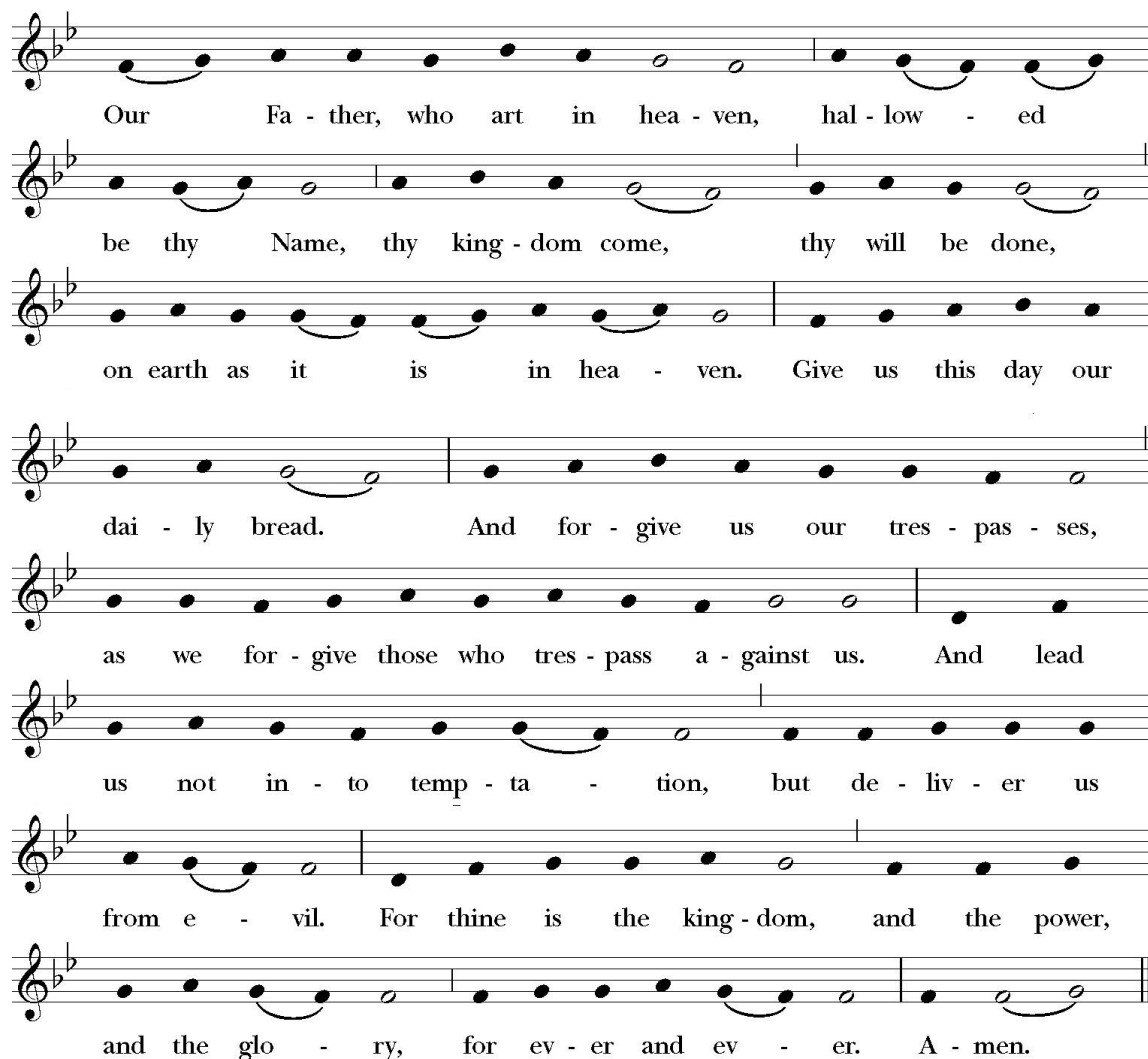
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*Presider and People*)



Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,  
 as we for - give those who tres - pass a - gainst us. And lead  
 us not in - to temp - ta - tion, but de - liv - er us  
 from e - vil. For thine is the king - dom, and the power,  
 and the glo - ry, for ev - er and ev - er. A - men.

