

Las Posadas &
The Holy Eucharist:
*C*hristmas *E*ve

December 24, 2021
5:00 p.m.

A Gentle Reminder about Mask Etiquette

The medical professionals in our congregation want to remind everyone that, while the COVID vaccine is extremely effective, it doesn't 100% prevent infection, and with rising coronavirus cases and growing concerns about the Omicron variant, California is ordering a statewide mask mandate for indoor public spaces. For everyone's sake, please observe proper mask etiquette.

In accordance with instructions from our Bishop, **we wear masks for all indoor activities at St. Paul's.** Masks are available at the entrances to the church, the Great Hall, and the offices. The mask must cover both your nose and your mouth. Please remain masked when you come forward for Communion and do not consume the Host until you have returned to your seat. Sliding the mask down under your chin compromises its effectiveness when you reposition it: we recommend removing it completely by the ear straps for the shortest possible time. Try to touch your mask as little as possible. Thank you for helping to keep our community safe!

This message brought to you by your Cathedral Regathering Task Force

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, click here: https://stpaulcathedral.org/service-bulletin/

If you're interested in more information about the cathedral's ministries, we would like to hear from you: http://stpaulcathedral.org/im-new/

You may give online now to support the many ministries of the cathedral by clicking here:
https://onrealm.org/StPaulsCathedral/give/now
or text stpaulcathedral *to* 73256 *using your cell phone. Thank you!*

Introduction to Las Posadas

Las Posadas is a Spanish word that means *inn*. *Las Posadas* commemorates the journey of Joseph and Mary looking for a place to spend the night at the time Jesus was born. *Las Posadas* has become a Mexican tradition in the celebration of Christmas. In this way they relive the nativity of the Lord.

For nine days before Christmas, people repeat the celebration. Through prayers and drama people experience the taste of sadness of not finding a place to stay. They also experience the happiness to have a newborn king of kings.

The people enact the journey of asking for lodging, by singing the petition. Each time the people inside refuse them, until at last they arrive at the final inn and there they receive posada. They conclude with prayers and songs of joy.

Las Posadas

Las Posadas es una palabra que significa "hospedaje" o "estancia para pasar la noche". Con Las Posadas se conmemora la jornada en que José y María estuvieron buscando alojamiento en la noche en que nació Jesús. Las Posadas se han convertido en una tradición mexicana durante la celebración de las Navidades. Es una costumbre iniciada por los frailes franciscanos españoles para instruir el nacimiento de nuestro Señor.

Durante nueve noches antes de la Nochebuena el pueblo celebra las posadas A través de dramas y oración el pueblo experimenta la tristeza de José y Maria al no encontrar un lugar en donde pasar la noche, pero también se experimenta el gozo y la alegría por el nacimiento del Rey de Reyes.

El pueblo revive la jornada de José y María cantando la petición de posada, pero cada vez le es negada por las personas dentro del lugar, hasta que por fin llegan a la última posada en donde son recibidos. Entonces todo concluye con oraciones y cantos alegres.

Instrumental voluntaries

The Welcome from the Dean

℣ *Please remain seated and masked.*

Las Posadas

Pilgrims:
In the name of heaven,
can you give us lodging?
My dear wife's exhausted
after hours of walking.
Innkeepers:
This is not an inn.
I don't take in strangers.
You might be a robber.
I can't risk that danger.

Peregrinos:
En el nombre del cielo
os pido posada,
pues no puede andar
mi esposa amada.
Posaderos:
Aquí no es mesón,
sigan adelante,
yo no debo abrir,
no sea algún tunante.

Collect
O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

La Colecta
Oh Dios, tú nos alegras anualmente con la festividad del nacimiento de tu único Hijo Jesucristo: Concédenos que, así como le recibimos con júbilo como Redentor, de la misma manera le contemplemos con segura confianza cuando venga a ser nuestro Juez; quien vive y reina contigo y el Espíritu Santo, un solo Dios, ahora y por siempre. **Amén.**

Pilgrims:
We have come from Nazareth,
walking all the way.
I am a poor woodworker.
Joseph is my name.
Innkeepers:
Knowing what your name is
does not change my answer.
Go, and let me sleep.
Stop this useless banter.

Peregrinos:
Venimos rendidos
desde Nazaret.
Yo soy carpintero
de nombre José.
Posaderos:
No me importa el nombre,
déjenme dormir
pues que ya les digo
que no hemos de abrir.

