

# EVENSONG

JANUARY 16, 2022

*ORIGINAL AIR DATE*

THE SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 19, 2020

FIVE O'CLOCK IN THE EVENING



SUNG BY: THE CATHEDRAL CHORISTERS OF BOYS AND MEN  
OFFICIANT & DEAN: THE VERY REVEREND PENNY BRIDGES

LECTOR: ELIZABETH KEITH

The Reverend Canon Brooks Mason, *Canon Liturgist*

Canon Martin Green, *Organist & Director of Music*

Gabriel Arregui, *Organist & Assistant Choirmaster*

Lucinda Parsons, *Usher in Charge*; Tom Simmons, Jim Witte, *Ushers*

Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/connect/videos> or on Facebook Live now.

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ORGAN VOLUNTARY

Improvisation on *Deficiente vino*\*

\**Antiphon on the Magnificat for the 2<sup>nd</sup> Sunday after the Epiphany*

THE WELCOME

INTROIT

*I will give thanks*

Henry Purcell (1659-95)

I will give thanks unto thee, O Lord, with my whole heart, even before the gods will I sing praise unto thee.

¶ *Please stand as you are able at the tolling of the bell.*

OPENING SENTENCE

*Officiant*

From the rising of the sun even unto the going down of the same my Name shall be great among the Gentiles, and in every place incense shall be offered unto my Name, and a pure offering: for my Name shall be great among the heathen, saith the Lord of hosts. *Malachi 1:11*

PRECES

William Smith (1603-45)

*Officiant*

O Lord, open thou our lips.

*Choir*

And our mouth shall shew forth thy praise.

*Officiant*

O God, make speed to save us.

*Choir*

O Lord, make haste to help us.

*Officiant*

Glory be to the Father, and to the Son, and to the Holy Ghost;

*Choir*

as it was in the beginning, is now and ever shall be, world without end. Amen.

*Officiant*

Praise ye the Lord.

*Choir*

The Lord's name be praised.

1. O gra - cious Light, pure brightness of the everliving Father in  
 hea - ven, O Jesus Christ, ho - ly and bless - ed! 2. Now as we come  
 to the setting of the sun, and our eyes behold the ves - per light,  
 we sing thy praises, O God: Father, Son, and Ho - ly Spi - rit.  
 3. Thou art worthy at all times to be praised by happy voic - es, O Son of God,  
 O Giv - er of life, and to be glo - ri - fied through all the worlds.

Music: Victor Judson Schramm (1944-1984); acc. David Hurd (b. 1950)

text: Public domain

PSALM 114 *In exitu Israel*

chant: Tonus Peregrinus

WHEN Israel came out of Egypt, \* and the house of Jacob from among the  
 strange people,

2 Judah was his sanctuary, \* and Israel his dominion.

3 The sea saw that, and fled; \* Jordan was driven back.

4 The mountains skipped like rams, \* and the little hills like young sheep.

5 What aileth thee, O thou sea, that thou fleddest? \* and thou Jordan, that thou  
 wast driven back?

6 Ye mountains, that ye skipped like rams? \* and ye little hills, like young sheep?

7 Tremble, thou earth, at the presence of the Lord: \* at the presence of the God  
 of Jacob;

8 Who turned the hard rock into a standing water, ‘ and the flint-stone into a  
 springing well.

Glory be to the Father \* and to the Son and to the Holy Ghost.

As it was in the beginning is now and ever shall be; World without end. Amen.

*The First Lesson is read, the Reader may first say*

A Reading from the Book of Genesis.

Then the Lord said to Noah, "Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the Lord had commanded him.

Noah was six hundred years old when the flood of waters came on the earth. And Noah with his sons and his wife and his sons' wives went into the ark to escape the waters of the flood. Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground, two and two, male and female, went into the ark with Noah, as God had commanded Noah. And after seven days the waters of the flood came on the earth.

The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters swelled and increased greatly on the earth; and the ark floated on the face of the waters. The waters swelled so mightily on the earth that all the high mountains under the whole heaven were covered; the waters swelled above the mountains, covering them fifteen cubits deep. And all flesh died that moved on the earth, birds, domestic animals, wild animals, all swarming creatures that swarm on the earth, and all human beings; everything on dry land in whose nostrils was the breath of life died. He blotted out every living thing that was on the face of the ground, human beings and animals and creeping things and birds of the air; they were blotted out from the earth. Only Noah was left, and those that were with him in the ark.

*After each Lesson the Reader may say*

Here ends the Reading.

