

# EVENSONG

AUGUST 7, 2022

ORIGINAL AIR DATE

THE NINTH SUNDAY AFTER PENTECOST

AUGUST 11, 2019

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE CATHEDRAL SCHOLA

OFFICIANT: THE REVEREND CANON JEFF MARTINHAUK

DEAN: THE VERY REVEREND PENNY BRIDGES

LECTOR: MARK LESTER

The Reverend Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Gabriel Arregui, *Sub-Organist & Assistant Choirmaster*

Lucinda Parsons, *Usher in Charge*; Tom Simmons, Jim Witte, *Ushers*

*A description of the office of Evensong with  
the complete format may be found on the pew cards*

*Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/connect/videos> or on Facebook Live now.

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ORGAN VOLUNTARY

*Cantilena Romantica*

Thomas Dunhill (1877-1946)

INTROIT

*Abendlied*

Josef Gabriel Rheinberger (1839–1901)

*Bleib' bei uns, denn es will Abend werden, und der Tag hat sich geneiget.*

Bide with us, for evening shadows darken, and the day will soon be over.

[Text: Luke 24: 29]

OPENING SENTENCE

*Officiant*

If I say, "Surely the darkness will cover me, and the light around me turn to night," darkness is not dark to thee, O Lord; the night is as bright as the day; darkness and light to thee are both alike.

*Psalm 139:10,11*

PRECES

John Barnard (b. 1950)

*Officiant*

O Lord, open thou our lips.

*Choir*

And our mouth shall shew forth thy praise.

*Officiant*

O God, make speed to save us.

*Choir*

O Lord, make haste to help us.

*Officiant*

Glory be to the Father, and to the Son, and to the Holy

Ghost;

*Choir*

as it was in the beginning, is now and ever shall be,

world without end.

Amen.

*Officiant*

Praise ye the Lord.

*Choir*

The Lord's name be praised.

1 O Trin - i - ty of bless - ed light, O U - ni -  
 2 To thee our morn - ing song of praise, to thee our  
 3 To God the Fa - ther, heaven - ly Light, to Christ re -

ty of prince - ly might, the fier - y sun now  
 eve - ning prayer we raise; O grant us with thy  
 vealed in earth - ly night, to God the Ho - ly

goes his way; shed thou with - in our hearts thy ray.  
 saints on high to praise thee through e - ter - ni - ty.  
 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Latin, 6th cent.; tr. John Mason Neale (1818-1866).  
 St. 3, Charles Coffin (1676-1749); tr. John Chandler (1806-1876)  
 Music: *Bromley*, Franz Joseph Haydn (1732-1809)

PSALM 46 *Deus noster refugium* chant: *after Martin Luther* BCP 649

GOD is our hope and strength, \* a very present help in trouble.

2 Therefore will we not fear, though the earth be moved, \* and though the hills be carried into the midst of the sea;

3 Though the waters thereof rage and swell, \* and though the mountains shake at the tempest of the same.

4 There rivers whereof make glad the city of God; \* the holy place of the tabernacle of the Most Highest.

5 God is in the midst of her, therefore shall she not be removed; \* God shall help her, and that right early.

6 The nations make much ado, and the kingdoms are moved; \* but God hath showed his voice, and the earth shall melt away.

7 The Lord of hosts is with us; \* the God of Jacob is our refuge.

8 O come hither, and behold the works of the Lord, \* what destruction he hath brought upon the earth.

9 He maketh wars to cease in all the world; \* he breaketh the bow, and knappeth the spear in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: \* I will be exalted among the heathen, and I will be exalted in the earth.

11 The Lord of hosts is with us; \* the God of Jacob is our refuge.

Glory be to the Father \* and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be; World without end. Amen.

FIRST READING

JUDGES 11:1-11, 29-40

*The first reading is taken from the Hebrew Scriptures.*

*The First Lesson is read, the Reader first saying*

A Reading from the Book of Judges.

