

EVENSONG

Honoring the Memory of
QUEEN ELIZABETH II

September 25, 2022

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE CATHEDRAL SCHOLA

BISHOP OF SAN DIEGO: THE RT. REV. DR. SUSAN BROWN SNOOK

OFFICIANT & DEAN: THE VERY REV. PENNY BRIDGES

HOMILIST: THE REV. DR. RICHARD LEE

LECTORS: JANE BATARSEH, ROBERT HEYLMUN

The Rev. Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Gabriel Arregui, *Sub-Organist & Assistant Choirmaster*

Nicholas Halbert, *Artist-in-Residence*

Bob Osie, Tom Simmons, Jim Witte, *Ushers*

A Gentle Reminder about Mask Etiquette

For now we are asking everyone to continue wearing masks indoors. Masks remain strongly recommended by the San Diego County Health Department, and singing is discouraged when masking is not in place. We ask that you continue to wear your masks while indoors as we sing together in worship. Masks are available at the entrances to the church, the Great Hall, and the offices. The mask must cover both your nose and your mouth. Thank you for helping to keep our community safe!

This message brought to you by your Cathedral Regathering Task Force

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, click here:

<https://stpaulcathedral.org/service-bulletin/>

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating. Services are regularly streamed and recorded and you can find them:

<https://stpaulcathedral.org/watch/> or on Facebook Live now.

The flowers are given by Cathy Worthington to the glory of God and in memory of the Queen.

About the Queen's Visit: In March, 1983, Queen Elizabeth and Prince Philip visited San Diego. In the course of their visit they worshiped at St. Paul's, attending Morning Prayer. The pew they occupied stands immediately in front of the pulpit and bears a plaque commemorating the occasion. It has been draped in black since the announcement of the Queen's death, with a single red rose adorning it. A plaque was also placed on the south wall of the Queen's Courtyard, so named in honor of her visit; this has been veiled in black since September 8.

ORGAN VOLUNTARY

*Meditation on 'Brother James's Air'
Harold Darke (1888-1976)*

INTROIT

*We wait for thy loving-kindness, O God
Sir William Neil McKie (1901-1984)*

We wait for thy loving-kindness, O God; in the midst of thy temple. Alleluia. O God, according to thy Name, so is thy praise unto the world's end. Thy right hand is full of righteousness; Alleluia. Lord send us now prosperity. Amen.

*Written for the marriage of H.R.H. The Princess Elizabeth
and Lieutenant Philip Mountbatten in Westminster Abbey on 20 November 1947.*

It was also sung at a service of Choral Matins on 27 February 1983, on the occasion of the Royal Visit to this church by Her Majesty Elizabeth II and The Duke of Edinburgh.

¶ Please stand as you are able at the tolling of the bell.

OPENING SENTENCES

The souls of the righteous are in the hand of God.

Christ is risen from the dead, trampling down death by death, and giving life to those in the tomb.

BIDDING

Brothers and sisters, we gather in this cathedral tonight to commemorate in word and prayer Her Majesty Queen Elizabeth II, committing her to the God she loved and served, while celebrating her life and work for the United Kingdom and the British Commonwealth, and giving thanks for all she has been as Queen, and as such, Supreme Governor of our mother Church, the Church of England. Within this act of worship we shall pray for all whose lives have been touched by her Majesty, whether as part of her family circle or more distantly within the wide horizon of her concern. We mark with gratitude the dedication to duty that has exemplified her reign and give thanks for her presence, under God, as a pattern of all that is good and true in human life.

Let us pray.

Almighty God, Father of all mercies, we commit to thy loving care Queen Elizabeth who, for seventy years was a wise, gracious and dutiful monarch, committed to serve thee on the pattern of thy son, Jesus our Lord. We give thanks for her faith, inspiration and guidance, through changing times and occasions of both national joy and public and private grief. Bless her family, and all whose love and care have supported her throughout her long reign, with comfort and strength in these days of loss and mourning. On King Charles, pour out, we beseech thee, such an abundance of thy grace, that he may fulfil his calling with ever increasing wisdom, discernment and spiritual light. We ask this in the name of Jesus Christ our Lord. **Amen.**

PRECES

John Bertalot (b. 1931)

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir as it was in the beginning, is now and ever shall be, world without end.

