



ST PAUL'S CATHEDRAL  
E P I S C O P A L

**The Holy Eucharist: Rite Two**  
**The Fourth Sunday after the Epiphany**

**January 29, 2023**  
**10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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**New Guidance from our Regathering Task Force**

Masks are now optional in worship for the congregation. We still ask anyone serving in the Chancel (clergy, choir, altar servers) to wear masks as this remains a high-risk area.

- The administration of Communion will not change, as we go through what is likely to be an active flu season.

Thank you for your patience!

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*This message brought to you by your Cathedral Regathering Task Force*

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*As a courtesy to others, please silence electronic devices.*

*For the link to the webpage with the announcements and bulletins, use this QR code:*

*Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/watch>

*or on Facebook Live now.*

*If you're interested in more information about the cathedral's ministries,*

*we would like to hear from you: <http://stpaulcathedral.org/im-new/>*



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## Organ Voluntary

*Improvisation*

§ *The people enter the cathedral and are seated for the Welcome and announcements.*

## Welcome and announcements

§ *Please stand as you are able at the tolling of the bell.*

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## The Word of God

BCP 355

### Hymn 397

Musical notation for Hymn 397, featuring a treble clef staff with a key signature of one flat (B-flat) and a bass clef staff. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are printed below the treble clef staff.

1 Now thank we all our God, with heart, and hands, and voices,  
2 O may this bounteous God through all our life be near us!  
3 All praise and thanks to God the Father now be given,



who won-drous things hath done, in whom his world re-joic-es;  
 With ev-er-joy-ful hearts and bless-ed peace to cheer us;  
 the Son, and him who reigns with them in high-est hea-ven,


who from our mo-ther's arms hath blessed us on our way  
 and keep us in his grace, and guide us when per-plexed,  
 e-ter-nal, Tri-une God, whom earth and heaven a-dore;

with count-less gifts of love, and still is ours to-day.  
 and free us from all ills in this world and the next.  
 for thus it was, is now, and shall be, ev-cr-more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt. Music: *Nun danket alle Gott*, melody Johann Cruger (1598-1662); harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1947).

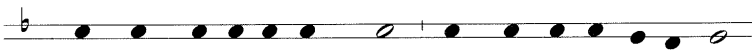
## The Acclamation

*Presider*



Bless-ed be God: Fa-ther, Son, and Ho-ly Spi-rit.

*People*



*And bless-ed be God's king-dom, now and for ev-er, A-men.*

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria (choir) Mass for Five Voices

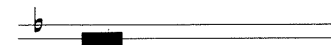
William Byrd (1540-1623)

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

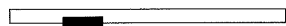
## The Collect of the Day

*Presider*



The Lord be with you.

*People*



And also with you.

*Presider*



Let us pray.

*Presider*

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated.*

## The Lessons

Micah 6:1-8

*The First Lesson is read, the Reader first saying*

A Reading from the Book of Micah.

Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,  
and you enduring foundations of the earth;

for the LORD has a controversy with his people,  
and he will contend with Israel.

“O my people, what have I done to you?  
In what have I wearied you? Answer me!  
For I brought you up from the land of Egypt,  
and redeemed you from the house of slavery;  
and I sent before you Moses,  
Aaron, and Miriam.

O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt-offerings,  
with calves a year old?  
Will the LORD be pleased with thousands of rams,  
with tens of thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”  
He has told you, O mortal, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*        **Thanks be to God.**

**The Psalm (choir)**

Psalm 15        *Domine, quis habitabit?*        BCP 599

*chant: E.J. Hopkins*

- 1 LORD, who may dwell in your tabernacle? \*  
who may abide upon your holy hill?  
2 Whoever leads a blameless life and does what is right, \*  
who speaks the truth from his heart.