## The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

### Fraction Anthem: Christ our Passover

S 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover  
Music: From *New Plainsong*; David Hurd (b. 1950)

## The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

– *The Iona Community Worship Book*

*Presider*      The Gifts of God for the People of God.

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the Crossing. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*

*As you come forward, please use one of these three gestures to indicate your preference:*

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders.*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*

### **At the Communion, Agnus Dei (choir) Missa Brevis**

Berkeley

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

### **Motet**

*Veni Creator Spiritus*

Tomás Luis de Victoria, (1548-1611)

*Veni, Creator Spiritus,  
mentes tuorum visita,  
imple superna gratia,  
quae tu creasti pectora.*

Come, Holy Ghost, Creator, come,  
From thy bright heav'nly throne,  
Come take possession of our souls,  
And make them all thy own.

*Per te sciamus, da, Patrem,  
noscamus atque Filium,  
te utriusque Spiritum  
credamus omni tempore.*

Through thee may we the Father know,  
Through thee th' eternal Son,  
And thee, the Spirit of them both,  
Thrice-blessed Three in One.

*Deo Patri sit gloria,  
et Filio, qui a mortuis  
surrexit, ac Paraclito,  
in saeculorum saecula.*

All glory to the Father be,  
With his coequal Son;  
The same to thee, great Paraclete,  
While endless ages run.

§ After a moment of silence, please stand as you are able for the following prayer

## The Postcommunion Prayer

*Presider* Let us pray.

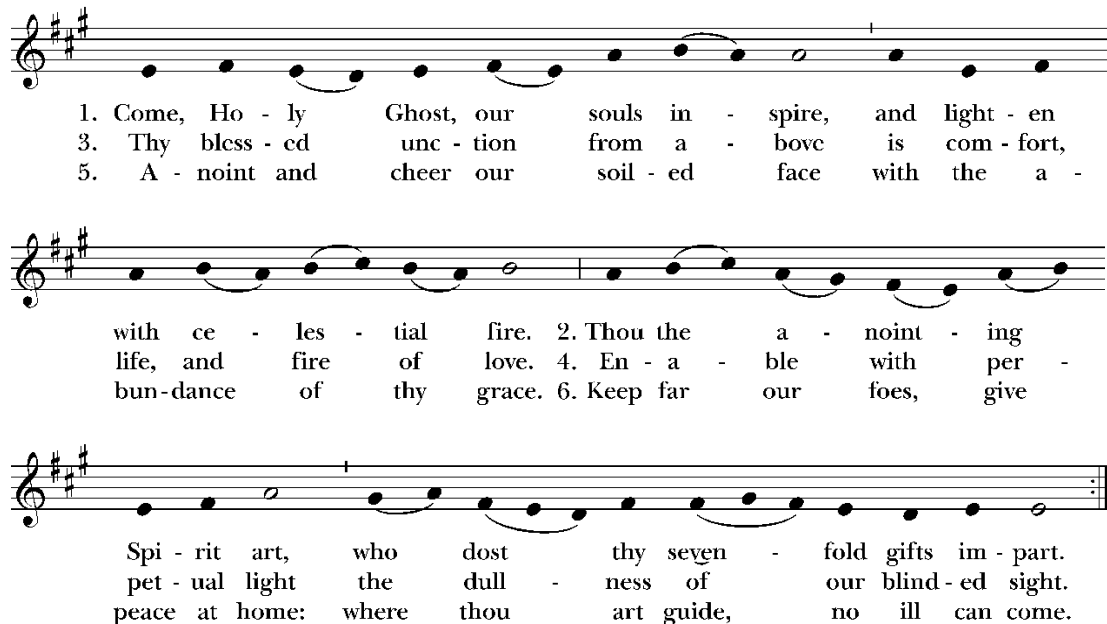
*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

*Presider*

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## HYMN 504



1. Come, Ho - ly Ghost, our souls in - spire, and light - en  
3. Thy bless - ed unc - tion from a - bove is com - fort,  
5. A - noint and cheer our soil - ed face with the a -  
with ce - les - tial fire. 2. Thou the a - noint - ing  
life, and fire of love. 4. En - a - ble with per -  
bun - dance of thy grace. 6. Keep far our foes, give  
Spi - rit art, who dost thy seven - fold gifts im - part.  
pet - ual light the dull - ness of our blind - ed sight.  
peace at home: where thou art guide, no ill can come.

