

# EVENSONG

OCTOBER 2, 2022

ORIGINAL SERVICE DATE  
THE SEVENTEENTH SUNDAY AFTER PENTECOST:

*October 1, 2017*

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE CATHEDRAL CHORISTERS  
OFFICIANT: THE VERY REV. JAMES E. CARROLL

LECTOR: JOANNA AIRHART

The Very Rev. Penny Bridges, *Dean*

The Rev. Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Gabriel Arregui, *Sub-Organist & Assistant Choirmaster*

Lucinda Parsons, *Usher in Charge*; Tom Simmons, Jim Witte, *Ushers*

Services are regularly streamed and recorded and you can find them:  
<http://www.stpaulcathedral.org/watch> or on Facebook Live now.

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ORGAN VOLUNTARY

*Jesu Dulcis Memoria*  
H. Walford Davies (1869-1941)

THE WELCOME

INTROIT

Blessed are the pure in heart  
*H. Walford Davies*

Blessed are the pure in heart,  
For they shall see our God;  
The secret of the Lord is theirs;  
Their soul is Christ's abode.

Still to the lowly soul  
He doth Himself impart;  
And for His cradle and His throne  
Chooseth the pure in heart.

*[Text : John Keble (1792-1866)]*

¶ *The tolling of the bell.*

OPENING SENTENCE

*Officiant*

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter. - Psalm 74:15,16

PRECES

William Smith (c. 1603-1645)

*Officiant* O Lord, open thou our lips.

*Choir* And our mouth shall shew forth thy praise.

*Officiant* O God, make speed to save us.

*Choir* O Lord, make haste to help us.

*Officiant* Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir* as it was in the beginning, is now and ever shall be, world without end. Amen.

*Officiant* Praise ye the Lord.

*Choir* The Lord's name be praised.



1 O Christ, you are both light and day,  
 2 We pray you, O most ho - ly Lord,  
 3 Al - though our eyes in sleep be closed,  
 4 De - fend - er of us all, look down;  
 \*5 O Christ, Re - deem - er of the world,



1 you drive a - way the sha - dowed night;  
 2 to be our guard - ian while we sleep;  
 3 let hearts in con - stant vi - gil watch;  
 4 re - pel our dread, ma - li - cious foe;  
 5 O God, our Ma - ker and our end,



1 as Day - star you pre - cede the dawn,  
 2 be - stow on us who rest in you  
 3 with your right hand you will pro - tect  
 4 di - rect your faith - ful house - hold, Lord,  
 5 O Sp - irit, bond of peace and love,



1 the Her - ald of the light to come.  
 2 the bless - ing of a qui - et night.  
 3 those who be - lieve and trust in you.  
 4 whom you have pur - chased with your blood.  
 5 to you be thanks and end - less praise.

Words: Latin, 6th cent.; ver. *Hymnal 1982*. St. 5, Charles P. Price (1920-1999)  
 Music: *Compline*, David Hurd (b. 1950)

PSALM 19 *Coeli enarrant*

chant: T.A. Walmisley

THE heavens declare the glory of God; \* and the firmament showeth his handy-  
 work.

2 One day telleth another; \* and one night certifieth another.

3 There is neither speech nor language; \* but their voices are heard among them.

4 Their sound is gone out into all lands; \* and their words into the ends of the  
 world.

5 In them hath he set a tabernacle for the sun; \* which cometh forth as a bridegroom out of his chamber, and rejoiceth as a giant to run his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it again; \* and there is nothing hid from the heat thereof.

7 The law of the Lord is an undefiled law, converting the soul; \* the testimony of the Lord is sure, and giveth wisdom unto the simple.

8 The statutes of the Lord are right, and rejoice the heart; \* the commandment of the Lord is pure, and giveth light unto the eyes.

9 The fear of the Lord is clean, and endureth for ever; \* the judgments of the Lord are true, and righteous altogether.

10 More to be desired are they than gold, yea, than much fine gold; \* sweeter also than honey, and the honeycomb.

11 Moreover, by them is thy servant taught; \* and in keeping of them there is great reward.

12 Who can tell how oft he offendeth? \* O cleanse thou me from my secret faults.

13 Keep thy servant also from presumptuous sins, lest they get the dominion over me; \* so shall I be undefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, \* O Lord, my strength and my redeemer.

Glory be to the Father \* and to the Son and to the Holy Ghost.  
As it was in the beginning is now and ever shall be; World without end. Amen.

FIRST READING

2 KINGS 17:1-18

*The first reading is taken from the Hebrew Scriptures.*

*The First Lesson is read, the Reader first saying*

A Reading from the Second Book of Kings.

In the twelfth year of King Ahaz of Judah, Hoshea son of Elah began to reign in Samaria over Israel; he reigned nine years. He did what was evil in the sight of the Lord, yet not like the kings of Israel who were before him. King Shalmaneser of Assyria came up against him; Hoshea became his vassal, and paid him tribute. But the king of Assyria found treachery in Hoshea; for he sent messengers to King So of Egypt, and offered no tribute to the king of Assyria, as he had done year by year; therefore the king of Assyria confined him and imprisoned him.

Then the king of Assyria invaded all the land and came to Samaria; for three years he besieged it. In the ninth year of Hoshea, the king of Assyria captured Samaria; and carried the Israelites away to Assyria. He placed them in Halah, on the Habor, the river of Gozan, and in the city of the Medes.

