



ST PAUL'S CATHEDRAL
E P I S C O P A L

**The Holy Eucharist:
Rite Two**

**Thanksgiving Day
November 25, 2021
10:30 a.m.**

Whoever you are, and wherever you find yourself on the journey of faith,
we welcome you and invite your full participation in today's worship.

A Gentle Reminder about Mask Etiquette

The medical professionals in our congregation want to remind everyone that, while the COVID vaccine is extremely effective, it doesn't 100% prevent infection, and the Delta variant is very contagious. For everyone's sake, please observe proper mask etiquette.

In accordance with instructions from our Bishop, **we wear masks for all indoor activities at St. Paul's**. Masks are available at the entrances to the church, the Great Hall, and the offices. The mask must cover both your nose and your mouth. Please remain masked when you come forward for Communion and do not consume the Host until you have returned to your seat. Sliding the mask down under your chin compromises its effectiveness when you reposition it: we recommend removing it completely by the ear straps for the shortest possible time. Try to touch your mask as little as possible. Thank you for helping to keep our community safe!

This message brought to you by your Cathedral Regathering Task Force

As a courtesy to others, please silence electronic devices.

For the link to the webpage with the announcements and bulletins, click here:

<https://stpaulcathedral.org/service-bulletin/>

This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating. Services are regularly streamed and recorded and you can find them:

<http://www.stpaulcathedral.org/watch> or on Facebook Live now.

If you're interested in more information about the cathedral's ministries, we would like to hear from you:
<http://stpaulcathedral.org/im-new/>

Due to the pandemic restrictions we will not pass the offering plates, the offering will be taken upon entry and exit. You may give online now by clicking here: <https://onrealm.org/StPaulsCathedral/give/now> or text stpaulcathedral to 73256 using your cell phone. Thank you!

Organ Voluntary

Chorale Prelude on Rhosymedre
Ralph Vaughan Williams (1872-1958)

§ Please stand at the tolling of the bell.

The Word of God

The Presider says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Presider

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Presider and people say together

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Presider says to the people

The Lord be with you.

People **And also with you.**

Presider Let us pray.

The Presider says the Collect.

Almighty and gracious Father, we give you thanks for the fruits of the earth in their season and for the labors of those who harvest them. Make us, we pray, faithful stewards of your great bounty, for the provision of our necessities and the relief of all who are in need, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

§ *Please be seated.*

The Lessons

The First Lesson is read, the Reader first saying

A Reading from the Book of Joel.

Joel 2:21-27

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

After each Lesson the Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

The Psalm (said by all)

Psalm 126 *In convertendo*

BCP 782

- 1 **When the LORD restored the fortunes of Zion, ***
 then were we like those who dream.
- 2 **Then was our mouth filled with laughter, ***
 and our tongue with shouts of joy.

- 3 Then they said among the nations, *
 "The LORD has done great things for them."
 4 The LORD has done great things for us, *
 and we are glad indeed.
 5 Restore our fortunes, O LORD, *
 like the watercourses of the Negev.
 6 Those who sowed with tears *
 will reap with songs of joy.
 7 Those who go out weeping, carrying the seed, *
 will come again with joy, shouldering their sheaves.

The Second Lesson is read, the Reader first saying

A Reading from the First Letter of Paul to Timothy.

1 Timothy 2:1-7

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
 there is also one mediator between God and humankind,
 Christ Jesus, himself human,
 who gave himself a ransom for all

-- this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Reader may say

The Word of the Lord.

Answer **Thanks be to God.**

§ *Please stand as able.*

The Holy Gospel

Matthew 6:25-33

The Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said, "I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of

the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you-- you of little faith? Therefore do not worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

The Sermon

The Rev. Richard Hogue, Jr.

§ *After a moment of silence, please stand as able for the Nicene Creed.*

The Nicene Creed

(Presider and People)

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

A General Thanksgiving

BCP 836

The Deacon bids the prayers

Let us say together the following Thanksgiving.

All:

Accept, O Lord, our thanks and praise
for all that you have done for us.

We thank you for the splendor of the whole creation,
for the beauty of this world,
for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends,
and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading
us to accomplishments which satisfy and delight us.

We thank you also for those disappointments and failures
that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ;
for the truth of his Word and the example of his life;
for his steadfast obedience, by which he overcame temptation;
for his dying, through which he overcame death;
and for his rising to life again,
in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit,
that we may know Christ and make him known;
and through him,
at all times and in all places,
may give thanks to you in all things. Amen.

Confession of Sin

The Deacon says to the People

Let us confess our sins against God and our neighbor.

Silence may be kept.

Deacon and People together

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Presider says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People offer each other a socially distanced sign of the Peace.
Following the Peace, please be seated.*

Welcome and announcements

The Holy Communion

§ Please stand as able for the hymn and remain standing for the Great Thanksgiving.

Offertory Hymn 290 (all who wish to sing the hymn should be masked while singing)

1 Come, ye thank - ful peo - ple, come, raise the song of har - vest-home;
 2 All the world is God's own field, fruit un - to his praise to yield;
 3 For the Lord our God shall come, and shall take his har - vest home;
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest-home;

all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and tares to - geth - er sown, un - to joy or sor - row grown:
 from his field shall in that day all of - fens - es purge a - way;
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant

4 there, for ev - er pur - i - fied, in thy pres - ence

1 God, our Ma - ker, doth pro - vide for our wants to
 2 first the blade, and then the ear, then the full corn
 3 give his an - gels charge at last in the fire the
 4 there, for ev - er pur - i - fied, in thy pres - ence

to a - bide; come, with all thine an - gels,
 be sup - plied; come to God's own tem - ple,
 shall ap - pear: grant, O har - vest Lord, that
 tares to cast, but the fruit - ful ears to
 to a - bide; come, with all thine an - gels,

come, raise the glo - rious har - vest - home.
 come, raise the song of har - vest - home.
 we whole - some grain and pure may be.
 store in his gar - ner ev - er - more.
 come, raise the glo - rious har - vest - home.