Collect
O God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

La Colecta
Oh Dios, que has hecho resplandecer esta noche santa con la claridad de la Luz verdadera: Concede a los que hemos conocido el misterio de esa Luz en la tierra, que también nos gocemos de él plenamente, en el cielo; donde vive y reina contigo y el Espíritu santo, un solo Dios, en gloria eterna. **Amén.**

Pilgrims:
Please, sir, all we ask
is one night of lodging
for the queen of heaven.
Can you offer nothing?
Innkeepers:
I've heard many stories;
this beats every one.
Since when does a queen
walk at night alone?

Collect
Almighty God, you have given your only-begotten Son to take our nature upon him, and to be born of a pure virgin: Grant that we, who have been born again and made your children by adoption and grace, may daily be renewed by your Holy Spirit; through our Lord Jesus Christ, to whom with you and the same Spirit be honor and glory, now and for ever. **Amen.**

Peregrinos:
Posada te pide,
amado casero,
por solo una noche,
la Reina del cielo.
Posaderos:
Pues, si es una reina
quien lo solicita,
¿cómo es que de noche
anda tan solita?

La Colecta
Omnipotente Dios, tú has dado a tu unigénito Hijo para asumir nuestra naturaleza, y nacer de una virgen pura: Concede que, siendo nacidos de nuevo y hechos tus hijos por adopción y gracia, seamos renovados cada día con tu Espíritu Santo; mediante nuestro Señor Jesucristo, a quien contigo y el mismo Espíritu sea el honor y la gloria, ahora y por siempre. **Amén.**

Pilgrims:
Truly, my wife Mary
is a queen most bless'd.
She will be the mother
of the Word made flesh.
Innkeepers:
Is that you, Saint Joseph?
And the Virgin, too?
I would have opened sooner
if I'd recognized you.

Peregrinos:
Mi esposa es María,
es Reina del cielo,
y madre va a ser
del divino Verbo.
Posaderos:
¿Eres tú, José?
¿Tu esposa es María?
Entren, peregrinos,
no los conocía.

All: (Refrain/Coda)
Enter, enter, holy pilgrims, holy pilgrims.
Welcome to my humble home.
Though it's little I can offer, I can offer,
all I have, please call your own.

Mary, Joseph, and our Savior, and our Savior,what a joy to have you here!
We are honored to receive you,
to receive you.
May you stay through all the year!

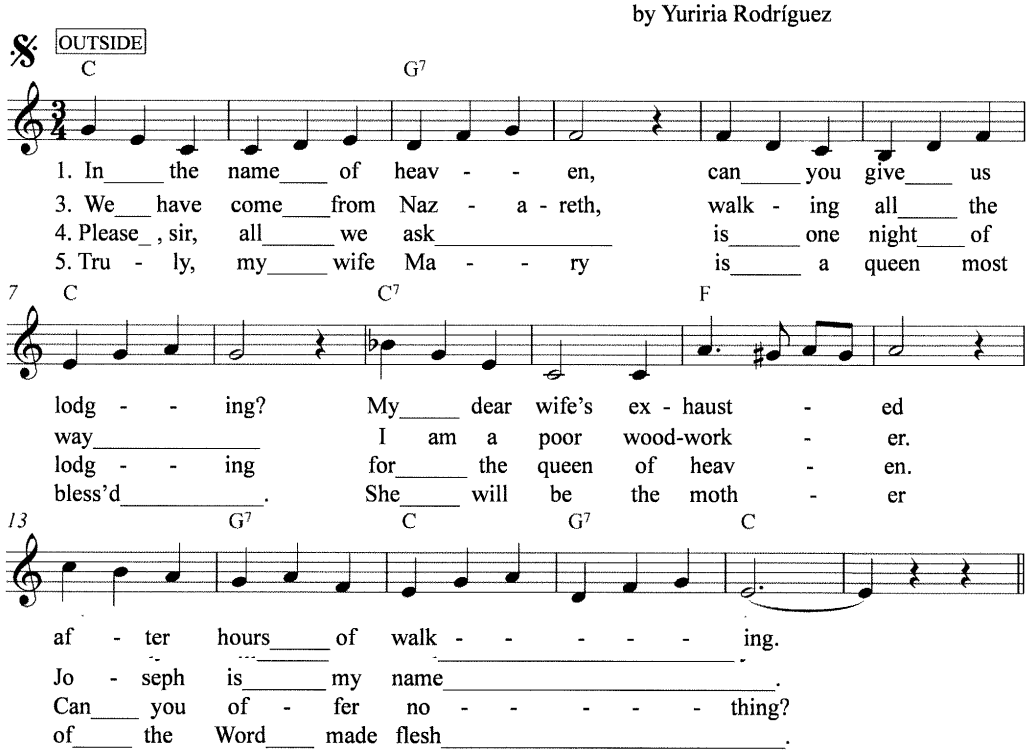
Todos: (Coda/Estribillo)
Entren, santos peregrinos, peregrinos,
reciban este rincón,
que aunque es pobre la morada, la morada, os la doy de corazón.

