

The Sunday of the Resurrection: Easter Day

Choral Eucharist
April 9, 2023
10:30 a.m.

St. Paul's Cathedral ♦ 2728 Sixth Avenue ♦ San Diego, CA 92103

A Gentle Reminder about Mask Etiquette

Masks are now optional in worship for the congregation and anyone serving at the altar (choir, clergy and altar servers).

- The administration of Communion will not change, as we continue through this flu season.

Thank you for your patience!

This message brought to you by your Cathedral Regathering Task Force

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:

Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch>

or on Facebook Live now.

If you're interested in more information about the cathedral's ministries,

we would like to hear from you: <http://stpaulcathedral.org/im-new/>



This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Prelude

Prelude and Fugue in D, BWV 532

Johann Sebastian Bach (1685-1750)

§ *Please stand as you are able at the tolling of the bell.*

Hymn 207

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en-dured, Al - le - lu - ia!
 4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heaven - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788);
 Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.,
 Descant: Martin Green (b. 1972)

The Holy Eucharist: Rite Two

The Word of God

The Easter Acclamation

Bishop Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria (*choir*)

from *Missa Brevis in C* (KV 220)
Wolfgang Amadeus Mozart (1756-1791)

Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

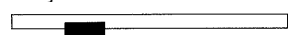
BCP 222

Bishop



The Lord be with you.

People



And also with you.

Bishop



Let us pray.

Bishop

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Acts 10:34-43

The First Lesson is read, the Reader first saying

A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After each Lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Psalms 118:1-2, 14-24 *Confitemini Domino (choir)*

Chant: John Goss

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."

- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Lesson

1 Corinthians 15:19-26

The Second Lesson is read, the Reader first saying

A Reading from the First Letter of Paul to the Corinthians.

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

The Reader may say

The Word of the Lord.

People **Thanks be to God.**

§ *Please stand as you are able for the Alleluia Verse.*

Alleluia Verse (*Cantor, then all repeat*)

Alleluia. Alleluia. Alleluia.

**Christ our Passover is sacrificed / for us:
therefore / let us keep the feast.**

Alleluia. Alleluia. Alleluia.

The Holy Gospel

John 20:1-18

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Rt. Rev. Dr. Susan Brown Snook,
Bishop of the Episcopal Diocese of San Diego

§ *A moment of silence follows the sermon.*

The Nicene Creed

Bishop

Let us stand and proclaim our faith in the words of the Nicene Creed.

(Bishop and people)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

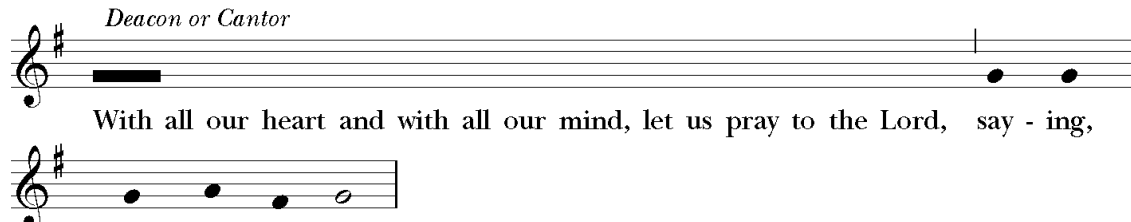
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Deacon or Cantor



With all our heart and with all our mind, let us pray to the Lord, say - ing,

“Lord, have mer - cy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop, and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For this city, for every city and community, for those who live in them, and for the blessing of rain, let us pray to the Lord.

Lord, have mercy.

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

Lord, have mercy.

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

Lord, have mercy.

