

# EVENSONG

JULY 3, 2022

THE FOURTH SUNDAY AFTER PENTECOST: PROPER 9  
FIVE O'CLOCK IN THE EVENING

*ORIGINAL AIR DATE*

THE SEVENTH SUNDAY AFTER PENTECOST

July 28, 2019



SUNG BY: THE CATHEDRAL SCHOLA  
OFFICIANT & DEAN: THE VERY REVEREND PENNY BRIDGES

LECTOR: WILLIAM HARDIN

The Reverend Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Gabriel Arregui, *Sub-Organist & Assistant Choirmaster*

Lucinda Parsons, *Usher in Charge*; Tom Simmons, Jim Witte, *Ushers*

*Services are regularly streamed and recorded and you can find them:  
<http://www.stpaulcathedral.org/watch> or on Facebook Live now.*

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ORGAN VOLUNTARY

José Maria Nemesio Otaño (1880-1956)  
*Preludio Religioso*

THE WELCOME

INTROIT

*Hear the voice and prayer of thy servants*  
Thomas Tallis (1505-85)

Hear the voice and prayer of thy servants, which they make before thee this day: that thine eyes may be open toward this house, day and night, even toward the place of which thou hast said, "My Name shall be there." And when thou hearest, have mercy upon them.

¶ *The tolling of the bell.*

OPENING SENTENCE

*Officiant*

Thine is the day, O God, thine also the night; thou hast established the moon and the sun. Thou hast fixed all the boundaries of the earth; thou hast made summer and winter.

*Psalm 74:15,16*

PRECES

John Barnard (b. 1948)

*Officiant*

O Lord, open thou our lips.

*Choir*

And our mouth shall shew forth thy praise.

*Officiant*

O God, make speed to save us.

*Choir*

O Lord, make haste to help us.

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir*

as it was in the beginning, is now and ever shall be, world without end. Amen.

*Officiant*

Praise ye the Lord.

*Choir*

The Lord's name be praised.



1 Je - sus, Re - deem - er of the world, Word of the  
 2 The whole cre - a - tion's ar - chi - tect, you set the  
 3 You broke the chains of death and hell: Lord, free us  
 4 Lord, while we live for this short time as mor - tals  
 \*5 All glo - ry be to you, Lord Christ, who, con - quering



1 Fa - ther throned on high, light from the light in - vi - si -  
 2 bounds of night and day; give to our wea - ried bo - dies  
 3 from our an - cient foe and let him nev - er lead a -  
 4 clothed in earth - bound frame, re - fresh us now with rest - ful  
 5 death, reign glo - rious - ly with God, Cre - a - tor of all



1 ble, and watch - ful guard - ian o - ver all:  
 2 rest in night's en - fold - ing qui - et - ness.  
 3 stray those you have ran - somed by your blood.  
 4 sleep that wak - ing we may watch with you.  
 5 things and with the Spi - rit, Com - for - ter.

Words: Latin, 10th cent.; ver. *Hymnal 1982*. St. 5, Anne K. LeCroy (b. 1930)  
 Music: *Wilderness*, Reginald Sparshatt Thatcher (1888-1957)

PSALM 8

*Domine, Dominus noster* chant: *J. Corfe*

BCP 592

O LORD our Governor, how excellent is thy Name in all the world; \* thou that hast set thy glory above the heavens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies, \* that thou mightest still the enemy and the avenger.

3 When I consider thy heavens, even the works of thy fingers; \* the moon and the stars which thou hast ordained;

4 What is man, that thou art mindful of him? \* and the son of man, that thou visitest him?

5 Thou madest him lower than the angels, \* to crown him with glory and worship.

6 Thou makest him to have dominion of the works of thy hands; \* and thou hast put all things in subjection under his feet:

7 All sheep and oxen; \* yea, and the beasts of the field;

8 The fowls of the air, and the fishes of the sea; \* and whatsoever walketh through the paths of the seas.

9 O Lord our Governor, \* how excellent is thy Name in all the world!

Glory be to the Father \* and to the Son and to the Holy Ghost.  
As it was in the beginning is now and ever shall be; World without end. Amen.

FIRST READING

2 SAMUEL 1:17-27

*The first reading is taken from the Hebrew Scriptures.*

*The First Lesson is read, the Reader first saying*

A Reading from the Second Book of Samuel.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;  
or the daughters of the Philistines will rejoice,  
the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,  
nor bounteous fields!

