



ST PAUL'S CATHEDRAL
E P I S C O P A L

**Holy Baptism and the Holy Eucharist:
Rite Two
The Fifth Sunday of Easter**

**May 15, 2022
10:30 a.m.**

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

A Gentle Reminder about Mask Etiquette

For now we are asking everyone to continue wearing masks indoors. Masks remain strongly recommended by the San Diego County Health Department, and singing is discouraged when masking is not in place. We ask that you continue to wear your masks while indoors as we sing together in worship. Masks are available at the entrances to the church, the Great Hall, and the offices. The mask must cover both your nose and your mouth. Please remain masked when you come forward for Communion and do not consume the Host until you have returned to your seat. Sliding the mask down under your chin compromises its effectiveness when you reposition it: we recommend removing it completely by the ear straps for the shortest possible time. Try to touch your mask as little as possible. Thank you for helping to keep our community safe!

This message brought to you by your Cathedral Regathering Task Force

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, click here:

<https://stpaulcathedral.org/service-bulletin/>

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating.

Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch> or on Facebook Live now.

If you're interested in more information about the cathedral's ministries, we would like to hear from you:

<http://stpaulcathedral.org/im-new/>

You may give online now by clicking here: <https://onrealm.org/StPaulsCathedral/give/now>

or text stpaulcathedral to 73256 using your cell phone. Thank you!

Organ Voluntary

Chorale Prelude on "Melcombe"
C.H.H. Parry (1848-1918)

§ The people enter the cathedral and are seated for the Welcome and announcements.

Welcome and announcements.

§ Please stand as you are able for the tolling of the bell and remain masked while singing.

The Word of God

BCP 355

Hymn 522

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
 2 See! the streams of liv - ing wa - ters, spring - ing from e -
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be
 ter - nal love, well sup - ply thy sons and
 fire ap - pear for a glo - ry and a
 deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

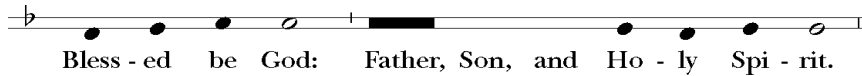
sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

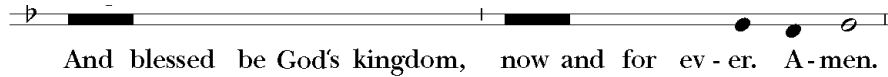
Words: John Newton (1725-1807), alt.

Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b.1939)

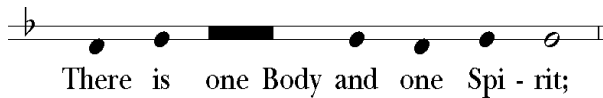
§ *The people remain standing, the Presider continues*



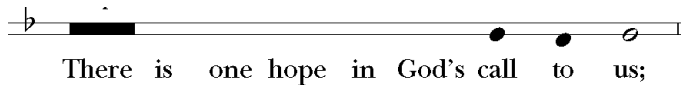
People



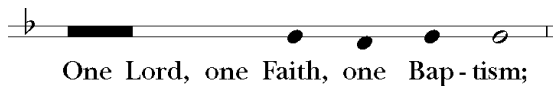
Presider



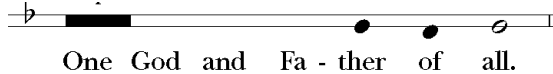
People



Presider



People



The Collect of the Day

Presider

The Lord be with you.

People

And also with you.

Presider

Let us pray.

The Presider says the Collect.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

§

Please be seated.

The Lessons

The First Lesson is read, the Reader first saying

A Reading from the Acts of the Apostles.

Acts 11:1-18

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

After each Lesson the Reader may say

The Word of the Lord.

