



ST PAUL'S CATHEDRAL  
E P I S C O P A L

**The Holy Eucharist:  
Rite Two  
The First Sunday of Advent**

**November 27, 2022  
10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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Guidance from our Regathering Task Force

With wastewater levels of the COVID virus remaining at a low level, masks are now optional in worship for the congregation, effective immediately. We still ask anyone serving in the Chancel (clergy, choir, altar servers) to wear masks as this remains a high-risk area.

- The administration of Communion will not change, as we go through what is likely to be an active flu season.

Thank you for your patience!

*This message brought to you by your Cathedral Regathering Task Force*

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*As a courtesy to others, please silence electronic devices.*

For the link to the webpage with the announcements and bulletins, click here: <https://stpaulcathedral.org/service-bulletin/>

Services are regularly streamed and recorded and you can find them: <http://www.stpaulcathedral.org/watch> or on Facebook Live now.

If you're interested in more information about the cathedral's ministries, we would like to hear from you:  
<http://stpaulcathedral.org/im-new/>

**Organ Voluntary**

*Wachet auf, ruft uns die Stimme*, BWV 645  
Johann Sebastian Bach (1685-1750)

§ *The people enter the cathedral and are seated for the Welcome and announcements.*

**Welcome and announcements.**

§ *Please stand at the tolling of the bell.*

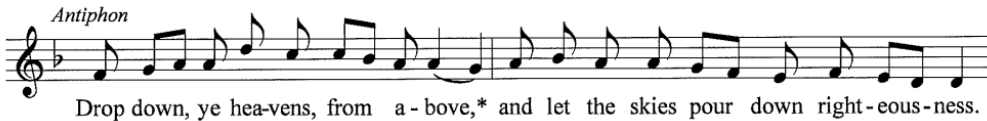
## The Word of God

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**Advent Prose** (*Rorate Caeli*)

Mode I

*Antiphon: (Cantor, then All)*



Cantor Be not wroth very sore, O Lord, neither remember iniquity for ever: thy holy cities are a wilderness, Sion is a wilderness, Jerusalem a desolation: our holy and our beautiful house, where our fathers praised thee.

*All Antiphon*

Cantor We have sinned, and are as an unclean thing, and we all do fade as a leaf: and our iniquities, like the wind, have taken us away; thou hast hid thy face from us: and hast consumed us, because of our iniquities.

*Antiphon*

Cantor Ye are my witnesses, saith the Lord, and my servant whom I have chosen; that ye may know me and believe me: I, even I, am the Lord, and beside me there is no Savior: and there is none that can deliver out of my hand.

*Antiphon*

Cantor Comfort ye, comfort ye, my people, my salvation shall not tarry: I have blotted out as a thick cloud thy transgressions: Fear not, for I will save thee:

for I am the Lord thy God,  
the Holy One of Israel, thy Redeemer.

*Antiphon*

Cantor Lord, have mercy upon us.  
*People* **Christ, have mercy upon us.**  
Cantor Lord, have mercy upon us.

§ *Please remain standing as able.*

### **The Collect of the Day**

*The Presider says to the people*

The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The Presider says the Collect.*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated.*

### **The Lessons**

*The First Lesson is read, the Reader first saying*

A Reading from the Book of Isaiah

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come

the mountain of the LORD's house

shall be established as the highest of the mountains,

and shall be raised above the hills;

all the nations shall stream to it.

Many peoples shall come and say,

'Come, let us go up to the mountain of the LORD,

to the house of the God of Jacob;

that he may teach us his ways

and that we may walk in his paths.'

For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.

He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*        **Thanks be to God.**

### **The Psalm (choir)**

Psalm 122    *Laetatus Sum*

chant: George Garrett

- 1 I was glad when they said to me, \*  
"Let us go to the house of the LORD."
- 2 Now our feet are standing \*  
within your gates, O Jerusalem.
- 3 Jerusalem is built as a city \*  
that is at unity with itself;
- 4 To which the tribes go up,  
the tribes of the LORD, \*  
the assembly of Israel,  
to praise the Name of the LORD.
- 5 For there are the thrones of judgment, \*  
the thrones of the house of David.
- 6 Pray for the peace of Jerusalem: \*  
"May they prosper who love you.
- 7 Peace be within your walls \*  
and quietness within your towers.
- 8 For my brethren and companions' sake, \*  
I pray for your prosperity.

9 Because of the house of the LORD our God, \*  
I will seek to do you good."

*The Second Lesson is read, the Reader first saying*

A Reading from the Letter of Paul to the Romans.

Romans 13:11-14

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*The Reader may say*

The Word of the Lord.