Now Jephthah the Gileadite, the son of a prostitute, was a mighty warrior. Gilead was the father of Jephthah. Gilead's wife also bore him sons; and when his wife's sons grew up, they drove Jephthah away, saying to him, 'You shall not inherit anything in our father's house; for you are the son of another woman.' Then Jephthah fled from his brothers and lived in the land of Tob. Outlaws collected around Jephthah and went raiding with him.

After a time the Ammonites made war against Israel. And when the Ammonites made war against Israel, the elders of Gilead went to bring Jephthah from the land of Tob. They said to Jephthah, 'Come and be our commander, so that we may fight with the Ammonites.' But Jephthah said to the elders of Gilead, 'Are you not the very ones who rejected me and drove me out of my father's house? So why do you come to me now when you are in trouble?' The elders of Gilead said to Jephthah, 'Nevertheless, we have now turned back to you, so that you may go with us and fight with the Ammonites, and become head over us, over all the inhabitants of Gilead.' Jephthah said to the elders of Gilead, 'If you bring me home again to fight with the Ammonites, and the Lord gives them over to me, I will be your head.' And the elders of Gilead said to Jephthah, 'The Lord will be witness between us; we will surely do as you say.' So Jephthah went with the elders of Gilead, and the people made him head and commander over them; and Jephthah spoke all his words before the Lord at Mizpah.

Then the spirit of the Lord came upon Jephthah, and he passed through Gilead and Manasseh. He passed on to Mizpah of Gilead, and from Mizpah of Gilead he passed on to the Ammonites. And Jephthah made a vow to the Lord, and said, 'If

you will give the Ammonites into my hand, then whoever comes out of the doors of my house to meet me, when I return victorious from the Ammonites, shall be the Lord's, to be offered up by me as a burnt-offering.' So Jephthah crossed over to the Ammonites to fight against them; and the Lord gave them into his hand. He inflicted a massive defeat on them from Aroer to the neighbourhood of Minnith, twenty towns, and as far as Abel-keramim. So the Ammonites were subdued before the people of Israel.

Then Jephthah came to his home at Mizpah; and there was his daughter coming out to meet him with timbrels and with dancing. She was his only child; he had no son or daughter except her. When he saw her, he tore his clothes, and said, 'Alas, my daughter! You have brought me very low; you have become the cause of great trouble to me. For I have opened my mouth to the Lord, and I cannot take back my vow.' She said to him, 'My father, if you have opened your mouth to the Lord, do to me according to what has gone out of your mouth, now that the Lord has given you vengeance against your enemies, the Ammonites.' And she said to her father, 'Let this thing be done for me: Grant me two months, so that I may go and wander on the mountains, and bewail my virginity, my companions and I.' 'Go,' he said and sent her away for two months. So she departed, she and her companions, and bewailed her virginity on the mountains. At the end of two months, she returned to her father, who did with her according to the vow he had made. She had never slept with a man. So there arose an Israelite custom that for four days every year the daughters of Israel would go out to lament the daughter of Jephthah the Gileadite.

*After each Lesson the Reader may say*

Here ends the Reading.

MAGNIFICAT *Fauxbourdons*

Healey Willan (1880-1968)

*The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.*

MY SOUL doth magnify the Lord,

and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed forever.  
Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

SECOND READING

ROMANS 15:1-13

*The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.*

*The Second Lesson is read, the Reader first saying*  
A Reading from the Letter of Paul to the Romans.

We who are strong ought to put up with the failings of the weak, and not to please ourselves. Each of us must please our neighbor for the good purpose of building up the neighbor. For Christ did not please himself; but, as it is written, 'The insults of those who insult you have fallen on me.' For whatever was written in former days was written for our instruction, so that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus, so that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome one another, therefore, just as Christ has welcomed you, for the glory of God. For I tell you that Christ has become a servant of the circumcised on behalf of the truth of God in order that he might confirm the promises given to the patriarchs, and in order that the Gentiles might glorify God for his mercy. As it is written,

'Therefore I will confess[a] you among the Gentiles,  
and sing praises to your name';

and again he says,

'Rejoice, O Gentiles, with his people';

and again,

'Praise the Lord, all you Gentiles,  
and let all the peoples praise him';

and again Isaiah says,

'The root of Jesse shall come,  
the one who rises to rule the Gentiles;  
in him the Gentiles shall hope.'