- 3 There is no guile upon his tongue;  
he does no evil to his friend; \*  
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, \*  
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong \*  
and does not take back his word.
- 6 He does not give his money in hope of gain, \*  
nor does he take a bribe against the innocent.
- 7 Whoever does these things \*  
shall never be overthrown.

*The Second Lesson is read, the Reader first saying*

A Reading from the First Letter of Paul to the Corinthians.

1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,  
and the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

*The Reader may say*

The Word of the Lord.

*Answer*       **Thanks be to God.**

§ *Please stand as able when the Presider stands.*

**Alleluia Verse (Cantor, then all repeat)**

*Alleluia. Alleluia. Alleluia.*

**Your words, O Lord, are spirit / and life;\*  
you have the words / of everlasting life.**

*Alleluia. Alleluia. Alleluia.*

**The Holy Gospel**

Matthew 5:1-12

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

“Blessed are those who mourn, for they will be comforted.

“Blessed are the meek, for they will inherit the earth.

“Blessed are those who hunger and thirst for righteousness, for they will be filled.

“Blessed are the merciful, for they will receive mercy.

“Blessed are the pure in heart, for they will see God.

“Blessed are the peacemakers, for they will be called children of God.

“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

**The Sermon**

The Rev. Cn. Richard Hogue, Jr.

§ *After a moment of silence, please stand as able for the Nicene Creed.*

## The Nicene Creed

*(Presider and people)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**The Prayers of the People**      Form III

BCP 387

*The Deacon bids the prayers.*

Let us pray for the Church and for the world.



*The Leader and People pray responsively.*

Father, we pray for your holy catholic Church;

People       **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for the welfare of the world; for the good earth, for our willingness to care for it, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on the unsheltered and refugees, and on all who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

We thank you, Lord, for all the blessings of this life.

*The Intercessor offers thanksgivings on behalf of the congregation and bids their prayers.*

*Silence*

*The Presider says the concluding Collect*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

*The Deacon says to the People*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All say together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*Presider*       The peace of the Lord be always with you.  
*People*         **And also with you.**

§       *The People offer each other a sign of the Peace.*

*Following the Peace, please be seated for the Offertory Anthem.*

## The Offertory

*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

## The Holy Communion

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**At the Offertory, anthem**

*Beati mundo corde*  
Rémi Studer (b. 1983)

*Beati mundo corde quoniam ipsi Deum videbunt*

*Beati pacifici quoniam filii Dei vocabuntur*

*Beati qui persecutionem patiuntur propter iustitiam quoniam ipsorum est regnum caelorum*

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.

Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

§ *Please stand as able for the following hymn.*

Hymn 147 (*LEVAS II*)

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish,  
 2. Joy of the des - o - late, light of the stray - ing,  
 3. Here see the bread of life; see wa - ters flow - ing

1. Come to the mer - cy seat, fer - vent - ly kneel:  
 2. Hope of the pen - i - tent, fade - less and pure!  
 3. Forth from the throne of God, pure from a - bove:

1. Here bring your wound - ed hearts, here tell your an - guish;  
 2. Here speaks the com - fort - er, ten - der - ly say - ing,  
 3. Come to the feast of love; come, ev - er know - ing

1. Earth has no sor - row that heav'n can - not heal.  
 2. "Earth has no sor - row that heav'n can - not cure."  
 3. Earth has no sor - row but heav'n can re - move.

Words: Stanzas 1-2, Thomas Moore (1779-1853); Stanza 3, Thomas Hasting (1784-1872). Music: Samuel Webbe (1740-1816).

*§ Please remain standing as able.*

**The Great Thanksgiving** Eucharistic Prayer A BCP 361

*Presider* *People*  
The Lord be with you. And al - so with you.