*Answer*           **Thanks be to God.**

§           *Please stand as able.*

**Alleluia Verse** (*Cantor, then all repeat*)

*Alleluia. Alleluia. Alleluia.*

**Show us your mercy, / O Lord,\*  
and grant / us your salvation.**

*Alleluia. Alleluia. Alleluia.*

**The Holy Gospel**

Matthew 24:36-44

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

**The Sermon**

The Rev. Richard Hogue, Jr.

§ *After a moment of silence, please stand as able for the Nicene Creed.*

**The Nicene Creed**

*(Presider and People)*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;**

**he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers of the People

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*The Deacon bids the prayers.*

Let us pray for the Church and for the world.

*The Leader and People pray responsively.*

Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for the welfare of the world; for your creation, especially in this critical time of climate change, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on the unsheltered and refugees, and those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

*The Leader offers prayers on behalf of the congregation and bids their prayers.*

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Leader offers prayers on behalf of the congregation and bids their prayers.*

We thank you, Lord, for all the blessings of this life.

*The Leader offers thanksgivings on behalf of the congregation.*

*Silence*

*The Presider says the concluding Collect*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

## The Peace

*Presider*      The peace of the Lord be always with you.  
*People*        **And also with you.**

§      *The People offer each other a sign of the Peace.*

*Following the Peace, please be seated.*

## The Offertory

*You may give online now by using your phone's camera to scan the quick response code:*



*or text stpaulcathedral to 73256 using your cell phone.*

*Thank you!*

## The Holy Communion

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### At the Offertory, anthem

*How beautiful upon the mountains*  
John Stainer (1840-1901)

How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that saith unto Zion, Thy God reigneth! How beautiful upon the mountains, how beautiful the feet of him that bringeth glad tidings, that publisheth peace.



§ Please stand as able for the Offertory Hymn.

## Offertory Hymn 59

*Descant*

2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing: "Christ is nigh," it seems to say;  
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark-ness, O ye child-ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)  
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**The Great Thanksgiving** Eucharistic Prayer A BCP 361

*Presider*                      *People*

The Lord be with you. And al - so with you.

*Presider*                      *People*

Lift up your hearts. We lift them to the Lord.

*Presider*

Let us give thanks to the Lord our God.

*People*

It is right to give our thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*The Presider continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Presider and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presider continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. ✠ Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with the blessed Virgin Mary, blessed Paul, and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Presider and People*



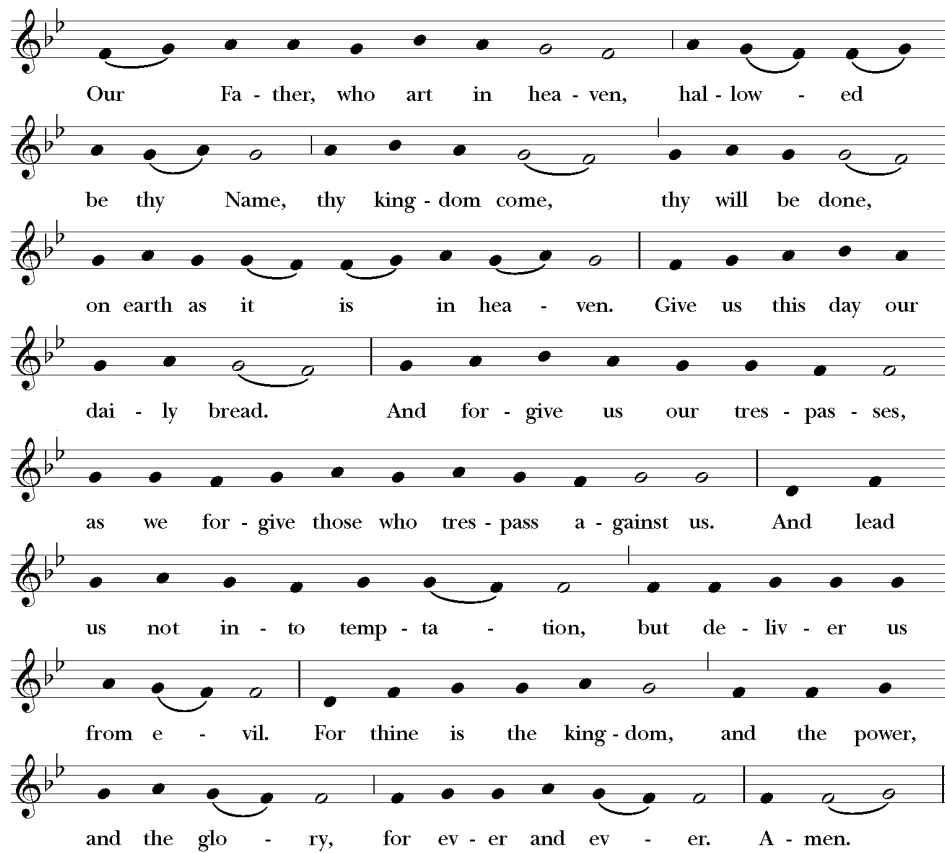
A - men.