For there the shield of the mighty was defiled,  
the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,  
the bow of Jonathan did not turn back,  
nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;  
they were swifter than eagles,  
they were stronger than lions.

O daughters of Israel, weep over Saul,  
who clothed you with crimson, in luxury,  
who put ornaments of gold on your apparel.

How the mighty have fallen  
in the midst of the battle!

Jonathan lies slain upon your high places.

I am distressed for you, my brother Jonathan;  
greatly beloved were you to me;  
your love to me was wonderful,  
passing the love of women.

How the mighty have fallen,  
and the weapons of war perished!

*After each Lesson the Reader may say*  
Here ends the Reading.

MAGNIFICAT *Second Service*

William Byrd (1543-1623)

*The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.*

MY SOUL doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded the lowliness of his handmaiden.  
For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed forever. Glory be to the Father, and to the Son, \* and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

SECOND READING

ROMANS 12:9-21

*The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.*

*The Second Lesson is read, the Reader first saying*  
A Reading from Paul's Letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the

sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

*The Reader may say*

Here ends the Reading.

NUNC DIMITTIS *Second Service*

Byrd

*The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.*

LORD, now lettest thou thy servant depart in peace, according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people, to be a light to lighten  
the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

THE APOSTLES' CREED (*found on the pew cards*) *Monotoned or spoken by all*

**I believe in God, the Father almighty,  
maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
The third day he rose again from the dead.  
He ascended into heaven,  
and sitteth on the right hand of God the Father almighty.  
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## SALUTATION

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

## THE LESSER LITANY

Barnard

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

## THE LORD'S PRAYER *Sung by the Choir*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

## THE SUFFRAGES

*Officiant* O Lord, shew thy mercy upon us.

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the State.

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy ministers with righteousness.

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people.

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord.

*Choir* Because there is none other that fighteth for us, but only thou,  
O God.

*Officiant* O God, make clean our hearts within us.

*Choir* And take not thy Holy Spirit from us.

## THE COLLECTS

### THE COLLECT FOR THE SEVENTH SUNDAY AFTER PENTECOST

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us thy mercy, that, thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

### A COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

### A COLLECT FOR MISSION

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

*Offerings at Evensong directly support ministries at the Cathedral. See page 10.*

AT THE OFFERING, Anthem

*Let all mortal flesh keep silence*  
Stephen Jackson (b. 1970)

Let all mortal flesh keep silence, and stand with fear and trembling.  
And lift itself above, above all earthly thought.  
For King of kings and Lord of lords, Christ our God, cometh forth to be our oblation, and to be giv'n for Food to the faithful.  
Before Him come the choirs of angels with every principality and pow'r; the Cherubim with many eyes, and winged Seraphim, who veil their faces as they shout exultingly the hymn. Alleluia, Alleluia, Alleluia!

*[text: from the Liturgy of St James]*



## CLOSING PRAYERS

ALMIGHTY AND MOST MERCIFUL GOD, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. **Amen.**

GRANT, O GOD, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

DISMISSAL      The grace ✠ of our Lord Jesus Christ, and the love of God,  
and the fellowship of the Holy Ghost, be with us all evermore.  
**Amen.**

## HYMN 670

## SONG 13

*Unison or harmony*

1 Lord, for ev - er at thy side      let my place and por - tion be,  
2 When I come be - fore thy Word,      qui - et my anx - i - e - ty;  
3 What thy Spi - rit doth re - veal,      that may I in faith re - ceive;  
4 Is - rael, now and ev - er - more      in the Lord Al - might - y trust;

strip me of the robe of pride,      clothe me with hu - mil - i - ty.  
teach me thou a - lone art Lord,      let my heart find rest in thee.  
though my doubts I sore - ly feel,      thy sure prom - ise I be - lieve.  
him, in all his ways, a - dore,      wise, and won - der - ful, and just.

Words: Sts. 1 and 4, James Montgomery (1771-1854), alt.; sts. 2-3, Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. All rights reserved. Used with permission. Music: *Song 13*, melody and bass Orlando Gibbons (1583-1625); harm. *Songs of Praise*, 1931, alt.

*Cantor* Let us bless the Lord.  
*Choir* Thanks be to God.

ORGAN VOLUNTARY

Improvisation on SONG 13

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