



ST PAUL'S CATHEDRAL  
E P I S C O P A L

**CELEBRATING THE SEASON OF CREATION**  
**The Holy Eucharist:**  
**Rite Two**  
**The Sixteenth Sunday after Pentecost:**  
**Proper 21**  
**September 25, 2022**  
**10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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A Gentle Reminder about Mask Etiquette

For now we are asking everyone to continue wearing masks indoors. Masks remain strongly recommended by the San Diego County Health Department. Masks are available at the entrances to the church, the Great Hall, and the offices. The mask must cover both your nose and your mouth. Please remain masked when you come forward for Communion and do not consume the Host until you have returned to your seat. Sliding the mask down under your chin compromises its effectiveness when you reposition it; we recommend removing it completely by the ear straps for the shortest possible time. Try to touch your mask as little as possible. Thank you for helping to keep our community safe!

*This message brought to you by your Cathedral Regathering Task Force*

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For the link to the webpage with the announcements and bulletins, click here:

<https://stpaulcathedral.org/service-bulletin/>

*ASL interpretation is provided for those seated in the front pews on the left facing the Altar. Paper copies of the sermon are available at the entry porches.*

*This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating. Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/watch> or on Facebook Live now.

*If you're interested in more information about the cathedral's ministries, we would like to hear from you:*

<http://stpaulcathedral.org/im-new/>

*Please remain masked and maintain physical distancing as appropriate. As a courtesy to others, please silence electronic devices.*

*The flowers today are given by Cathy Worthington to the glory of God and in memory of Queen Elizabeth II.*

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## Organ Voluntary

*Improvisation*

§ *The people enter the cathedral and are seated for the Welcome and announcements.*

### Welcome and announcements.

§ *Please stand as you are able at the tolling of the bell.*

## The Word of God

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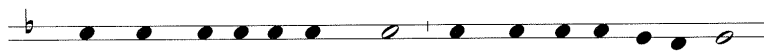
### The Opening Acclamation

*Presider*



Bless - ed be God: Fa - ther, Son, and Ho - ly Spi - rit.

*People*



And bless - ed be his king - dom, now and for ev - er. A - men.

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Gloria (choir) *Missa Brevis*

Lennox Berkeley (1903-1989)

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

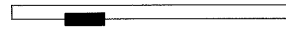
## The Collect of the Day

*Presider*



The Lord be with you.

*People*



*And also with you.*

*Presider*



Let us pray.

*Presider*

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated.*

## The Lessons

*The First Lesson is read, the Reader first saying*

A Reading from the Book of Jeremiah.

Jeremiah 32:1-3a, 6-15

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadnezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed,

and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*      **Thanks be to God.**

### **The Psalm (choir)**

Psalm 91:1-6, 14-16 *Qui habitat*

BCP 719  
chant: William Marsh

- 1 He who dwells in the shelter of the Most High, \*  
    abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
    "You are my refuge and my stronghold, \*  
    my God in whom I put my trust."
- 3 He shall deliver you from the snare of the hunter \*  
    and from the deadly pestilence.
- 4 He shall cover you with his pinions,  
    and you shall find refuge under his wings; \*  
    his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night, \*  
    nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness, \*  
    nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,  
    therefore will I deliver him; \*  
    I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
    I am with him in trouble;  
    I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, \*  
    and show him my salvation.

*The Second Lesson is read, the Reader first saying*

A Reading from the First Letter of Paul to Timothy.

1 Timothy 6:6-19

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*The Reader may say*

The Word of the Lord.

*Answer*           **Thanks be to God.**

§           *Please stand as able when the Presider stands and remain masked while singing.*

**Alleluia Verse (*Cantor, then all repeat*)**

*Alleluia. Alleluia. Alleluia.*

**Open my eyes, / O Lord,\*  
that I may see the / wonders of your law.**

*Alleluia. Alleluia. Alleluia.*

## The Holy Gospel

Luke 16:19-31

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

## The Sermon

Carolyn Lief

§ *After a moment of silence, please stand as able for the Nicene Creed.*

## The Nicene Creed

*(Presider and people)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

Through him all things were made.  
 For us and for our salvation  
     he came down from heaven:  
 by the power of the Holy Spirit  
     he became incarnate from the Virgin Mary,  
     and was made man.  
 For our sake he was crucified under Pontius Pilate;  
     he suffered death and was buried.  
     On the third day he rose again  
         in accordance with the Scriptures;  
 he ascended into heaven  
     and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
     and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
     who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
     and the life of the world to come. Amen.

## **The Prayers of the People for the Season of Creation**

*During the silence after each bidding, the people offer their own prayers, either silently or aloud.*

*The Deacon bids the prayers.*

Let us pray for the revealing of the reign of God in the world, now and always.