Amen.

Officiant Praise ye the Lord.

Choir The Lord's name be praised.

¶ Please be seated.

PSALM 121

chant: H. Walford Davies

I WILL lift up mine eyes unto the hills; * from whence cometh my help?

2 My help cometh even from the LORD, * who hath made heaven and earth.

3 He will not suffer thy foot to be moved; * and he that keepeth thee will not sleep.

4 Behold, he that keepeth Israel * shall neither slumber nor sleep.

5 The LORD himself is thy keeper; * the LORD is thy defence upon thy right hand;

6 So that the sun shall not burn thee by day, * neither the moon by night.

7 The LORD shall preserve thee from all evil; * yea, it is even he that shall keep thy soul.

8 The LORD shall preserve thy going out, and thy coming in, * from this time forth for evermore.

Glory be to the Father * and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be; World without end. Amen.

FIRST READING

Lamentations 3:22-26, 31-33

The first reading is taken from the Hebrew Scriptures.

The steadfast love of the Lord never ceases,

his mercies never come to an end;

they are new every morning;

great is your faithfulness.

"The Lord is my portion," says my soul,

"therefore I will hope in him."

The Lord is good to those who wait for him,

to the soul that seeks him.

It is good that one should wait quietly

for the salvation of the Lord.

For the Lord will not reject for ever.

Although he causes grief, he will have compassion

according to the abundance of his steadfast love;

for he does not willingly afflict or grieve anyone.

Reader Here ends the Reading

¶ Please stand as you are able.

MAGNIFICAT in E-flat

Charles Wood (1866-1926)

The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things, and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed forever.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

¶ *Please be seated.*

SECOND READING

2 Corinthians 4:16-5:9

The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling — if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord — for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader Here ends the Reading

¶ *Please stand as you are able.*

NUNC DIMITTIS in E-flat

Wood

The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.

LORD, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,

which thou hast prepared before the face of all people, to be a light to lighten the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Please remain standing as able and in silence

Act of Silent Commemoration

Please be seated

ANTHEM

Thou knowest, Lord

Henry Purcell (c.1659-1695)

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayer; but spare us, Lord, spare us, Lord most holy, O God most mighty; O holy and most merciful Saviour, thou most worthy judge eternal, suffer us not at our last hour for any pain of death to fall from thee. Amen.

[text: Burial Service, BCP]

HOMILY

The Rev. Dr. Richard Lee

¶ Please remain standing and masked while singing.

HYMN "The Lord's my Shepherd"

1. The Lord's my Shep - herd, I'll not want; he makes me
2. My soul he doth re - store a - gain; and me to
3. Yea, though I walk in death's dark vale, yet will I
4. My ta - ble thou hast fur - nish - ed in pres - ence
5. Good - ness and mer - cy all my life shall sure - ly

down to lie in pas - tures green; he
down walk doth make with - in the paths of
fear no ill, for thou art with me;
of fol - low me: and in God's house for -

lead - eth me the qui - et wa - ters by.
righ - teous - ness, e'en for his own name's sake.
and thy rod and staff me com - fort still.
oil a - noint, and my cup o - ver - flows.
ev - er more my dwell - ing place shall be.

Words: Scottish Psalter: 1650: William Whittingham and others: based on Psalm 23

Music: *Crimond*, Jesse Seymour Irvine (1836-1887)

THE APOSTLES' CREED (*Monotoned by all*)

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SALUTATION

Officiant The Lord be with you.

Choir And with thy spirit.

Officiant Let us pray.