For the aged and infirm, for the widowed and orphans, for the homeless, and for the sick and the suffering, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

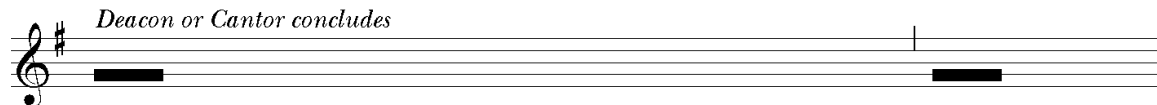
That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

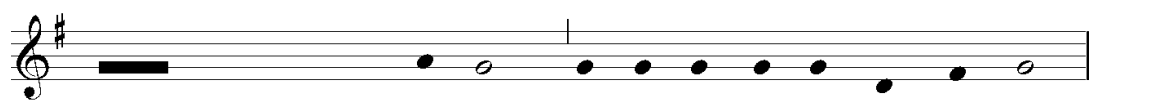
Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

Deacon or Cantor concludes




In the communion of [_____] and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

People



To thee, O Lord our God.
you,

Silence

The Bishop adds a concluding Collect

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

The Peace

Bishop The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a socially distanced sign of the Peace.*

§ *Please be seated.*

Greetings and Announcements

The Offertory

§ *Please remain seated after the Bishop says the Offertory Sentence then stand as able for the hymn and remain standing for the Great Thanksgiving.*

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone.

Thank you!

The Holy Communion

At the Offertory, Anthem (*choir*)

Ye choirs of new Jerusalem
Charles Villiers Stanford (1852- 1924)

Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn, in strains of holy joy. For Judah's Lion bursts His chains, crushing the serpent's head; And cries aloud through death's domains, to wake the imprisoned dead. Devouring depths of hell their prey at His command restore; His ransomed hosts pursue their way, where Jesus goes before. Triumphant in His Glory now, to Him all pow'r is giv'n; to Him in one communion bow all saints in earth and heav'n. While we, His soldiers, praise our King, His mercy we implore, within His palace bright to bring and keep us evermore. Ye choirs of new Jerusalem, your sweetest notes employ, the Paschal victory to hymn in strains of holy joy. All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to Thee, while endless ages run. Alleluia! Amen.

§ *Please stand as you are able for the hymn.*

Hymn 205

1 Good Chris - tians all, re - joice and sing! Now is the
 *2 The Lord of life is risen to - day! Sing songs of
 3 Praise we in songs of vic - to - ry that love, that
 4 Your Name we bless, O ris - en Lord, and sing to -
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:
 2 praise a - long his way; let all the earth re - joice and say:
 3 life which can - not die, and sing with hearts up - lift - ed high:
 4 day with one ac - cord the life laid down, the life re - stored:
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: Cyril A. Alington (1872-1955), alt. St. 5, Norman Mealy (1923-1987)
 Music: *Gelobt sei Gott*, Melchior Vulpus (1560?-1616)

Bishop 
The Lord be with you.

People 
And al - so with you.

Bishop 
Lift up your hearts.

People 
We lift them to the Lord.

Bishop 
Let us give thanks to the Lord our God.

People 
It is right to give our thanks and praise.

The Bishop continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (*choir*) from *Missa Brevis in C* (KV 220)

Mozart

<i>Sanctus, Sanctus, Sanctus,</i>	Holy, Holy, Holy,
<i>Dominus Deus Sabaoth.</i>	Lord God of Hosts.
<i>Pleni sunt coeli et terra gloria tua.</i>	Heaven and earth are full of thy glory,
<i>Hosanna in excelsis.</i>	Hosanna in the highest.

The Bishop continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Bishop and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Bishop continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being ✠ sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

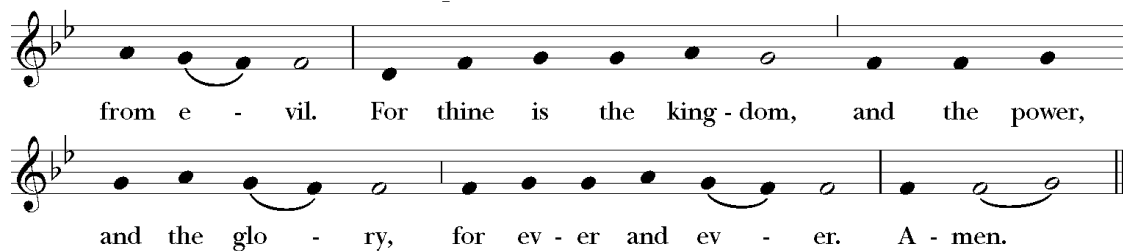
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