Words: Henry Alford (1810-1871), alt.
 Music: *St. George's, Windsor*, George Job Elvey (1816-1893); desc. Craig Sellar Lang (1891-1971)

The Great Thanksgiving Eucharistic Prayer B

BCP 367

§ all who wish to sing should be masked while singing

Presider *People*

The Lord be with you. And al - so with you.

Presider *People*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

The Presider continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Presider and People; all who wish to sing should be masked while singing) S 130

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -

The musical score is written in G minor (three flats) and 4/4 time. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are placed below the vocal line. The piano accompaniment features block chords and simple rhythmic patterns, often with a melodic line in the bass. The vocal line is primarily homophonic, with some melodic movement in the second system. The piece concludes with the word 'Ho -' on a final note.

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

The Presider continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

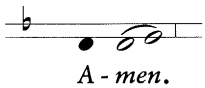
The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Presider and People



The Presider continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

S-119

(Presider and People; all who wish to sing should be masked while singing)

Musical notation for 'The Lord's Prayer' in G-flat major (one flat) and 4/4 time. The melody is written on four staves. The lyrics are: 'Our Fa - ther, who art in hea - ven, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in hea - ven. Give us this day our dai - ly bread. And for - give us our tres - pas - ses,'.

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,

as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

The Fraction: The Breaking of the Bread

A period of silence follows as the Bread is broken.

Jesus, Lamb of God

S 164

(Presider and People; all who wish to sing should be masked while singing)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- The Iona Community Worship Book

Presider The Gifts of God for the People of God.

After the Invitation has been given, please be seated or kneel until you are ushered to the communion stations at the Crossing between the communion rails. Please take your purse or valuables with you to the rail.

The consecrated wafers will be distributed by the clergy at the standing stations at the Crossing. Please come forward, keeping your mask on and return to your seat before removing your mask to consume the Host.

We are not administering wine at this time but the full spiritual benefit of the sacrament is contained in the Host, and if you prefer a blessing to the Host, cross your arms at your shoulders as you approach the priest.

If you need to receive a gluten-free wafer, please go to the section at the extreme left.

At the Communion, Organ Voluntary

§ *After a moment of silence following the distribution of communion, please stand as you are able for the following prayer*

The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

The Presider may bless the people.

The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 397

(all who wish to sing the hymn should be masked while singing)

1 Now thank we all our God, with heart, and hands, and voices,
2 O may this bounteous God through all our life be near us!
3 All praise and thanks to God the Father now be given,
who wondrous things hath done, in whom his world rejoices;
With ever-joyful hearts and blessed peace to cheer us;
the Son, and him who reigns with them in highest heaven,
who from our mother's arms hath blessed us on our way
and keep us in his grace, and guide us when perplexed,
e - ter - nal, Tri - une God, whom earth and heaven adore;
with count-less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

Words: Martin Rinkart (1586-1649); tr. Catherine Winkworth (1827-1878), alt.
Music: *Nun danket alle Gott*, melody Johann Crüger (1598-1662);
harm. William Henry Monk (1823-1889), after Felix Mendelssohn (1809-1847)

The Deacon dismisses the people with these words

Let us go forth in the name of Christ.

People

Thanks be to God.

Organ Voluntary

Nun danket alle Gott
Sigfrid Karg-Elert (1877-1933)

§ *The clergy, altar party, and people depart as music is played.*

Ministers of the Liturgy

Presider & Dean: The Very Rev. Penny Bridges

Preacher: The Rev. Richard Hogue, Jr.

Deacon: The Rev. Cn. Brooks Mason

Reader: David Spencer

Head Verger: Cn. Lisa Churchill

Thurifer: Bill Eadie

Verger: Cherie Dean

Altar Server: Dan Love

Altar Guild: Cherie Dean, Kris Hatch

Usher-in-Charge: Lucinda Parsons

Ushers: Bob Oslie, Tom Simmons

Director of Music: Cn. Martin Green

Assistant Organist: Gabriel Arregui

Organ Scholar: Jesse Puglia

Cathedral Audio/Visual Technicians: Jim Langston, Mike Thornburgh, Jim Wright

A historical note about Thanksgiving Day, – a major feast day on the liturgical calendar. The Episcopal Church first began celebrating Thanksgiving Day after the American Revolution. The first American Prayer Book, in 1789, replaced the four national days of the 1662 English Book of Common Prayer with Propers for Thanksgiving Day. This coincided with the first observance of Thanksgiving Day as a national holiday by the United States in 1789. In 1863, President Abraham Lincoln instituted the tradition of celebrating Thanksgiving Day each year on the last Thursday of November.

The offices are open for normal office hours and visitors may ask at the office to be let in to the cathedral. Most of the staff will continue to work at home for much of the time. Your continued financial support as we move through this crisis helps us pay our staff and other expenses of the church which do not stop.

A few notes about giving in this time:

1. You may continue to mail donations. Mail them to 2728 Sixth Ave, San Diego, CA 92103. Staff will continue to process mail donations.
2. We encourage you to consider moving to online giving at <https://stpaulcathedral.org/give/>. There you may schedule automatic donations that do not require the staff to handle postal mail, allowing staff to focus on other tasks and reducing contact with paper.

Thank you!

In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.

The exit doors are:

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*

Please locate an exit nearest you.

**REUNITED
RENEWED
READY!**