MAGNIFICAT *in C*

Charles Villiers Stanford (1852-1924)

*The Magnificat is Mary's song (Luke 1:46-55) responding to the declaration that the child she is to bear will fulfill the promises of the Hebrew Scriptures.*

MY SOUL doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm;

he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat, and hath exalted the humble and meek.  
He hath filled the hungry with good things, and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed forever.  
Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

SECOND READING

EPHESIANS 4:1-16

*The Second Lesson is read, the Reader may first say*

A Reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

But each of us was given grace according to the measure of Christ's gift. Therefore it is said,

“When he ascended on high he made captivity itself a captive;  
he gave gifts to his people.”

(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*The Reader may say*

Here ends the Reading.

*The Nunc Dimittis is the song of Simeon (Luke 2:29-32) who, before he dies, sees the Infant Jesus and holds him in his arms.*

LORD, now lettest thou thy servant depart in peace, according to thy word.  
 For mine eyes have seen thy salvation,  
 which thou hast prepared before the face of all people, to be a light to lighten  
 the Gentiles,  
 and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, \* and to the Holy Ghost;  
 As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

THE APOSTLES' CREED *Monotoned or spoken by all*

**I believe in God, the Father almighty,  
 maker of heaven and earth;  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Ghost,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried.  
 He descended into hell.  
 The third day he rose again from the dead.  
 He ascended into heaven,  
 and sitteth on the right hand of God the Father almighty.  
 From thence he shall come to judge the quick and the dead.**

**I believe in the Holy Ghost,  
 the holy catholic Church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting. Amen.**

SALUTATION

*Officiant* The Lord be with you.

*People* **And with thy spirit.**

*Officiant* Let us pray.

THE LESSER LITANY

Smith

Lord, have mercy upon us.  
 Christ, have mercy upon us.  
 Lord, have mercy upon us.

THE LORD'S PRAYER (*monotone*)

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

THE SUFFRAGES

*Officiant* O Lord, shew thy mercy upon us.

*Choir* **And grant us thy salvation.**

*Officiant* O Lord, save the State.

*Choir* **And mercifully hear us when we call upon thee.**

*Officiant* Endue thy ministers with righteousness.

*Choir* **And make thy chosen people joyful.**

*Officiant* O Lord, save thy people.

*Choir* **And bless thine inheritance.**

*Officiant* Give peace in our time, O Lord.

*Choir* **Because there is none other that fighteth for us, but only thou,  
O God.**

*Officiant* O God, make clean our hearts within us.

*Choir* **And take not thy Holy Spirit from us.**

THE COLLECTS

THE COLLECT FOR THE SECOND SUNDAY AFTER THE EPIPHANY

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. Amen.

## A COLLECT FOR PEACE

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

## A COLLECT FOR MISSION

KEEP WATCH, DEAR LORD, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. Amen.

*Offerings at Evensong directly support ministries at the Cathedral. See page 10.*

AT THE OFFERING, Anthem

*Say, where is he born*

Felix Mendelssohn (1809-1847)

*(Recitative):* When Jesus our Lord was born in Bethlehem, in the land of Judea, behold, from the east to the city of Jerusalem there came wise men, and said:

*(Trio):* Say, where is he born, the King of Judea?

For we have seen his star, and are come to adore him.

*(Chorus):* There shall a star from Jacob come forth, and a sceptre from Israel rise up, and dash in pieces princes and nations.

As bright the star of morning gleams,

So Jesus sheddeth glorious beams

Of light and consolation!

Thy Word, O Lord,

Radiance darting, Truth imparting, gives salvation;

Thine be praise and adoration!

*(Text: Matthew 2:1-2, Numbers 24:17, Psalm 2:9)*

## CLOSING PRAYERS

*Deacon* Let us pray:

Grant, O God, that thy holy and life-giving Spirit may so move every human heart especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice, harmony, and peace; through Jesus Christ our Lord. **Amen.**





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The offices are open for normal office hours and the cathedral will be available for visitors who

ask at the office to be let in to the cathedral. Most of the staff will continue to work at home for much of the time. Your continued financial support as we move through this crisis helps us pay our staff and other expenses of the church which do not stop. A few notes about giving in this time:

1. You may continue to mail donations. Mail them to 2728 Sixth Ave, San Diego, CA 92103. Staff will continue to process mail donations.
2. We encourage you to consider moving to online giving at <https://stpaulcathedral.org/give/>.

There you may schedule automatic donations that do not require the staff to handle postal mail, allowing staff to focus on other tasks and reducing contact with paper.

Thank you!



ST PAUL'S CATHEDRAL  
EPISCOPAL

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