S-119

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us



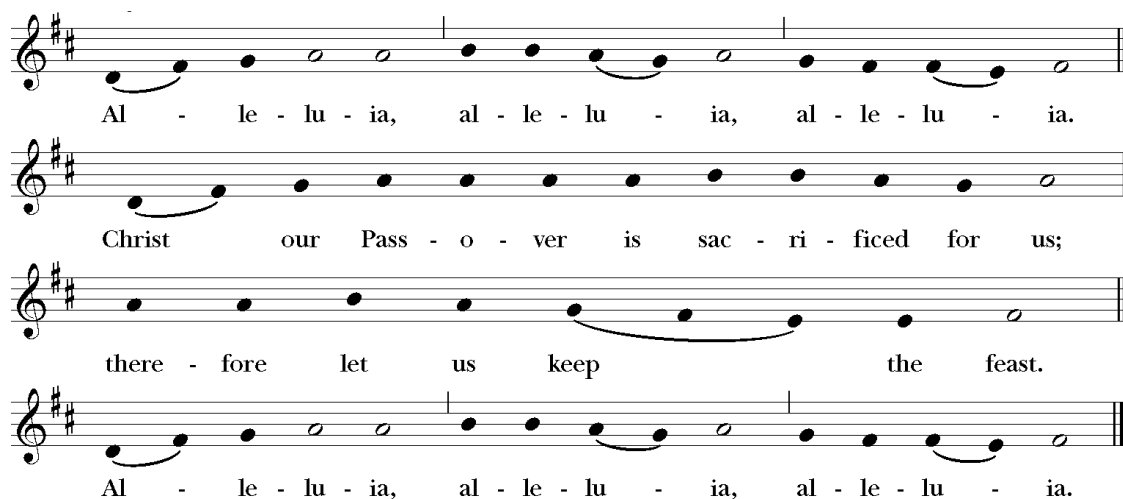
Music: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Fraction Anthem: Christ our Passover

S-154



Title: The Holy Eucharist, Fraction Anthem: Christ our Passover

Music: From *New Plainsong*; David Hurd (b. 1950)

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

- The Iona Community Worship Book

Bishop The Gifts of God for the People of God.

After the Invitation has been given, please be seated until you are ushered to the communion stations at the altar. Please take your purse or valuables with you.

At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.

As you come forward, please use one of these three gestures to indicate your preference:

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

If you need to receive a gluten-free wafer, please go to the station at the extreme left.

+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station at the south wall near the pulpit.

At the Communion

Agnus Dei (choir)

from Missa Brevis in C (KV 220)

Mozart

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Lamb of God,
you take away the sins of the world:
have mercy on us.
Lamb of God,
you take away the sins of the world:
have mercy on us.
Lamb of God,
you take away the sins of the world:
grant us peace.

Anthem (choir)

Alleluia! Surrexit Dominus
Jaquet of Mantua (1483-1559)

Alleluia! Surrexit Dominus vere, et apparuit Simoni, alleluia. Exultemus et laetemur, dies ista laetitiae. Haec dies, quam fecit Dominus; exultemus et laetemur in ea. Alleluia!

Alleluia! The Lord is risen indeed, and hath shown himself to Simon. Let us rejoice and be glad: this day is one of holy joy. This is the day which the Lord hath made; let us rejoice and be glad in it. Alleluia!

§ *After a moment of silence following the distribution of communion, please stand as you are able for the following prayer.*

The Postcommunion Prayer

Bishop Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Blessing

The Bishop blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

✠ And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Hymn 174

1 At the Lamb's high feast we sing praise to our vic - to - rious King,
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.
 thou hast con - quered in the fight, thou hast brought us life and light:
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;
 now no more can death ap - pall, now no more the grave en - thrall;
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.
 with sin - cer - i - ty and love eat we man - na from a - bove.
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.