This occurred because the people of Israel had sinned against the Lord their God, who had brought them up out of the land of Egypt from under the hand of Pharaoh the king of Egypt. They had worshipped other gods and walked in the customs of the nations whom the Lord drove out before the people of Israel, and in the customs that the king of Israel had introduced. The people of Israel secretly did the things that were not right against the Lord their God. They built for themselves high places in all their towns, from watch-tower to fortified city; they set up for themselves pillars and sacred poles on every high hill and under every green tree; there they made offerings on all the high places, as the nations did whom the Lord carried away before them. They did wicked things, provoking the Lord to anger; they served idols, of which the Lord had said to them, “You shall not do this.” Yet the Lord warned Israel and Judah by every prophet and every seer, saying, “Turn from your evil ways and keep my commandments and my statutes, in accordance with all the law that I commanded your ancestors that I sent to you by my servants the prophets.” They would not listen but were stubborn, as their ancestors had been, who did not believe in the Lord their God. They despised his statutes, and his covenant that he made with their ancestors, and the warnings that he gave them. They went after false idols and became false; they followed the nations that were around them, concerning whom the Lord had commanded them that they should not do as they did. They rejected all the commandments of the Lord their God and made for themselves cast images of two calves; they made a sacred pole, worshipped all the host of heaven, and served Baal. They made their sons and their daughters pass through fire; they used divination and augury; and they sold themselves to do evil in the sight of the Lord, provoking him to anger. Therefore the Lord was very angry with Israel and removed them out of his sight; none was left but the tribe of Judah alone.

*After each Lesson the Reader may say*

Here ends the Reading.

MAGNIFICAT *St Paul's Service*

Stephen Sturk (b. 1950)

*The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.*

MY SOUL doth magnify the Lord,

and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

SECOND READING

LUKE 5:1-11

*The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.*

*The Second Lesson is read, the Reader first saying*

A Reading from the Gospel of Luke.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled to their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to the shore, they left everything and followed him.

*The Reader may say*

Here ends the Reading.

NUNC DIMITTIS *St Paul's Service*

Sturk

*The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.*

LORD, now lettest thou thy servant depart in peace, according to thy word.  
For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people, to be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

THE APOSTLES' CREED *Monotoned by all.*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

SALUTATION

*Officiant* The Lord be with you.  
*People* **And with thy spirit.**  
*Officiant* Let us pray.

THE LESSER LITANY

Smith

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

THE LORD'S PRAYER *Monotoned by all.*

**Our Father, who art in heaven,  
hallowed be thy Name,**

thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

#### THE SUFFRAGES

*Officiant* O Lord, shew thy mercy upon us.

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the State.

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou,  
O God.

*Officiant* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.

#### THE COLLECTS

##### THE COLLECT FOR THE SEVENTEENTH SUNDAY AFTER PENTECOST

O GOD, who declarest thy almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running to obtain thy promises, may be made partakers of thy heavenly treasure; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

##### A COLLECT FOR PEACE

O GOD from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.



## A COLLECT FOR MISSION

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

~Offerings at Evensong directly support ministries at the Cathedral. See page 12.

## AT THE OFFERING, anthem

*An Hymne of Heavenly Love*  
Paul Callaway (1919-95)

Love lift me up upon thy golden wings, from this base world unto thy heaven's height, where I may see those marvelous things which there thou workest by thy sovereign might, far above feeble reach of earthly sight, that I thereof an heavenly Hymn may sing unto the God of Love high heaven's King.

[Text: Edmund Spenser (?1552-1599)]

## CLOSING PRAYERS

### *For Young Persons*

GOD OUR FATHER, thou seest thy children growing up in an unsteady and confusing world: Show them that thy ways give more life than the ways of the world, and that following thee is better than chasing after selfish goals. Help them to take failure, not as a measure of their worth, but as a chance for a new start. Give them strength to hold their faith in thee, the grace to discern the things that differ, and to keep alive their joy in thy creation; through Jesus Christ our Lord.

**Amen.**

### *For the Human Family*

O GOD, thou madest us in thine own image and redeemed us through Jesus thy Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish thy purposes on earth; that, in thy good time, all nations and races may serve thee in harmony around thy heavenly throne; through Jesus Christ our Lord. **Amen.**

## DISMISSAL

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

*Descant*

4 Praise to the Lord! O let all that is in me a -  
 1 Praise to the Lord, the Al - might - y, the King of cre -  
 2 Praise to the Lord; o - ver all things he glo - rious - ly  
 3 Praise to the Lord, who doth pros - per thy way and de -  
 4 Praise to the Lord! O let all that is in me a -  
 dore him! All that hath life and breath come now with  
 a - tion; O my soul, praise him, for he is thy  
 reign - eth: borne as on ea - gle - wings, safe - ly his  
 fend thee; sure - ly his good - ness and mer - cy shall  
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his  
 health and sal - va - tion: join the great throng, psal - ter - y,  
 saints he sus - tain - eth. Hast thou not seen how all thou  
 ev - er at - tend thee; pon - der a - new what the Al -  
 prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680), tr. *Hymnal 1940*, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971) Copyright ©1953, Novello and Company Limited.

ORGAN VOLUNTARY

*Lento*  
 Alan Gray (1855-1935)

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*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

*If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

+ *Please note the next in-person Evensong will be on October 23<sup>rd</sup>* +