*Intercessor*

Creator of earth, sea, and sky, kindle the fire of your Spirit within us that we may be bold to heal and defend the earth, and pour your blessing upon all who work for the good of the planet.

*Silence*

God, Giver of life,

*People* **Hear our prayer.**

Breath of life, receive our thanks for the beauty of our local habitat and all who dwell in it, and grant us the wisdom and will to conserve it.

*Silence*

God, Giver of life,

**Hear our prayer.**

Source of life, heal and redeem the wounds of your creation, and visit the places and people who suffer from our indifference, neglect, and greed.

*Silence*

God, Giver of life,

**Hear our prayer.**

Lover of all you have made, we thank you for the wondrous diversity of your creatures, and we pray for their well-being.

*Silence*

God, Giver of life,

**Hear our prayer.**

Author of the book of nature, receive our gratitude for places of restoration and healing, and continue to bless those places that feed our lives and spirits.

*Silence*

God, Giver of life,

**Hear our prayer.**

Wise Creator, whose works are full of mystery, give us wonder and appreciation for your creatures with whom we find ourselves in conflict.

*Silence*

God, Giver of life,

**Hear our prayer.**

Giver of all good gifts, awaken us daily to our dependence upon your bounty, and make us always thankful for the abundance of your blessings.

*Silence*

God, Giver of life,

**Hear our prayer.**

Divine Physician, heal our communities, especially those where neglect, greed, or violence inflict suffering upon people and other creatures.

*Silence*

God, Giver of life,

**Hear our prayer.**

Comforter of all the earth, sustain the people of this congregation who desire or need your presence and help.

*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

*Silence*

God, Giver of life,

**Hear our prayer.**

Rock and refuge of all your creatures, receive into everlasting mercy all those who have died.



*The Intercessor offers prayers on behalf of the congregation and bids their prayers.*

*Silence*

God, Giver of life,

**Hear our prayer.**

*The Presider says the concluding Collect*

Eternal God, the light of all who know you, come and fill our hearts with your love. Help us speak when many keep silent, help us stand for what is right when many sit in indifference. Increase our faith and charity until your kingdom comes and heaven and earth rejoice in everlasting glory; through your Son, our Savior Jesus Christ. **Amen.**

source: Anne Kelsey

## **Confession of Sin**

*The Deacon says to the People*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People together*

**Merciful and sustaining God,**

**we have sinned against you.**

**We confess our lack of gratitude for the beauty and bounty of your creation:**

**teach us to see that your earth sustains us and all that lives.**

**We confess that we have misused your earth:**

**grant us amendment of life.**

**We confess that we have been intemperate in our appetites:**

**strengthen us in self-control.**

**We confess that we have taken the abundance of your world for granted:**

**make us urgent now for its protection.**

**Forgive and renew us now through our Savior Jesus Christ,**

**by the power of the Holy Spirit, with whom you live and reign,**

**one God, now and for ever. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider*        The peace of the Lord be always with you.

*People*        **And also with you.**

§        *The People offer each other a socially distanced sign of the Peace.*

# The Holy Communion

§ Please remain standing until the offertory sentence has been given then be seated for the anthem.

## At the Offertory, anthem

*Sicut cervus*

Giovanni Pierluigi da Palestrina (c.1525-1594)

*Sicut cervus desiderat ad fontes aquarum, ita desiderat anima mea ad te, Deus.*

As the deer longs for the waterbrooks, so longs my soul for you, O God.

[Text: Psalm 42:1]

§ Please stand as able for the following hymn and remain masked while singing.

## Hymn 383

1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of  
2 Fair are the mea - dows, fair - er still the wood - lands, robed in the  
3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,  
bloom - ing garb of spring: Je - sus is fair - er,  
twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.  
Je - sus is pur - er, who makes the woe - ful heart to sing.  
Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.

Music: *St. Elizabeth*, melody from *Schlesische Volkslieder*, 1842 harm. Thomas Tertius Noble (1867-1953)

§ Please remain standing as able and remain masked while singing.

## The Great Thanksgiving Eucharistic Prayer C

BCP 369

*In this prayer, the lines in bold are spoken by the People.*

*Presider*      *People*  
The Lord be with you. And al - so with you.

*Presider*      *People*  
Lift up your hearts. We lift them to the Lord.

*Presider*  
Let us give thanks to the Lord our God.

*People*  
It is right to give our thanks and praise.

*The Presider continues*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord** *Sanctus* (Presider and People)

S 128

(Please remain masked while singing)

The musical score is written on five staves in G major (one sharp) and 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The melody is simple and hymn-like, with long notes for the words "Ho" and "ly".