*Presider* *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*The Presider continues*

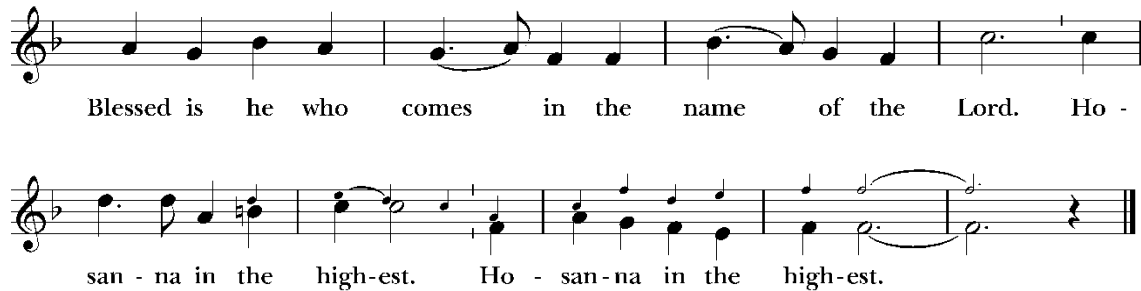
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord** *Sanctus* (*Presider and People*) S 125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

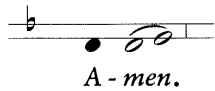
*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the blessed Virgin Mary, blessed Paul, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Presider and People*



And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer (*Presider and People*)**

Musical notation for "The Lord's Prayer" consisting of ten treble clef staves with a key signature of one flat (B-flat). The melody is a simple, hymn-like tune. The lyrics are: "Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men." The final note is a whole note B-flat4.

**The Fraction: The Breaking of the Bread**

*A period of silence follows as the Bread is broken.*

## Fraction Anthem: Be known to us

S 171

*This setting is not used in Lent.*

*Antiphon: Cantor; then All*



Be known to us, Lord Je - sus, in the break - ing of the bread.



1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Music: Mode 6 melody; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

## The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- The Iona Community Worship Book

*Presider*      The Gifts of God for the People of God.

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the Crossing. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*



*As you come forward, please use one of these three gestures to indicate your preference:*

- ❖ *To receive the host with wine, extend both your hands, palm up.*
- ❖ *To receive only the host, extend one hand, palm up.*
- ❖ *To receive a blessing, cross your hands at your shoulders*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*

*+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station south of the communion rail by the pulpit.*

**At the Communion, Agnus Dei** (*choir*) *Mass for Five Voices*

Byrd

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

### **Anthem**

*Ubi Caritas II: Through Infinite Ages*  
Ola Gjeilo (b. 1978)

*Ubi caritas et amor, Deus ibi est.  
Simul quoque cum beatis videamus,  
Glorianter vultum tuum, Christe Deus:  
Gaudium quod est immensum, atque probum,  
Saecula per infinita saeculorum. Amen.*  
Where charity and love are, God is there.  
And may we with the saints also,  
See Thy face in glory, O Christ our God:  
The joy that is immense and good,  
Unto the ages through infinite ages. Amen.

§ *After a moment of silence, please stand as you are able for the following prayer*

### **The Postcommunion Prayer**

*Presider* Let us pray.

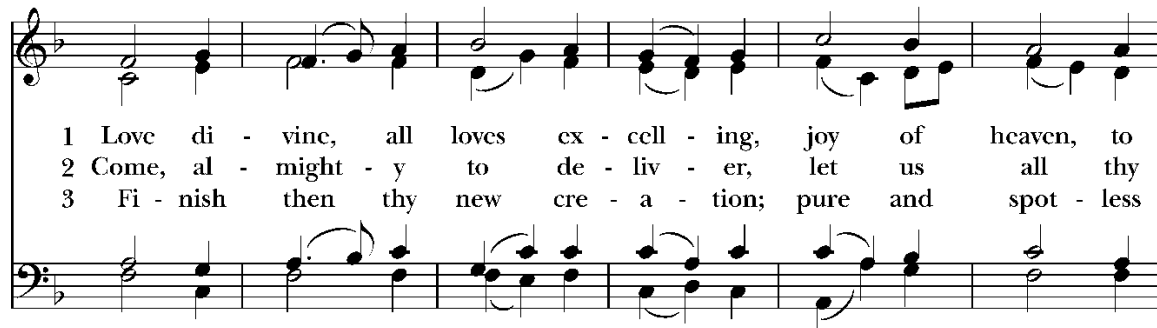
*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## The Blessing