THE LESSER LITANY

Bertalot

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER (*Monotoned by all*)

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE SUFFRAGES

Officiant O Lord, shew thy mercy upon us.
Choir And grant us thy salvation.
Officiant O Lord, save the King
Choir And mercifully hear us when we call upon thee.
Officiant Endue thy ministers with righteousness.
Choir And make thy chosen people joyful.
Officiant O Lord, save thy people.
Choir And bless thine inheritance.
Officiant Give peace in our time, O Lord.
Choir Because there is none other that fighteth for us, but only thou, O God.
Officiant O God, make clean our hearts within us.
Choir And take not thy Holy Spirit from us.

THE COLLECTS

A COLLECT FOR THE REPOSE OF THE SOUL OF THE QUEEN

Gracious Father, hear our prayer for all whose lives have been an inspiration and example to others of devotion and faith: we give thee thanks for the life and work of Queen Elizabeth. Receive her in thy mercy into thy nearer presence, grant her thy forgiveness, perfect her in love and may thy light perpetual shine upon her. Grant that all that was true and honorable, compassionate and merciful in her life may grow in the hearts of all who have shared her life here, and who look forward to a joyful reunion in the heavenly places; through Jesus Christ our Lord. **Amen.**

A COLLECT FOR PEACE

Almighty and everlasting God, from whose love nothing can separate us, we commend to thy kindness one another here, and all people engulfed in sorrow of any kind. We pray for the peace of the world and for just dealings between the nations. We pray for the hungry and the poor; for those displaced by conflict; for all who suffer hardship and do not enjoy the benefits which we have known in our day and generation. In the confident hope of the coming of thy Kingdom we pray, through Jesus Christ our Lord. **Amen.**

A COLLECT FOR MISSION

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. **Amen.**

¶ *Please be seated for the anthem.*

Offerings at Evensong directly support ministries at the Cathedral.

AT THE OFFERING, Anthem

Faire is the heaven
Sir William Henry Harris (1883–1973)

Faire is the heaven where happy soules have place,
in full enjoyment of felicitie,
Whence they doe still behold the glorious face
of the Divine Eternall Majestie.
Yet farre more faire be those bright Cherubins,
Which all with golden wings are overdight,
And those eternall burning Seraphins
Which from their faces dart out fierie light;
Yet fairer than they both, and much more bright,
Be the Angels and Archangels, which attend
On God's owne person, without rest or end.
These then in faire each other farre excelling,
As to the Highest they approach more neare,
Yet is that Highest farre beyond all telling;
Fairer than all the rest which there appeare,
Though all their beauties joyned together were:
How then can mortall tongue hope to expresse
The image of such endless perfectnesse?

text by Edmund Spenser (1552-1599)

THE WELCOME

¶ *Please stand as you are able.*

CLOSING PRAYERS

Almighty God, our heavenly Father, in whose hands are the living and the dead: We give thee thanks for all thy servants who have laid down their lives in the service of our country. Grant to them thy mercy and the light of thy presence; and give us such a lively sense of thy righteous will, that the work which thou hast begun in them may be perfected; through Jesus Christ thy Son our Lord. **Amen.**

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

God of all holiness and giver of life, protect and guide, we beseech thee, all who seek in these days, through prayer, thought and action, to fulfil their work in sustaining the life of this City and land; may all whose responsibilities bridge gulfs of understanding, of cultural or religious difference or across divides of age, race, gender or politics come to know the central human need for love, security, justice and peace. Maintain within all our institutions a unity of spirit which transcends difference; a oneness of purpose in mutual support for the good of all. This we pray in the Spirit of your Son who bids us be one, our Lord and Saviour, Jesus Christ. **Amen.**

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. **Amen.**

THE GRACE

The grace ✠ of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

THE EPISCOPAL BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant: Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

¶ Please remain standing and masked while singing.