Music: *Salzburg*, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750)

Descant: Martin Green (b. 1972)

The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

“La Rejouissance”

George Frederic Handel (1685-1759)

with Steve Foster, trumpet

§ *If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.*

*Everyone is invited to a reception in the Great Hall following the service,
entrance across the Queen’s Courtyard or through the breezeway to the elevator.*

Ministers of the Liturgy

Presider & Preacher: The Right Reverend Dr. Susan Brown Snook,
Bishop of the Episcopal Diocese of San Diego

Dean: The Very Reverend Penny Bridges

Assisting: The Reverend Canon Richard Hogue, Jr.; The Reverend Canon Michael Kaehr,
The Reverend Tom Wilson, The Reverend Dr. Carol Worthing

Deacons: The Reverend Canon Anne Chisham, The Reverend Canon Brooks Mason

Cantor: Canon Martin Green

Chaplain to the Bishop: Don Mitchell

Healing: The Reverend Canon Richard Lief

Head Verger: Canon Lisa Churchill

Lectors: Rockette Ewell, John Will

Altar Servers: Salvador Arce Guerra, Emily Velez-Confer

Thurifers: Todd Hurrell, Judy MacDonald

Verger: Almira Fort

Subverger: Wanda Porrata

Sacristans: Canon Konnie Dadmun, Martha Duque, Kris Hatch, Wayne Hatch,
Roxanne Perfect-Knight, Emily Velez-Confer, Susan Williams

Head Usher: Canon Lucinda Parsons

Ushers: Rosie Bird, Howard Jose Cuarezma, Ellen Hargus, Gene Killian, Andi Price,
Tom Simmons, John Will

ASL Interpreter: Cherie Dean

Director of Music: Canon Martin Green

Assistant Organist: Gabriel Arregui

Artist-in-Residence: Nicholas Halbert

Cathedral audio: Craig Monsell

Audio/Visual Technicians: Wayne Riehm, Mike Thornburgh, Jim Wright, Kelsey Young, Paul Young

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible. Please locate an exit nearest you.

The exit doors are:

- South porch doors at Nutmeg Street and Fifth Avenue*
- North porch doors to Fifth Avenue Courtyard*
- South transept east and west doors to Nutmeg Street*
- Northeast hallway door to Fifth Avenue breezeway*
- West chapel (to the left of chapel altar) stairs leading down to landing.*

April 9, 2023 – Easter Day (A)

Presiding Bishop Michael Curry: Easter 2023 Message

An abridged version of the Presiding Bishop's Easter Message is reprinted here.

This is a different Easter message. I've shared Easter messages from Jerusalem some years ago, and I have shared Easter and Christmas messages from a variety of locations. Last year for Christmas, we were in San Diego. Today I'm in Paris, part of the Convocation of Episcopal Churches in Europe. We just finished a revival—over 50 young people and some 300-400 people from all over Europe who came for this revival service. It was a remarkable thing to behold and be part of.

The Convocation here in Europe is engaged in incredible ministries, with some joining together with Episcopal Relief & Development to make it possible for resettlement of those who are refugees from war and famine, particularly those who are refugees from Ukraine.

Thinking about it—I realize not only with this view—but with the reality of Easter looming on our horizon, John's Gospel opens: "In the beginning was the Word, and the Word was with God, and the Word was God." Then there is a point in which it says, of Christ coming into the world, "The light shines in the darkness and the darkness cannot overcome it."

On that early Easter morning, John says in his 20th chapter, that early in the morning while it was still dark, Mary Magdalene and some of the other women went to the tomb. They went to the tomb after the crucifixion and burial of Jesus. They went to the tomb of their world having fallen apart. They went to the tomb of all their hopes and dreams having collapsed.

But they got up and they went anyway. They went to perform the rites of burial, to do for a loved one what you would want to do for them. They went, following the liturgies of their religion and their tradition, and, lo and behold, when they went, they discovered that, even in the darkness, the light of God's love, the light of Jesus Christ—the light of Christ, as we say in the Great Vigil—in fact, was shining in the darkness, and the darkness did not overcome it.

Jesus had been raised from the dead. He was alive, and darkness and evil and selfishness could not stop him. Love—as the old song says—love lifted him up.