Setting: William Mathias (1934-1992)

*The Presider continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

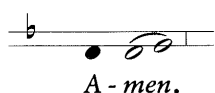
Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,**  
**as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; Miriam, Deborah, and Ruth; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the worlds about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. ✠ Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

*Presider and People*



And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer (*Presider and People*)**

(Please remain masked while singing)

Our Fa - ther, who art in hea - ven, hal - low - ed  
 be thy Name, thy king - dom come, thy will be done,  
 on earth as it is in hea - ven. Give us this day our  
 dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

### Fraction Anthem: Whoever eats this bread

S 170

(Please remain masked while singing)

*Antiphon*  
*Cantor; then All*  
Who - ev - er eats this bread will live for ev - er.

*Cantor*  
1. This is the true bread which comes down from hea - ven  
and gives life to the world. [Ant.] 2. Who - ev - er  
believes in me shall not hun - ger or thirst, for the bread  
which I give for the life of the world is my flesh. [Ant.]

Setting: Mode 1 melody; adapt. Mason Martens (1933-1991)

## The Invitation

This is the table, not of the church but of Jesus Christ.

It is made ready for those who love him and who want to love him more.

So come, you who have much faith and you who have little;

you who have been here often and you who have not been for a long time or ever before;

you who have tried to follow and you who have failed;

come, not because the Church invites you;

it is Christ, and he invites you to meet him here.

- The Iona Community Worship Book

*Presider*      The Gifts of God for the People of God.

*After the Invitation has been given, please be seated until you are ushered to the communion stations at the Crossing. Please take your purse or valuables with you.*

*At Communion time we will offer the Host with the option to have it partially intincted (dipped) by the Eucharistic Minister into the wine and placed in the communicant's hand. For the time being we will not offer the option of drinking from the Common Cup. Please come forward, keeping your mask on and return to your seat before removing your mask to consume the Host. You may choose to receive only the dry Host or to receive a blessing instead of the sacrament.*

*As you come forward, please use one of these three gestures to indicate your preference:*

❖ *To receive the host with wine, extend both your hands, palm up.*

❖ *To receive only the host, extend one hand, palm up.*

❖ *To receive a blessing, cross your hands at your shoulders*

*If you need to receive a gluten-free wafer, please go to the station at the extreme left.*

*+ Laying on of hands for healing – for your own needs or for the needs of another person - is available during Communion at the healing station south of the communion rail by the pulpit.*

**At the Communion, Agnus Dei** (choir)      *Missa Brevis*

Berkeley

*Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, miserere nobis. Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: have mercy on us. Lamb of God, you take away the sins of the world: grant us peace.

## Anthem

*Beati quorum via*

Charles Villiers Stanford (1852-1924)

*Beati quorum via integra est, Qui ambulant in lege Domini.*

Happy are they whose way is blameless, who walk in the law of the Lord!

§      *After a moment of silence following the distribution of communion, please stand as you are able for the following prayer*

## The Postcommunion Prayer

*Presider* Let us pray.

*All* **God our Creator,  
you feed your people with the bread from heaven:  
let this holy food sustain us through our earthly pilgrimage  
that we may come to that place  
where your people hunger and thirst no more  
and your creation is restored to its full glory;  
through Jesus Christ our Lord. Amen.**

*The Priest may bless the people.*

Go forth confident in the hope in which you have been saved; praise God in all creation; follow Christ through whom all things are made; in the power of the Spirit become a beacon of hope to the world; and the blessing of the Creator God, ✠ the Eternal Father, the Risen Son and the Promised Holy Spirit bless you that you might be a blessing to others today and always. **Amen.**

## Hymn 416

(Please remain masked while singing)

1 For the beau - ty of the earth, for the beau - ty of the skies,  
2 For the beau - ty of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu-man love, bro-ther, sis - ter, par - ent, child,  
5 For the Church which ev - er - more lift - eth ho - ly hands a - bove,

1 for the love which from our birth o - ver and a - round us lies,  
2 hill and vale, and tree and flower, sun and moon, and stars of light,  
3 for the mys - tic har - mo - ny link - ing sense to sound and sight,  
4 friends on earth, and friends a - bove, for all gen - tle thoughts and mild,  
5 of - fering up on ev - ery shore thy pure sac - ri - fice of love,



*Refrain*

Christ our God, to thee we raise this our hymn of grate-ful praise.

6 For each perfect gift of thine  
to the world so freely given,  
faith and hope and love divine,  
peace on earth and joy in heaven,

*Refrain*

Words: Folliot Sandford Pierpoint (1835-1917), alt.