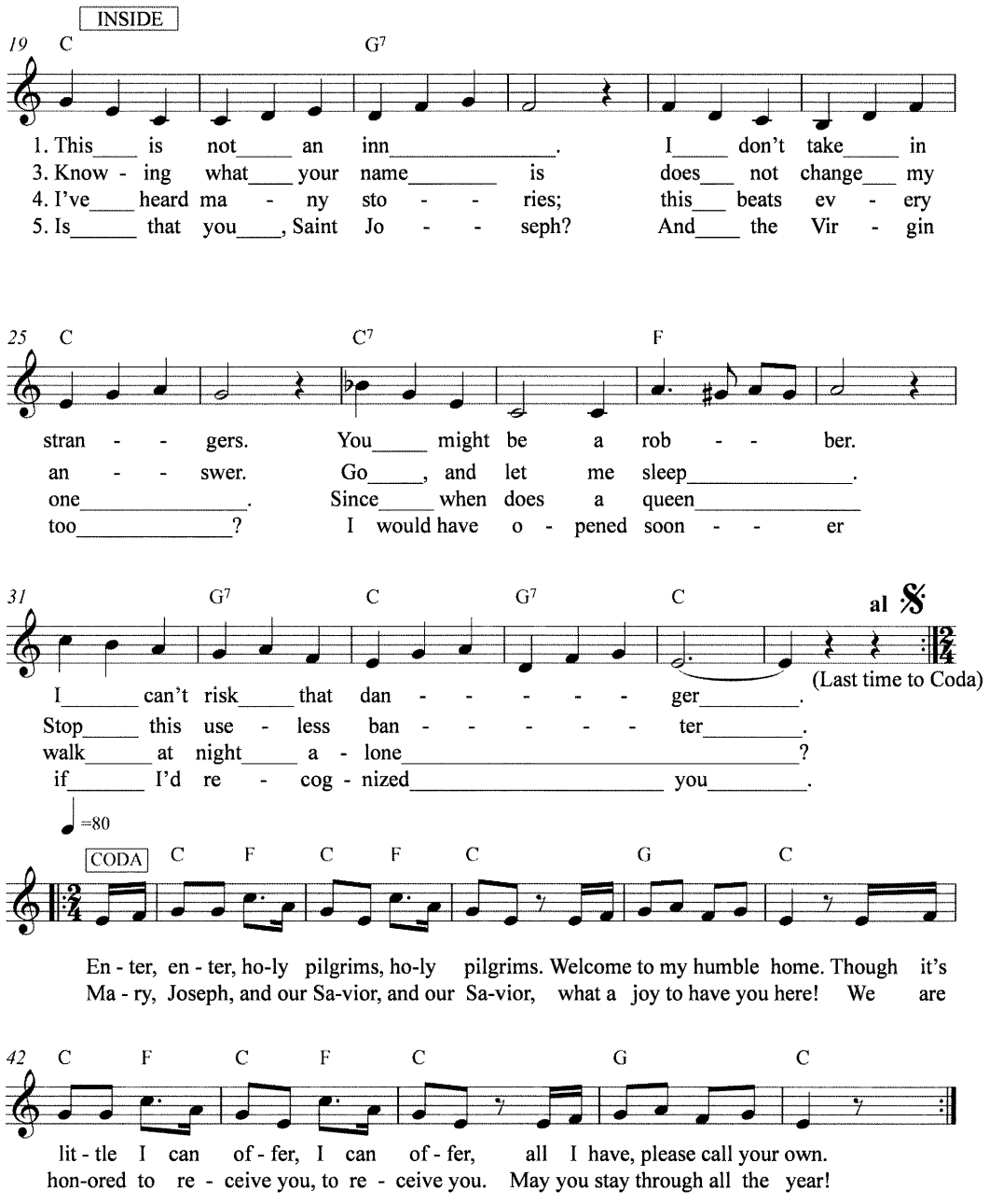
Cantemos con alegría, alegría,
todos al considerar,
que Jesús, José y María, y María,
nos vinieron hoy a honrar.