HYMN "Love divine, all loves excelling"

1 Love di-vine, all loves ex-celling, joy of heaven, to earth come
2 Come, al-might-y to de-liv-er, let us all thy grace re-
3 Fin-ish then thy new cre-a-tion: pure and spot-less let us

8

down, fix in us thy hum-ble dwell-ing, all thy faith-ful
ceive; sud-den-ly re-turn, and nev-er, nev-er more thy
be; let us see thy great sal-va-tion per-fect-ly re-

15

mer-cies crown. Je-su, thou art all com-pas-sion,
tem-ples leave. Thee we would be al-ways bless-ing,
stored in thee; Changed from glo-ry in-to glo-ry

21

pure un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove; pray, and praise thee,
till in heaven we take our place, till we cast our

27

thy sal - va - tion, en - ter ev - ery trem - bling heart.
with - out ceas - ing, glo - ry in thy per - fect love.
crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788)

Music: *Blaenwern*, William Penfro Rowlands (1860-1937) Descant: Stephen Cleobury (1948-2019)

ORGAN VOLUNTARY

Improvisation: homage to the life of Her Majesty The Queen.

§ The clergy, altar party, and people depart. All are invited to a reception in the Great Hall. Please leave quietly out of respect for those who would like to stay for the Voluntary and listen or pray for a while. Thank you.

A condolence book is open for signature at the entrance to the Church.

Ministers of the Liturgy

Head Verger: Canon Lisa Churchill; *Verger:* Michael Kilpatrick; *Thurifer:* Don Mitchell;
Crucifer: Stacey Klamann

September 25, 2022 – Pentecost 16 (C)
Episcopal Migration Ministries: Educational Resources

Episcopal Migration Ministries (EMM) welcome newcomers, educates communities, and advocates for humane immigration policies that respect the dignity and worth of every human being. One of the ways EMM builds welcoming communities is through educating and empowering individuals to become more engaged in migration ministry.



EMM provides resources, webinars, educational materials, and opportunities for those eager to learn more or get involved in migration ministry. Visit www.episcopalmigrationministries.com and take advantage of the following resources:

- **Hometown Podcast** – In its sixth season, Hometown features interviews with refugees and asylum seekers, individuals and congregations engaged in the work of welcome, experts, advocates, authors, and more.
- **Book Discussion Kits** – EMM provides book discussion kits to empower local congregations to learn more about immigrant individuals and communities. These kits are rich in resources and questions to get your discussion going.
- **Study & Worship** – EMM offers seasonal liturgy resources for Advent, Epiphany, Lent, and World Refugee Day.
- **Refugee Sunday Toolkit** – This comprehensive toolkit guides congregations through the process of planning and hosting a Refugee Sunday.
- **Supporting Asylum Seekers Toolkit** – This toolkit provides guidance and resources for congregations who want to support asylum seekers and welcome their newest neighbors.
- **Weekly News Digest and Monthly Newsletter** – Sign up to receive a weekly immigration news digest and monthly EMM Friends & Supporters Newsletter.

Ways to Support Episcopal Migration Ministries
DONATE

Your gift helps make this life-changing ministry possible. To make your tax-deductible donation today:

Text “Give” to 41444 or Call (212) 716-6002 to give over the phone.

Give online by visiting bit.ly/supportemm or scanning this QR code.



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DFMS-Protestant Episcopal Church US
P.O. Box 958983
St. Louis, MO 63195-8983

webinars, Hometown podcast, blog posts, and more at episcopalmigrationministries.org.

PRAY

Please include Episcopal Migration Ministries regularly in your prayers. Refugee resettlement ministry includes professional staff, but also tens of thousands of volunteers, congregations, and community partners and stakeholders, who all come together to welcome and support our new neighbor.

VOLUNTEER or SPONSOR

Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at episcopalmigrationministries.org.

EDUCATE

Explore EMM's resources, opportunities, newsletters,

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In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers and remain as quiet and calm as possible. Please locate an exit nearest you.

The exit doors are:

- South porch doors at Nutmeg Street and Fifth Avenue*
- North porch doors to Fifth Avenue Courtyard*
- South transept east and west doors to Nutmeg Street and to chapel for stairs (to the left of chapel altar) leading down to exit to parking lot on Sixth Avenue.*
- Northeast exit door to hallway to Fifth Avenue breezeway.*