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit.

*After each Lesson the Reader may say*

Here ends the Reading.

NUNC DIMITTIS *Fauxbourdons*

Willan

*The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.*

LORD, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people, to be a light to  
lighten the Gentiles,

and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, \* world without  
end. Amen.

THE APOSTLES' CREED (*Monotoned by all*)

I believe in God, the Father almighty,  
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

SALUTATION

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

## THE LESSER LITANY

Barnard

Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

## THE LORD'S PRAYER (choir)

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come,  
    thy will be done,  
        in earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation,  
    but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE SUFFRAGES

*Officiant* O Lord, shew thy mercy upon us.  
*Choir* And grant us thy salvation.  
*Officiant* O Lord, save the State.  
*Choir* And mercifully hear us when we call upon thee.  
*Officiant* Endue thy ministers with righteousness.  
*Choir* And make thy chosen people joyful.  
*Officiant* O Lord, save thy people.  
*Choir* And bless thine inheritance.  
*Officiant* Give peace in our time, O Lord.  
*Choir* Because there is none other that fighteth for us, but only thou, O  
God.  
*Officiant* O God, make clean our hearts within us.  
*Choir* And take not thy Holy Spirit from us.



## THE COLLECTS

### THE COLLECT FOR THE NINTH SUNDAY AFTER PENTECOST: PROPER 14

GRANT TO US, LORD, WE BESEECH THEE, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### A COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

### A COLLECT FOR MISSION

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

*Offerings at Evensong directly support ministries at the Cathedral. See page 10.*

AT THE OFFERING, Anthem

*Lobet den Herrn, BWV 230*  
Johann Sebastian Bach (1685-1750)

*Lobet den Herrn, alle Heiden; preiset ihn, alle Völker! Denn seine Gnade und Wahrheit waltet über uns in Ewigkeit. Halleluja!*

O praise the Lord, all ye nations: praise him, all ye people. For his merciful kindness is great toward us: and the truth of the Lord endureth for ever. Hallelujah!

## CLOSING PRAYERS

DISMISSAL      The grace ✠ of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Ghost, be with us all evermore.  
**Amen.**



1 Come, we that love the Lord, and let our joys be known; join  
 2 Let those re - fuse to sing that nev - er knew our God; but  
 3 The heirs of grace have found glo - ry be - gun be - low; ce -  
 4 Then let our song a - bound and let our tears be dry; we're



in a song with sweet ac - cord and thus sur - round the throne.  
 chil - dren of the heaven - ly King may speak their joys a - broad.  
 les - tial fruits on earth - ly ground from faith and hope may grow.  
 march - ing through Em - man - uel's ground to fair - er worlds on high.



*Refrain*  
 Ho - san - na, ho - san - na! Re - joice, give thanks and sing.

Words: Isaac Watts (1674-1748), alt.

Music: *Vineyard Haven*, Richard Wayne Dirksen (b. 1921)

*Cantor* Let us bless the Lord.

*Choir* Thanks be to God.

ORGAN VOLUNTARY

*Improvisation on "Vineyard Haven"*  
 Gabriel Arregui

*You may give online now by clicking here:*

<https://onrealm.org/StPaulsCathedral/give/now>

*or text stpaulcathedral to 73256 using your cell phone. Thank you!*

*If you're interested in more information about the cathedral's ministries, we would like to hear from you: <http://stpaulcathedral.org/im-new/>*

*+ Please note the next in-person Evensong will be on August 14, 2022*

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