The song alternates, one verse "OUTSIDE," followed by the corresponding verse "INSIDE."
At the end, everyone sings the CODA as all enter the house. \

Ranchero Waltz ♩ = 120

English translation by John-Charles Duffy
Mexican traditional music, arranged
by Yuriria Rodríguez





Procession to the Creche: Please stand as you are able.	*Procesión al Pesebre: todos a pie, por favor*

The Blessing of the Creche

Presider
Let us pray.
Almighty God, who in the Incarnation of your Son has revealed to us the holiness of creation, be pleased to bless and hallow this image of his sacred birth, so that those who gaze upon it may behold this mystery, whereby humanity shares in your very nature; through Christ our Lord. **Amen.**

Bendición de un pesebre

Oremos.
Dios todopoderoso, que en la Encarnación de tu Hijo nos has revelado la santidad de la creación, complácete en bendecir y santificar esta imagen de su sagrado nacimiento, de manera que viéndola pueda admirarse este misterio, por el cual la humanidad participa de tu misma naturaleza, por Cristo nuestro Señor. **Amén.**

Hymn *Adeste fideles* **(vs. 1)** ***(all who wish to sing the hymn should be masked while singing)***

O come, all ye faithful,
joyful and triumphant,
O come ye, O come ye to Bethlehem;
come, and behold him,
born the King of angels;

O come, let us adore him,
O come, let us adore him,
O come, let us adore him,
Christ the Lord.

Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others
Music: *Adeste fideles*, present form of melody att. John Francis Wade (1711-1786); harm. *The English Hymnal*, 1906

The Holy Gospel Luke 2:1-7

The Deacon says

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. This was the first census that took place while Quirinius was governor of Syria. And everyone went to his own town to register.

So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child. While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Evangelio Lucas 2: 1-7.

Diácono

Santo Evangelio de nuestro Señor Jesucristo, según San Lucas.

Pueblo **¡Gloria a ti, Cristo Señor!**

Por aquellos días Augusto César decretó que se levantara un censo en todo el imperio romano. Este primer censo se efectuó cuando Cirenio gobernaba en Siria, Así que iban todos a inscribirse, cada cual a su propio pueblo.

También José, que era descendiente del rey David, subió de Nazaret, ciudad de Galilea, a Judea. Fue a Belén, la Ciudad de David, para inscribirse junto con María su esposa. Ella se encontraba encinta y, mientras estaban allí, se les cumplió el tiempo. Así que dio a luz a su hijo primogénito. Lo envolvió en pañales y lo acostó en un pesebre, porque no había lugar para ellos en la posada.

Lider El Evangelio del Señor.

Pueblo **Te alabamos, Cristo Señor.**

The Peace

Presider The Peace of the Lord be always with you.

People **And also with you.**

§ The People greet one another in the name of the Lord.

La Paz

El Celebrante La paz del Señor sea siempre con ustedes.

Pueblo **Y con tu espíritu.**

Hymn *Stille Nacht* **(vs. 1)**
(all who wish to sing the hymn should be masked while singing)



Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885)
Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910)

The Holy Communion

Presider The Lord be with you.
People **And also with you**
Lift up your hearts
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Then the Celebrant continues
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the

Santa Comunión

Celebrante El Señor sea con ustedes.
Pueblo **Y con tu espíritu.**
Elevemos los corazones.
Los elevamos al Señor.
Demos gracias a Dios nuestro Señor.
Es justo darle gracias y alabanza.

En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra.

Porque nos diste a Jesucristo, tu único Hijo, que se encarnó por nosotros; quien, por el gran poder del Espíritu Santo, fue hecho Hombre perfecto, nacido de la carne de la Virgen María su madre; para que, librados del yugo del pecado, recibamos la potestad de llegar a ser hijos tuyos.