People **Thanks be to God.**

The Psalm (choir)

Psalm 148 *Laudate Dominum*

BCP 805

chant: Sir David Willcocks

1 Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

2 Praise him, all you angels of his; *
praise him, all his host.

3 Praise him, sun and moon; *
praise him, all you shining stars.

4 Praise him, heaven of heavens, *
and you waters above the heavens.

- 5 Let them praise the Name of the LORD; *
 for he commanded, and they were created.
- 6 He made them stand fast for ever and ever; *
 he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
 you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
 tempestuous wind, doing his will;
- 9 Mountains and all hills, *
 fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
 creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
 princes and all rulers of the world;
- 12 Young men and maidens, *
 old and young together.
- 13 Let them praise the Name of the LORD, *
 for his Name only is exalted,
 his splendor is over earth and heaven.
- 14 He has raised up strength for his people
 and praise for all his loyal servants, *
 the children of Israel, a people who are near him.
 Hallelujah!

The Second Lesson is read, the Reader first saying

A Reading from the Revelation to John.

Revelation 21:1-6

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
 He will dwell with them as their God;
 they will be his peoples,
 and God himself will be with them;
 he will wipe every tear from their eyes.
 Death will be no more;
 mourning and crying and pain will be no more,
 for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new."

Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

The Reader may say

The Word of the Lord.

People **Thanks be to God.**

§ *Please stand as able when the Presider stands and remain masked while singing.*

Alleluia Verse (Cantor, then all repeat)

Alleluia. Alleluia. Alleluia.

**A new commandment I give / to you:*
love one another / as I have loved you.**

Alleluia. Alleluia. Alleluia.

The Holy Gospel

John 13:31-35

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Rev. Richard Hogue, Jr.

The Presentation and Examination of the Candidates

§ *Please remain seated.*

The Presider says The Candidates for Holy Baptism will now be presented.

Demi Rose Rodriguez
Michael Gonzalez III

The Candidates are presented by their Sponsors who say

Sponsors I present N. to receive the Sacrament of Baptism.

The Presider then asks the parents and godparents of the children

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and Godparents I will, with God's help.

Presider Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents and Godparents I will, with God's help.

The Presider then asks the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the children

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

§ *Please stand as you are able*

After all have been presented, the Presider addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

The Presider then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
 He suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended to the dead.
 On the third day he rose again.
 He ascended into heaven,
 and is seated at the right hand of the Father.
 He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidates

The Presider then says to the people

Let us now pray for these persons who are to receive the Sacrament of new birth.

A Person appointed leads the following petitions as the Clergy and People process to the Baptismal Font.

Leader Deliver them, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open their hearts to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill them with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep them in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach them to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send them into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring them to the fullness of your peace and glory.

People **Lord, hear our prayer.**

The Presider says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Presider then says

The Lord be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water.

Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Presider touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

Each candidate is presented by name to the priest or deacon, who pours water upon each candidate, saying
N, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross using Chrism, and saying:

N., you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

When this action has been completed for all candidates, the Presider prays over the newly baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Presider Let us welcome the newly baptized, saying together

Presider and People

**We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

As the procession returns to the sanctuary, the Presider asperges the People as the choir sings 'Vidi Aquam'.

I saw water issuing forth from the temple, flowing from the right side, and all those to whom that water was given obtained salvation. Give thanks to the Lord for he is good: his mercy endures for ever. Glory be to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning is now, and will be for ever. Amen.

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a socially distanced sign of the Peace.*

The Holy Communion

At the Offertory, antiphon

A new commandment
Thomas Tallis (ca. 1505-1585)

A new commandment give I unto you, saith the Lord, that ye love one another as I have loved you, that even so ye love one another. By this shall every man know that ye are my disciples, if ye have love one to another.

§ *Please stand as able for the following hymn and remain masked while singing.*

Hymn 318



1 Here, O my Lord, I see thee face to face;
2 Here would I feed up - on the Bread of God;
3 I have no help but thine; nor do I need
4 Mine is the sin, but thine the right - eous - ness;



here would I touch and han - dle things un - seen;
here drink with thee the roy - al Wine of heaven;
an - oth - er arm save thine to lean up - on;
mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

Words: Horatius Bonar (1808-1889)
 Music: Nyack, Warren Swenson (b. 1937)

Please remain standing as able for the Great Thanksgiving.