*The Presider continues*

And now, as our Savior Christ has taught us, we are bold to say,

## The Lord's Prayer

S-119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

## The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

# Jesus, Lamb of God

S 164

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

## The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- The Iona Community Worship Book

*Presider* The Gifts of God for the People of God.

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the Crossing. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. Please come forward, keeping your mask on and return to your seat before removing your mask to consume the Host. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*

*As you come forward, please use one of these three gestures to indicate your preference:*

❖ *To receive the host with wine, extend both your hands, palm up.*

❖ *To receive only the host, extend one hand, palm up.*

❖ *To receive a blessing, cross your hands at your shoulders*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*

+ *Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station south of the communion rail by the pulpit.*

**At the Communion, Agnus Dei** (choir)    *Mass for 5 Voices*                      William Byrd (1543-1623)

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

**Anthem**

*E'en so, Lord Jesus, quickly come*

Paul Manz (1919-2009)

Peace be to you and grace from Him who freed us from our sins, Who loved us all and shed His blood that we might saved be. Sing Holy, Holy to our Lord, the Lord, Almighty God, who was and is and is to come; Rejoice in heaven, all ye that dwell therein, rejoice on earth, ye saints below, for Christ is coming, is coming soon. E'en so, Lord Jesus, quickly come, and night shall be no more; they need no light nor lamp nor sun, for Christ will be their all!

§ *After a moment of silence following the distribution of communion, please stand as you are able for the following prayer*

### **The Postcommunion Prayer**

*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Presider may bless the people.*

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**



Hymn 73

1 The King shall come when morn - ing dawns and  
 2 Not, as of old, a lit - tle child, to  
 3 The King shall come when morn - ing dawns and  
 4 and let the end - less bliss be - gin, by  
 5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
 2 bear, and fight, and die, but crowned with glo - ry  
 3 earth's dark night is past; O haste the ris - ing  
 4 wear - y saints fore - told, when right shall tri - umph  
 5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
 2 like the sun that lights the morn - ing sky.  
 3 of that morn, the day that e'er shall last;  
 4 o - ver wrong, and truth shall be ex - tolled.  
 5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt. Music: *St. Stephen*, William Jones (1726-1800), alt.

*The Deacon dismisses the people with these words*

Go in peace to love and serve the Lord.

*People*

**Thanks be to God.**

**Organ Voluntary**

*Prelude, Fugue and Chaconne in C, BuxWV 137*

Dietrich Buxtehude (1637-1707)

§ *The clergy, altar party, and people depart as music is played.*

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## **Ministers of the Liturgy**

*Presider & Dean:* The Very Rev. Penny Bridges

*Preacher:* The Rev. Richard Hogue, Jr.

*Deacon:* The Rev. Cn. Brooks Mason

*Readers:* Robert Heylmun, Thomas Barb

*Intercessor:* Blair Shamel

*Head Verger:* Cn. Lisa Churchill

*Thurifer:* Bill Eadie

*Verger:* Stephanie Pierce

*Altar Servers:* Stacey Klamann, Emily Velez-Confer

*Altar Guild:* Ellen Hargus, Craig Monsell, Marty Olson, Mary Rathbun, Mary Tranbarger

*Usher-in-Charge:* Robert Reed

*Ushers:* Rosie Bird, Julia Gorman, Gene Killian, Marty Olson

*Director of Music:* Cn. Martin Green

*Assistant Organist:* Gabriel Arregui

*Artist in Residence:* Nicholas Halbert

*Choir:* Members of the Cathedral Choir

*Cathedral audio:* Bob Knight

*Audio/Visual Technicians:* Mike Thornburgh, Jim Wright, Paul Young

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### **Sign Up Today for the Good News Festival!**

On December 9 - 10, 2022, the Episcopal Diocese of San Diego will welcome Presiding Bishop Michael Curry and the Rev. Dr. William Barber to Southern California for a celebration of good news. With workshops, live discussion panels, youth offerings, and an evening of celebration at the beautiful Town and Country Resort in Mission Valley, this is the perfect time to get away and enjoy some good news. Go to [thegoodnewsfestival.com](http://thegoodnewsfestival.com) to register and for more information.

Then, on December 11, Bishop Curry will preach at St. Paul's Cathedral at a single morning service at 9:30 am. Bishop Susan Brown Snook will preside. All are welcome, and the service will be live streamed and recorded.

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible. Please locate an exit nearest you.*

*The exit doors are:*

- South porch doors at Nutmeg Street and Fifth Avenue*
- North porch doors to Fifth Avenue Courtyard*
- South transept east and west doors to Nutmeg Street and to chapel for stairs (to the left of chapel altar) leading down to exit to parking lot on Sixth Avenue.*
- Northeast exit door to hallway to Fifth Avenue breezeway.*