Por tanto, te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

Celebrante y Pueblo
Santo, santo, santo es el Señor, Dios del universo.
Llenos están el cielo y la tierra de tu gloria.
Hosanna en el cielo.
Bendito el que viene en nombre del Señor.
Hosanna en el cielo.

El Celebrante continúa:
Te damos gracias, oh Dios, por la bondad y el amor que tú nos has manifestado en la creación; en el llamado a Israel para ser tu pueblo; en tu Verbo revelado a través de los profetas; y, sobre todo, en el Verbo hecho carne, Jesús, tu Hijo. Pues en la plenitud de los tiempos le has enviado para que se encarnara de María la Virgen a fin de ser el

Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

The Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with

Salvador y Redentor del mundo. En él, nos has librado del mal, y nos has hecho dignos de estar en tu presencia. En él, nos has sacado del error a la verdad, del pecado a la rectitud, y de la muerte a la vida.

En la víspera de su muerte por nosotros, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío".

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre de la nueva Alianza, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".

Por tanto, oh Padre, según su mandato,

Celebrante y Pueblo:
Recordamos su muerte,
Proclamamos su resurrección,
Esperamos su venida en gloria;

El Celebrante continúa:
Y te ofrecemos nuestro sacrificio de alabanza y acción de gracias, Señor de todos; ofreciéndote, de tu creación, este pan y este vino. Te suplicamos, Dios bondadoso, que envíes tu Espíritu Santo sobre estos dones, para que sean el Sacramento del Cuerpo de Cristo y su Sangre de la nueva Alianza. Únenos a tu Hijo en su sacrificio, a fin de que, por medio de él, seamos aceptables, siendo santificados por el Espíritu Santo. En la plenitud de los tiempos, sujeta todas las cosas a tu Cristo y llévanos a la patria celestial donde, con la Bendita Virgen Maria, San José, San Pablo y todos tus santos,

the Blessed Virgin Mary, Saint Joseph, Saint Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

entremos en la herencia eterna de tus hijos; por Jesucristo nuestro Señor, el primogénito de toda la creación, la cabeza de la Iglesia, y el autor de nuestra salvación.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

Oremos como nuestro Salvador Cristo nos enseñó:

All
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever.
Amen.

Pueblo y Celebrante:
Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder,
y tuya es la gloria,
ahora y por siempre. Amén.

The Fraction: The Breaking of the Bread

The Presider breaks the consecrated Bread.

A period of silence is kept.

Fracción del Pan

El Celebrante parte el Pan consagrado.

Se guarda un período de silencio.

Presider
Alleluia. Christ our Passover is sacrificed for us;

People
Therefore let us keep the feast. Alleluia.

Celebrante
¡Aleluya!
Cristo, nuestra Pascua, se ha sacrificado por nosotros.
Pueblo
¡Celebremos la fiesta!
¡Aleluya!

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; You who have been here often and you who have not been for a long time or ever before; You who have tried to follow and you who have failed; Come, not because the Church invites you; It is Christ, and he invites you to meet him here.

Presider
The Gifts of God for the People of God.

Whoever you are and wherever you are in your journey of faith… please know that everyone is invited to the Lord's Supper.
After the Invitation has been given, please be seated until you are ushered to the communion stations at the Crossing between the communion rails. Please take your purse or valuables with you to the rail.
The consecrated wafers will be distributed by the clergy at the standing stations at the Crossing. Please come forward, keeping your mask on and return to your seat before removing your mask to consume the Host. We are currently not able to share the Cup, but the Host alone conveys the full spiritual benefit of the sacrament.

Invitación a la Mesa

Esta es la mesa, no de la Iglesia, sino de Jesucristo. Se ha puesto para los que lo aman y quieren amarlo más. Así que vengan, los que tienen mucha fe y los que tienen poca fe. Los que han venido muchas veces y los que hace mucho que no vienen, o los que nunca han venido. Los que han intentado seguir y los que no han podido. Vengan, no porque les invita la Iglesia: es Cristo y Él les invita a encontrarlo aquí.

Celebrante
Los Dones de Dios para el Pueblo de Dios.

Quienes sean y dondequiera que se encuentren en su camino de fe, sepan que todos están invitados a la cena del Señor.
Después de que se le invite a comulgar, por favor siéntese hasta que una persona lo acompañe a los puestos de comunión en el Cruce entre los pasillos de comunión. Por favor, lleve su bolso u objetos de valor con usted.
Las hostias consagradas serán distribuidas por el clero en las estaciones de pie. Por favor, acérquese, mantenga su mascarilla y regrese a su asiento antes de quitársela para consumir la hostia. Actualmente no podemos compartir el vino. La Hostia por sí sola transmite el beneficio espiritual completo del sacramento.