The Great Thanksgiving *Eucharistic Prayer B*

BCP 367

(Please remain masked while singing)

Presider *People*
 The Lord be with you. And al - so with you.

Presider *People*
 Lift up your hearts. We lift them to the Lord.

Presider
 Let us give thanks to the Lord our God.

People
 It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Presider and People) S 129

Powell

(Please remain masked while singing)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

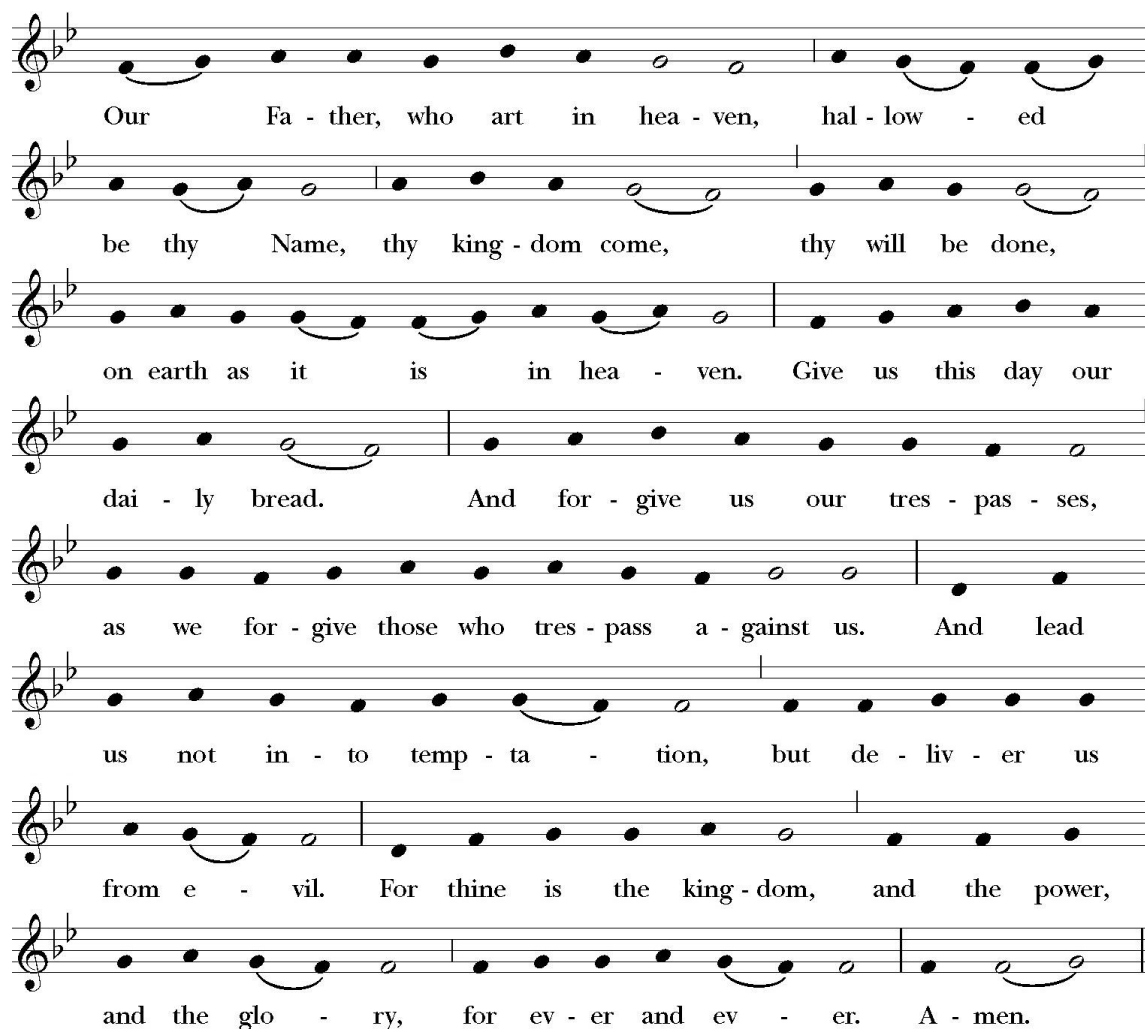
We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer (*Presider and People*)