We are here in Paris, this wonderful city. While there are protests going on in the city—garbage has not been collected, and it's all over the city—we are here in Paris, in Europe, with refugees streaming into this continent from all over the world, impacted by changes in weather pattern, impacted by war and famine. We are here in a world struggling to find its soul, but the light shines in the darkness, and the darkness has not, cannot, and will not overcome it. Jesus lives. He has been raised from the dead. That is the message of Easter, and that is the good news of great tidings. From Paris, I'm Michael Curry. God love you. God bless you, and the light shines in the darkness, wherever there is darkness. This little light of mine, I'm going to let it shine. Let it shine, let it shine, let it shine. Amen.

Watch and read the entire message by visiting:

<https://www.episcopalchurch.org/publicaffairs/presiding-bishop-michael-curry-easter-2023-message/>

EASTER FLOWERS 2023

St. Paul's Cathedral gratefully acknowledges these generous Easter flower gifts in support of the Cathedral's ministry and in honor of loved ones.

Jennifer Jow

In loving memory of the Jow Family

Bob Holt

In loving memory of departed ones

Johnny Law

In honor of my Bonus Mom, Barbette

Canon Verger Lisa

Churchill

In loving memory of Skip Thomas and in grateful appreciation for the dedicated SPC altar corps, who make service a JOY!

Betsey and Craig

Monsell

In honor and memory of our parents

Russ Okihara

In loving memory of Ruth and Satoru Okihara

The Rev. Thomas A.

Wilson & John J. Will

In thanksgiving for SPC Clergy and Staff and our Cathedral family

Christie Batten

In loving memory of Joe Wood, Jr., in honor of Bonnie Wood, in thanksgiving for Joe Wood, Sr.

Linda Farmer-Francis

In loving memory of my mother, Marguerite Farmer, who loved her Cathedral family so very much



Darien DeLorenzo and

Beverly Edge

In loving memory of Catherine and Albert DeLorenzo, from Darien & David; In thanksgiving for Dorcas Edge, from Darien and Bev

Elaine Wolfe

The Very Rev. Penny

Bridges

In thanksgiving for the commitment and skill of the Cathedral Staff and volunteer leadership

Lynnea Griep

In loving memory of my father, John A. Griep

Mark & Stacey Nagy

In loving memory of Thomas and Anthony Nagy

Andrew & Susan

Williams

In loving memory of my father

Bill Eadie

In memory of my niece, Cecilia Oddo

Stacey Klamann

In loving memory of the Ashcroft-Gold Family

Mary Rathbun

In loving memory of loved ones

Gary Owen

In thanksgiving for Jen Jow for her courage and tenacity



Lucinda Parsons

In thanksgiving for my spiritual community and the clergy and staff of SPC

Susanna Han

In loving memory of Sara Josephine McGuire Han

Christine & Robert Spalding

In loving memory of Deedra Hardman and Charles & Norine Horton

Norm Friesen

In loving memory of C.K. Wilson

Bob Reed

In loving memory of Sharon Reed

Mary Bowman

In loving memory of Mother, Daddy, Tim, and Norman

The Rev. Canon

Dorothy Curry

In loving memory of the Rev. Canon Joan Ford and in thanksgiving for her life

Carl Mattina

In loving memory of Stephen Barton

Anna K. Treantafeles

In loving memory of Graham & Julie Kelly, and Fatima Treantafeles

Marti Welch

In honor of Elly Doyle & Sherry Hirth

Sandy Lawrensen & Jill Sanford

In loving memory of Anna Lawrensen

Roylin Loyd

Margaret Green

In loving memory of my mother, born April 9, 1917

Kathryn Bunch

In loving memory of Dail R. Bunch

Don Pellioni

In thanksgiving for our wonderful Cathedral Family

Thomas & Evelyn

Longid

In loving memory of Joaquina Longid

Allen Mutchler

David Reicks

In loving memory of Eileen Reicks

Almira Fort

In loving memory of Jill Gibbs

Cherie Dean

In thanksgiving for Jodie

Diane Lopez Hughes

Bo Anacta and Michael Pape

In loving memory of Melchora Anacta

Konnie Dadmun

In loving memory of Dr. Stew Dadmun and in honor of Brooks Mason's 10th anniversary

John and Elisabeth

Koenig

In loving memory of our parents

Bob Oslie

In loving memory of Melinda: Her smile was my sunshine, her embrace my earth