At the communion

Los Peces en el Rio
Campana Sobre Campana

§ Please stand as you are able.

The Postcommunion Prayer

Presider Let us pray.

All:
**Eternal God, heavenly Father,
you have graciously accepted us as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Christmas Blessing

Presider
May Christ, who by his Incarnation gathered into one things earthly and heavenly, fill you with his joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

§ Todos de pie, por favor.

Después de la Comunión, el Celebrante dice:
Oremos.
**Eterno Dios, Padre celestial,
en tu bondad nos has aceptado como miembros vivos
de tu Hijo, nuestro Salvador Jesucristo;
nos has nutrido con alimento espiritual
en el Sacramento de su Cuerpo y de su Sangre.
Envíanos ahora en paz al mundo;
revístenos de fuerza y de valor
para amarte y servirte
con alegría y sencillez de corazón;
por Cristo nuestro Señor. Amén.**

La bendición de Navidad

Celebrante
Que Cristo, que por su Encarnación juntó las cosas terrenas y las celestiales, les llene con su gozo y su paz. Y la bendición de Dios todopoderoso, el Padre, el Hijo y el Espíritu Santo, sea con ustedes y permanezca siempre con ustedes. **Amén.**

Hymn *Mendelssohn* **(vs. 1)**
(all who wish to sing the hymn should be masked while singing)

Hark! the herald angels sing
glory to the newborn King!
Peace on earth and mercy mild,
God and sinners reconciled!
Joyful, all ye nations, rise,
join the triumph of the skies;
with the angelic host proclaim
Christ is born in Bethlehem!

Hark! the herald angels sing
glory to the newborn King!

Words: Charles Wesley (1707-1788), alt.;
Music: *Mendelssohn*, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915)

The Dismissal

Deacon Go in peace to love
and serve the Lord.
People **Thanks be to God.**

Children are invited to the Great Hall for the piñata.

El Despido

Diácono Vayan en paz para amar
y servir al Señor.
Pueblo **Demos gracias a Dios.**

Se invitan los niños al Gran Salon para la piñata.

Ministers of the Liturgy

Presider: The Rev. Richard Hogue, Jr.
Dean: The Very Rev. Penny Bridges
Assisting: The Rev. Cn. Richard Lief
Deacon: The Rev. Cn. Brooks Mason
Head Verger: Cn. Lisa Churchill
Readers: The Very Rev. Penny Bridges, Patrisha Hernandez, Patricia Sands
Verger: Stephanie Pierce
Altar Servers: Natalie Fitzsimons, Mariana Guido Gutierrez, Mario Guido Gutierrez, Pamela Nicole Guido Gutierrez
Altar Guild: Cherie Dean, Kris Hatch, Wayne Hatch, Roxanne-Perfect Knight
Usher-in-Charge: Lucinda Parsons
Ushers: Charlie Bird, Rosie Bird, Karla Chavez, Bob Oslie, Paula Peeling, Roxanne Perfect-Knight, Patrick Sugrue, John Will
Las Posadas Director: Maya Little-Sana
Director of Music: Cn. Martin Green
Assistant Organist: Gabriel Arregui
Organ Scholar: Jesse Puglia
Musicians: Salvador Arce-Guerra, Alejandro and Tanya Tapia
Cathedral audio: Cathedral A/V team

The offices are open for normal office hours and visitors may ask at the office to be let in to the cathedral. Most of the staff will continue to work at home for much of the time. Your continued financial support as we move through this crisis helps us pay our staff and other expenses of the church which do not stop.

A few notes about giving in this time:

1. You may continue to mail donations. Mail them to 2728 Sixth Ave, San Diego, CA 92103. Staff will continue to process mail donations.
2. We encourage you to consider moving to online giving at https://stpaulcathedral.org/give/. There you may schedule automatic donations that do not require the staff to handle postal mail, allowing staff to focus on other tasks and reducing contact with paper.

Thank you!

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.
The exit doors are:

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*

Please locate an exit nearest you.

CATEDRAL SAN PABLO
EPISCOPAL