(Please remain masked while singing)



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Fraction Anthem: Christ our Passover

S 154

(Please remain masked while singing)

The musical score is written on four staves in G major (one sharp). The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Title: The Holy Eucharist, Fraction Anthem: Christ our Passover
Music: From *New Plainsong*; David Hurd (b. 1950)

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here. [The Iona Community Worship Book]

Presider The Gifts of God for the People of God.

At the Communion, anthem

And I saw a new heaven

Edgar L. Bainton (1880-1956)

And I saw a new heaven and a new earth: For the first heaven and the first earth were passed away; and there was no more sea. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven, saying, Behold, the tabernacle of God is with men, and he will dwell with them and they shall be his people, and God himself shall be with them and be their God. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow nor crying, neither shall there be any more pain, for the former things are passed away.

[text: Revelations XXI, vv. 1-4]

§ *After a moment of silence, please stand as you are able for the following prayer*

The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,**
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Presider may bless the people.

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 582 (all who wish to sing the hymn should be masked while singing)



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,
2 O shame to us who rest con - tent while lust and greed for gain
3 Give us, O God, the strength to build the ci - ty that hath stood
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:



with - in whose four-square walls shall come no night, nor need, nor pain,
in street and shop and ten - e - ment wring gold from hu - man pain,
too long a dream, whose laws are love, whose crown is ser - vant - hood,
lo, how its splen - dor chal - leng - es the souls that great - ly dare—



and where the tears are wiped from eyes that shall not weep a - gain!
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"
and where the sun that shin - eth is God's grace for hu - man good.
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1882-1969), alt.

Music: *Sancta Civitas*, Herbert Howells (1892-1983)

86. 86. 86

The Deacon dismisses them with these words

Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

Organ Voluntary

Allegro (from Symphony in D)
William Boyce (1711-1779)

§ *The clergy, altar party, and people depart.*

If you choose not to remain for the Organ Voluntary, please leave quietly out of respect for those who would like to stay and listen or pray for a while. Thank you.

Ministers of the Liturgy

Presider & Dean: The Very Rev. Penny Bridges

Preacher: The Rev. Richard Hogue, Jr.

Deacon: The Rev. Cn. Anne Chisham

Readers: John Will, Pat Kreder

Head Verger: Cn. Lisa Churchill

Altar Servers: Bart Smoot, Robert Reed, Wanda Porrata

Thurifer: Judy MacDonald

Verger: Stephanie Pierce

Altar Guild: Tom Barb, Irene George, Julia Gorman, Steve Mater, Joyce Vogel, Elaine Wolfe

Director of Music: Cn. Martin Green

Assistant Organist: Gabriel Arregui

Organ Scholar: Jesse Puglia

Choir: Members of the Cathedral Choir

Usher-in-Charge: John Will

Ushers: Darien De Lorenzo, Ellen Hargus, Micah Lomax, Paula Peeling,

Kevin Van Wanseele

Cathedral audio: Bill Eadie

Audio/Visual Technicians: Jim Langston, Mike Thornburgh, Kelsey Young, Paul Young

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible. Please locate an exit nearest you.

The exit doors are:

- ❖ South porch doors at Nutmeg Street and Fifth Avenue*
- ❖ North porch doors to Fifth Avenue Courtyard*
- ❖ South transept east and west doors to Nutmeg Street*
- ❖ Northeast hallway door to Fifth Avenue breezeway*
- ❖ West chapel (to the left of chapel altar) stairs leading down to landing.*