

EVENSONG

June 26, 2022

FIVE O'CLOCK IN THE EVENING

ORIGINAL AIR DATE

THE SIXTH SUNDAY AFTER PENTECOST

July 1, 2018



SUNG BY: THE CATHEDRAL SCHOLA

OFFICIANT: THE VERY REVEREND JAMES CARROLL

LECTOR: ROBERT HEYLMUN

The Very Reverend Penny Bridges, *Dean*

The Reverend Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Gabriel Arregui, *Sub-Organist & Assistant Choirmaster*

Lucinda Parsons, *Usher in Charge*; Tom Simmons, Jim Witte, *Ushers*

A Gentle Reminder about Mask Etiquette

For now we are asking everyone to continue wearing masks indoors. Masks remain strongly recommended by the San Diego County Health Department, and singing is discouraged when masking is not in place. We ask that you continue to wear your masks while indoors as we sing together in worship. Masks are available at the entrances to the church, the Great Hall, and the offices. The mask must cover both your nose and your mouth. Thank you for helping to keep our community safe!

This message brought to you by your Cathedral Regathering Task Force

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, click here:

<https://stpaulcathedral.org/service-bulletin/>

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating. Services are regularly streamed and recorded and you can find them:

<https://stpaulcathedral.org/watch/> or on Facebook Live now.

ORGAN VOLUNTARY

Offertoire
Théodore Dubois (1837-1924)

THE WELCOME

INTROIT

When the Lord turned again
Adrian Batten (1591-1637)

When the Lord turned again the captivity of Sion; then were we like unto them that dream. Then was our mouth filled with laughter and our tongue with joy. Then said they among the heathen: the Lord hath done great things for them. Yea, the Lord hath done great things for us already, whereof we rejoice. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now and ever shall be, world without end. Amen.

Psalms 126:1-3

¶ *The tolling of the bell.*

OPENING SENTENCE

Officiant Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ. *- Philippians 1:2*

PRECES

John Bertalot (b. 1931)

Officiant O Lord, open thou our lips.

Choir And our mouth shall shew forth thy praise.

Officiant O God, make speed to save us.

Choir O Lord, make haste to help us.

Officiant Glory be to the Father, and to the Son, and to the Holy Ghost;

Choir as it was in the beginning, is now and ever shall be, world without
 end. Amen.
Officiant Praise ye the Lord.
Choir The Lord's name be praised.

OFFICE HYMN 46

O WELT, ICH MUSS DICH LASSEN

1 The du - teous day now clos - eth, each flower and tree re -
 2 Now all the heaven - ly splen - dor breaks forth in star-light
 3 Though long our mor - tal blind - ness has missed God's lov - ing -

pos - eth, shade creeps o'er wild and wood: let
 ten - der from myr - iad worlds un - known; and
 kind - ness and plunged us in - to strife; yet

us, as night is fall - ing, on God our Ma - ker
 we, this mar - vel see - ing, for - get our self - ish
 when life's day is o - ver, shall death's fair night dis -

call - ing, give thanks to him, the Giv - er good.
 be - ing for joy of beau - ty not our own.
 cov - er the fields of ev - er - last - ing life.

Words: Paul Gerhardt (1607-1676); tr. Robert Seymour Bridges (1844-1930) and others
 Music: *O Welt, ich muss dich lassen*, melody att. Heinrich Isaac (1450?-1517);
 harm. Johann Sebastian Bach (1685-1750)

I WILL magnify thee, O God, my King; * and I will praise thy Name for ever and ever.

2 Every day will I give thanks unto thee; * and praise thy Name for ever and ever.

3 Great is the Lord, and marvellous worthy to be praised; * there is no end of his greatness.

4 One generation shall praise thy works unto another, * and shall declare thy power.

5 As for me, I will be talking of thy worship, * thy glory, thy praise, and wondrous works;

6 So that men shall speak of the might of thy marvellous acts; * and I will also tell of thy greatness.

7 The memorial of thine abundant kindness shall be showed; * and men shall sing of thy righteousness.

8 The Lord is gracious and merciful; * long-suffering, and of great goodness.

9 The Lord is loving unto every man; * and his mercy is over all his works.

10 All thy works praise thee, O Lord; * and thy saints give thanks unto thee.

11 They show the glory of thy kingdom, * and talk of thy power;

12 That thy power, thy glory, and mightiness of thy kingdom, * might be known unto men.

13 Thy kingdom is an everlasting kingdom, * and thy dominion endureth throughout all ages.

14 The Lord upholdeth all such as fall, * and lifteth up all those that are down.

15 The eyes of all wait upon thee, O Lord; * and thou givest them their meat in due season.

16 Thou openest thine hand, * and fillest all things living with plenteousness.

17 The Lord is righteous in all his ways, * and holy in all his works.

18 The Lord is nigh unto all them that call upon him; * yea, all such as call upon him faithfully.

19 He will fulfil the desire of them that fear him; * he also will hear their cry, and will help them.

20 The Lord preserveth all them that love him; * but scattereth abroad all the ungodly.

21 My mouth shall speak the praise of the Lord; * and let all flesh give thanks unto his holy Name for ever and ever.

Glory be to the Father * and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be; World without end. Amen.

The first reading is taken from the Hebrew Scriptures.

The First Lesson is read, the Reader first saying

A Reading from the First Book of Samuel.