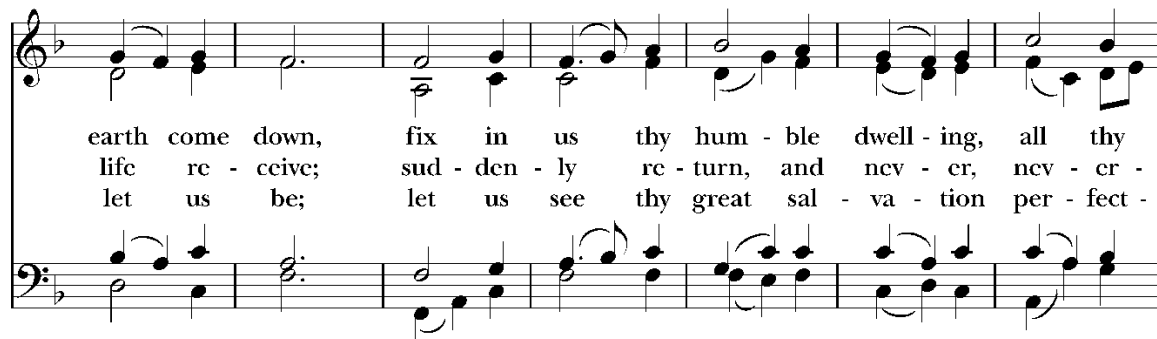
The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

§ *Please remain standing as able.*

## Hymn 657



1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less



earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

### The Dismissal

*Deacon* Let us go forth in the name of Christ.  
*People* **Thanks be to God.**

### Organ Voluntary

*Fugue in E-flat ("St Anne"), BWV 552b*  
 Johann Sebastian Bach (1685-1750)

§ *The clergy, altar party, and people depart as music is played.*

*Please leave quietly out of respect for those who would like to stay and listen to the Voluntary or pray for a while. Thank you.*

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## **Ministers of the Liturgy**

*Presider & Dean:* The Very Rev. Penny Bridges

*Preacher:* The Rev. Cn. Richard Hogue, Jr.

*Deacon:* The Rev. Cn. Brooks Mason

*Healing:* The Rev. Willy Crespo

*Readers:* Jane Batarseh, Peter Bolland

*Intercessor:* Robert Heylmun

*Head Verger:* Cn. Lisa Churchill

*Verger:* Cherie Dean

*Altar Servers:* Jehrib Cabarlo, Jairus Kleinert, Jim McCabe, Ron White

*Thurifer:* Todd Hurrell

*Altar Guild:* Cn. Konnie Dadmun, Kris Hatch, Paula Peeling, Mary Rathbun, Joyce Vogel

*ASL Interpreter:* Cherie Dean

*Usher-in-charge:* Cn. Lucinda Parsons

*Ushers:* Rosie Bird, Roxanne Perfect-Knight, Robert Reed, Tom Simmons, John Will

*Director of Music:* Cn. Martin Green

*Assistant Organist:* Gabriel Arregui

*Artist-in-Residence:* Nicholas Halbert

*Choir:* Members of the Cathedral Choir

*Cathedral audio:* Craig Monsell

*Audio/Visual Technicians:* Wayne Riehm, Mike Thornburgh, Jim Wright, Kelsey Young, Paul Young

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible. Please locate an exit nearest you.*

*The exit doors are:*

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street and to chapel for stairs (to the left of chapel altar) leading down to exit to parking lot on Sixth Avenue.*
- *Northeast exit door to hallway to Fifth Avenue breezeway.*