

EVENSONG

January 29, 2023

THE FOURTH SUNDAY AFTER THE EPIPHANY

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE CATHEDRAL SCHOLA

OFFICIANT: THE REV. CANON RICHARD HOGUE, JR.

DEAN: THE VERY REV. PENNY BRIDGES

LECTOR: ROBERT HEYLMUN

The Rev. Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Gabriel Arregui, *Assistant Organist*

Nicholas Halbert, *Artist-in-Residence*

Canon Lucinda Parsons, *Usher in Charge;*

Bob Longstreth, Tom Simmons, *Ushers*

A Gentle Reminder about Mask Etiquette

Masks are now optional in worship for the congregation. We still ask anyone serving in the Chancel (clergy, choir, altar servers) to wear masks as this remains a high-risk area.

Thank you for your patience!

This message brought to you by your Cathedral Regathering Task Force

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, use this QR code:



Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch>

or on Facebook Live now.

*If you're interested in more information about the cathedral's ministries,
we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

ORGAN VOLUNTARY

Andante in F

Felix Mendelssohn-Bartholdy (1809-1847)

INTROIT

Peace I leave with you

Amy M. Beach (1867-1944)

Peace I leave with you, my peace I give unto you. Not as the world giveth, give I unto you. Let not your heart be troubled.

[Text: Isaac Watts]

¶ Please stand as you are able at the tolling of the bell.

OPENING SENTENCE (Officiant)

PRECES

John Barnard (b. 1948)

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir as it was in the beginning, is now and ever shall be, world without end.

Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

¶ Please remain standing.

OFFICE HYMN 656

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Franconia*, melody Johann Balthasar König (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

¶ Please be seated.

Psalm 8 *Domine, Dominus noster* chant: fauxbourdons by Gerre Hancock (1934-2012)

O LORD our Governor, how excellent is thy Name in all the world; * thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, * that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, even the work of thy fingers; * the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? * and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, * to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands; * and thou hast put all things in subjection under his feet:

7 All sheep and oxen; * yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea; * and whatsoever walketh through the paths of the seas.

9 O Lord our Governor, * how excellent is thy Name in all the world!

Glory be to the Father * and to the Son and to the Holy Ghost.
As it was in the beginning is now and ever shall be; World without end. Amen.

FIRST READING

Isaiah 51:9-16

The first reading is taken from the Hebrew Scriptures.

¶ *Please stand as you are able.*

MAGNIFICAT in E-flat

Charles Wood (1866-1926)

The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded
the lowliness of his handmaiden.
For behold from henceforth
all generations shall call me blessed.
For he that is mighty hath magnified me,
and holy is his Name.
And his mercy is on them that fear him
throughout all generations.
He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat,
and hath exalted the humble and meek.
He hath filled the hungry with good things,
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers,
Abraham and his seed forever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Please be seated.*

SECOND READING

John 7:14-31

The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.

¶ *Please stand as you are able.*

NUNC DIMITTIS in E-flat

Wood

The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.

LORD, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people, to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Please remain standing.*

THE APOSTLES' CREED (*Monotoned by all*)

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**
**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SALUTATION

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

THE LESSER LITANY (choir)

Barnard

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

THE LORD'S PRAYER (choir)

Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.

THE SUFFRAGES

Officiant O Lord, shew thy mercy upon us.
Choir And grant us thy salvation.
Officiant O Lord, save the State.
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people.
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS

THE COLLECT FOR THE FOURTH SUNDAY AFTER THE EPIPHANY

ALMIGHTY AND EVERLASTING GOD, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

A COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

A COLLECT FOR MISSION

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

¶ Please be seated for the anthem.

Offerings at Evensong directly support ministries at the Cathedral. See page 10.

AT THE OFFERING, Anthem

The Beatitudes
Arvo Pärt (b. 1935)

Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth. Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God. Blessed are the peace makers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Amen.

[text: Matthew 28:3-10]

THE WELCOME

¶ Please stand as you are able.

CLOSING PRAYERS

DISMISSAL

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

¶ Please remain standing.

HYMN 46

1 The du - teous day now clos - eth, each flower and tree re -
2 Now all the heavn - ly splen - dor breaks forth in star-light
3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
ten - der from myr - iad worlds un - known; and
kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
we, this mar - vel see - ing, for - get our self - ish
when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others. Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517); harm. Johann Sebastian Bach (1685-1750).

Cantor Let us bless the Lord.

Choir Thanks be to God.

ORGAN VOLUNTARY

Improvisation

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.

You may give online now by using your phone's camera to scan the quick response code:



or text stpaulcathedral to 73256 using your cell phone. Thank you!

January 29, 2023 – Epiphany 4 (A) Episcopal Service Corps: Empowering Young Leaders for Justice

For more than 20 years, Episcopal Service Corps (ESC) has been built on the belief that change happens when we bring together diverse teams of committed and passionate young leaders and support them as they tackle some of our nation’s most difficult challenges.

ESC empowers young adults, ages 21-32, to transform themselves and the unjust structures that surround us all through community building, local collaboration, prayer, and action.

Joining Episcopal Service Corps means joining a community of people who care about each person as an individual. We invest in knowing each member’s hopes, dreams, challenges, and giftedness, and are dedicated to creating spaces of belonging where each person is accepted for their authentic self.

What to Expect

Community-building: Community is at the heart of ESC. It means committing to coming together regularly to eat, pray, laugh, cry, and practice the type of reconciliation and forgiveness that only happens when we live in proximity.

Spiritual and Vocational Discernment: Every program offers formation days to pray, check-in, and discuss topics ranging from theology to vocational planning to social justice.

Justice-Making: Every corps deploys by volunteering through local placement sites for at least 32 hours per week. From farming to immigrant outreach and from ministry to community organizing, these opportunities place members in the heart of the community and offer experiential immersion, focused on honing professional skill development and moving forward social justice initiatives.

In Episcopal Service Corps, we do our very best to ensure our corps have structures behind them for a successful year. To that end, every member receives housing, utilities, health coverage, access to mental health resources, as well as small stipends to cover living expenses, transportation, and food.

The ESC application for the 2023-2024 program year is now open and can be found on our website, EpiscopalServiceCorps.org. Questions? Contact Wendy Johnson at esc@episcopalchurch.org.

Your purpose is your why.

Through Episcopal Service Corps, young adults 21-32 are invited to a year of discernment. A year of listening and exploring, trying new things in new places. A year of considering how your unique gifts and experiences point you toward a life of meaning, of purpose.

Apply Today: EpiscopalServiceCorps.org

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

The exit doors are:

- South porch doors at Nutmeg Street and Fifth Avenue*
- North porch doors to Fifth Avenue Courtyard*
- South transept east and west doors to Nutmeg Street*
- Northeast hallway door to Fifth Avenue breezeway*
- West chapel (to the left of chapel altar) stairs leading down to landing.*

Please locate an exit nearest you.