Music: *Lucerna Laudoniae*, David Evans (1874-1948)

## The Dismissal

*Deacon*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

## Organ Voluntary

*Praise the Lord with Drums and Cymbals (Festliche Musik alla Händel)*  
Sigfrid Karg-Elert (1877-1933)

§ *The clergy, altar party, and people depart as music is played.*

*Please leave quietly out of respect for those who would like to stay and listen to the Voluntary or pray for a while. Thank you.*

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## Ministers of the Liturgy

*Presider & Dean:* The Very Rev. Penny Bridges

*Preacher:* Carolyn Lief

*Assisting:* The Rev. Cn. Michael Kaehr

*Deacon:* The Rev. Cn. Brooks Mason

*Healing:* The Rev. Cn. Richard Lief

*Readers:* Robert Wilkins, Christopher Atwood

*Intercessor:* Peter Bolland

*Head Verger:* Cn. Lisa Churchill

*Vergers:* Don Mitchell, Stephanie Pierce

*Altar Servers:* Jim McCabe, Wanda Porrata, Bart Smoot

*Thurifer:* Ron White

*Altar Guild:* Ellen Hargus, Craig Monsell, Marty Olson, Mary Rathbun, Mary Tranbarger

*ASL Interpreter:* Cherie Dean

*Usher-in-charge:* Robert Reed

*Ushers:* Rosie Bird, Julia Gorman, Gene Killian, Marty Olson

*Director of Music:* Cn. Martin Green

*Assistant Organist:* Gabriel Arregui

*Artist-in-Residence:* Nicholas Halbert

*Choir:* Members of the Cathedral Choir

*Cathedral audio:* Marshall Moore

*Audio/Visual Technicians:* Wayne Riehm, Mike Thornburgh, Kelsey Young, Paul Young

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**September 25, 2022 – Pentecost 16 (C)**  
**Episcopal Migration Ministries: Educational Resources**

Episcopal Migration Ministries (EMM) welcome newcomers, educates communities, and advocates for humane immigration policies that respect the dignity and worth of every human being. One of the ways EMM builds welcoming communities is through educating and empowering individuals to become more engaged in migration ministry.



EMM provides resources, webinars, educational materials, and opportunities for those eager to learn more or get involved in migration ministry. Visit [www.episcopalmigrationministries.com](http://www.episcopalmigrationministries.com) and take advantage of the following resources:

- **Hometown Podcast** – In its sixth season, Hometown features interviews with refugees and asylum seekers, individuals and congregations engaged in the work of welcome, experts, advocates, authors, and more.
- **Book Discussion Kits** – EMM provides book discussion kits to empower local congregations to learn more about immigrant individuals and communities. These kits are rich in resources and questions to get your discussion going.
- **Study & Worship** – EMM offers seasonal liturgy resources for Advent, Epiphany, Lent, and World Refugee Day.
- **Refugee Sunday Toolkit** – This comprehensive toolkit guides congregations through the process of planning and hosting a Refugee Sunday.
- **Supporting Asylum Seekers Toolkit** – This toolkit provides guidance and resources for congregations who want to support asylum seekers and welcome their newest neighbors.
- **Weekly News Digest and Monthly Newsletter** – Sign up to receive a weekly immigration news digest and monthly EMM Friends & Supporters Newsletter.

**Ways to Support Episcopal Migration Ministries**  
**DONATE**

Your gift helps makes this life-changing ministry possible. To make your tax-deductible donation today:

**Text** “Give” to 41444 or Call (212) 716-6002 to give over the phone.

**Give online** by visiting [bit.ly/supportemm](http://bit.ly/supportemm) or scanning this QR code.



**Send your gift by check or money order to:**

DFMS-Protestant Episcopal Church US  
P.O. Box 958983  
St. Louis, MO 63195-8983

webinars, Hometown podcast, blog posts, and more at [episcopalmigrationministries.org](http://episcopalmigrationministries.org).

**PRAY**

Please include Episcopal Migration Ministries regularly in your prayers. Refugee resettlement ministry includes professional staff, but also tens of thousands of volunteers, congregations, and community partners and stakeholders, who all come together to welcome and support our new neighbor.

**VOLUNTEER or SPONSOR**

Volunteer at your local resettlement office or become a community sponsor. Learn more about these opportunities at [episcopalmigrationministries.org](http://episcopalmigrationministries.org).

**EDUCATE**

Explore EMM’s resources, opportunities, newsletters,

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible. Please locate an exit nearest you.*

*The exit doors are:*

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street and to chapel for stairs (to the left of chapel altar) leading down to exit to parking lot on Sixth Avenue.*
- *Northeast exit door to hallway to Fifth Avenue breezeway.*