Samuel took a phial of oil and poured it on the head of Saul, and kissed him; he said, "The Lord has anointed you ruler over his people Israel. You shall reign over the people of the Lord and you will save them from the hand of their enemies all around. Now this shall be the sign to you that the Lord has anointed you ruler over his heritage: When you depart from me today you will meet two men by Rachel's tomb in the territory of Benjamin at Zelzah; they will say to you, 'The donkeys that you went to seek are found, and now your father has stopped worrying about them and is worrying about you, saying: What shall I do about my son?' Then you shall go on from there further and come to the oak of Tabor; three men going up to God at Bethel will meet you there, one carrying three kids, another carrying three loaves of bread, and another carrying a skin of wine. They will greet you and give you two loaves of bread, which you shall accept from them. After that you shall come to Gibeath-elohim, at the place where the Philistine garrison is; there, as you come to the town, you will meet a band of prophets coming down from the shrine with harp, tambourine, flute, and lyre playing in front of them; they will be in a prophetic frenzy. Then the spirit of the Lord will possess you, and you will be in a prophetic frenzy along with them and be turned into a different person. Now when these signs meet you, do whatever you see fit to do, for God is with you. And you shall go down to Gilgal ahead of me; then I will come down to you to present burnt-offerings and offer sacrifices of well-being. Seven days you shall wait, until I come to you and show you what you shall do."

As he turned away to leave Samuel, God gave him another heart; and all these signs were fulfilled that day. When they were going from there to Gibeah, a band of prophets met him; and the spirit of God possessed him, and he fell into a prophetic frenzy along with them. When all who knew him before saw how he prophesied with the prophets, the people said to one another, "What has come over the son of Kish? Is Saul also among the prophets?" A man of the place answered, "And who is their father?" Therefore it became a proverb, "Is Saul also among the prophets?" When his prophetic frenzy had ended, he went home.

Saul's uncle said to him and to the boy, "Where did you go?" And he replied, "To seek the donkeys; and when we saw they were not to be found, we went to Samuel." Saul's uncle said, "Tell me what Samuel said to you." Saul said to his uncle, "He told us that the donkeys had been found." But about the matter of his kingship, of which Samuel had spoken, he did not tell him anything.

After each Lesson the Reader may say

Here ends the Reading.

MAGNIFICAT *fauxbourdons*

Healey Willan (1880-1968)

The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.

MY SOUL doth magnify the Lord,
and my spirit hath rejoiced in God my Savior.
For he hath regarded the lowliness of his handmaiden.
For behold from henceforth all generations shall call me blessed. For he that is
mighty hath magnified me, and holy is his Name. And his mercy is on them that
fear him throughout all generations. He hath showed strength with his arm;
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and
meek.
He hath filled the hungry with good things, and the rich he hath sent empty
away.
He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers, Abraham and his seed forever.
Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

SECOND READING

ACTS 17:22-34

The second reading is taken from the New Testament which tells of the life and teaching of Jesus and the witness of the early Church.

*The Second Lesson is read, the Reader first saying
A Reading from the Acts of the Apostles.*

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of all your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'
Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people

everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

When they heard of the resurrection of the dead, some scoffed; but others said, “We will hear you again about this.” At that point Paul left them. But some of them joined him and became believers, including Dionysius the Areopagite and a woman named Damaris, and others with them.

The Reader may say

Here ends the Reading.

NUNC DIMITTIS *fauxbourdons*

Willan

The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.

LORD, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation,
which thou hast prepared before the face of all people, to be a light to lighten
the Gentiles,
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, * and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, * world without end. Amen.

THE APOSTLES' CREED *Monotoned by all*

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

SALUTATION

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

THE LESSER LITANY

Bertalot

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

THE LORD'S PRAYER *Sung by the Choir*

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE SUFFRAGES

Officiant O Lord, shew thy mercy upon us.

Choir And grant us thy salvation.

Officiant O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Officiant Endue thy ministers with righteousness.

Choir And make thy chosen people joyful.

Officiant O Lord, save thy people.

Choir And bless thine inheritance.

Officiant Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou,
O God.

Officiant O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECTS

THE COLLECT FOR THE SIXTH SUNDAY AFTER PENTECOST

O ALMIGHTY GOD, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

A COLLECT FOR PEACE

O GOD from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

A COLLECT FOR MISSION

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

Offerings at Evensong directly support ministries at the Cathedral. See back page.

AT THE OFFERING, Anthem

Lord, thou hast been our refuge

Ralph Vaughan Williams (1872-1958)

Lord, Thou hast been our refuge from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made, Thou art God from everlasting and world without end. Thou turnest man to destruction; again Thou sayest, Come again ye children of men. For a thousand years in Thy sight are but as yesterday, seeing that is past as a watch in the night. As soon as Thou scatterest them They are even as a sleep and fade away suddenly like the grass. In the morning it is green and groweth up, but in the evening it is cut down, dried up and withered. For we consume away in Thy displeasure, and are afraid at Thy wrathful indignation. For when Thou art angry all our days are gone; we bring our years to an end as a tale that is told. The years of our age are three score years and ten, and though men be so strong that they come to fourscore years, yet is their strength but labour and sorrow; so passeth it away and we are gone. Turn Thee again, O Lord, at the last. Be gracious unto Thy servants. O satisfy us with Thy mercy and that soon. So shall we rejoice and be glad all the days of our life. Lord, Thou hast been our refuge from one generation to another Before the mountains were brought forth, or ever the earth and the world were

Cantor Let us bless the Lord.
Choir **Thanks be to God.**

ORGAN VOLUNTARY

Improvisation on *Sancta Civitas*

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