7. Teach us to know the Fa - ther, Son, and thee, of  
both, to be but One, 8. that through the a - ges  
all a - long, this may be our end - less song:  
9. praise to thy c - ter - nal mer - it,  
Fa - ther, Son, and Ho - ly Spi - rit.

Words: Latin, 9th cent.; tr. John Cosin (1594-1672); para. of *Veni Creator Spiritus*. Music: *Veni Creator Spiritus*, plainsong, Mode 8; acc. Charles Winfred Douglas (1867-1944).

## The Dismissal

*Deacon*

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.

*People*      **Thanks be to God. Alleluia, alleluia.**

## Organ Voluntary

*Veni Creator Spiritus: Andante Religioso — Allegro*  
Maurice Duruflé (1902-1986)

§      *The clergy, altar party, and people depart as music is played.*

*If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.*

*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible. Please locate an exit nearest you.*

*The exit doors are:*

- ❖ South porch doors at Nutmeg Street and Fifth Avenue
- ❖ North porch doors to Fifth Avenue Courtyard
- ❖ South transept east and west doors to Nutmeg Street
- ❖ Northeast hallway door to Fifth Avenue breezeway
- ❖ West chapel (to the left of chapel altar) stairs leading down to landing.

## Ministers of the Liturgy

*Presider:* The Rev. Cn. Allisyn Thomas

*Preacher:* The Rev. Cn. Richard Hogue, Jr.

*Dean:* The Very Rev. Penny Bridges

*Deacon:* The Rev. Cn. Brooks Mason

*Healing:* The Rev. Cn. Dorothy Curry

*Readers: First Lesson:* Margret Hernandez, Jane Batarseh, Mary Blair, Ann Gary,  
Salvador Arce Guerra, Robert Heylmun, Dan Love, Don Mitchell, Donna Perdue,  
Roberta Price, Tom Price

*Second Lesson:* David Spencer

*Intercessor:* Jane Batarseh

*Head Verger:* Cn. Lisa Churchill

*Verger:* Don Mitchell

*Subverger:* Jairus Kleinert

*Altar Servers:* Stacey Klamann, Jim McCabe

*Thurifers:* Todd Hurrell, Judy MacDonald

*Altar Guild:* Cn. Konnie Dadmun, Martha Duque, Ellen Hargus, Craig Monsell,  
Marty Olsen, Mary Rathbun, Mary Tranbarger

*ASL Interpreter:* Cherie Dean

*Head Usher:* Cn. Lucinda Parsons

*Usher-in-charge:* Robert Reed

*Ushers:* Rosie Bird, Julia Gorman, Gene Killian, Marty Olsen

*Director of Music:* Cn. Martin Green

*Assistant Organist:* Gabriel Arregui

*Artist in Residence:* Nicholas Halbert

*Choir:* Members of the Cathedral Choir

*Audio/Visual Technicians:* Craig Monsell, Marshall Moore, Wayne Riehm, Mike Thornburgh,  
Jim Wright, Kelsey Young, Paul Young

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*While our Dean is away on sabbatical leave, we invite you to include this prayer regularly in your personal devotions. Dean Penny will return on July 5.*

### Prayer for a Sabbatical Leave

God of new creation, your Spirit moves among us, offering challenge and opportunity in every moment of our lives. In this sabbath time, grant us all, priests and people, the grace to learn and grow in new ways, so that we may together move forward into the future you have prepared for us; for the sake of Jesus Christ, our Lord. **Amen.**

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