



ST PAUL'S CATHEDRAL  
E P I S C O P A L

**The Holy Eucharist:  
Rite Two  
The Twenty-first Sunday after Pentecost:  
Proper 24  
October 17, 2021  
10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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**A Gentle Reminder about Mask Etiquette**

The medical professionals in our congregation want to remind everyone that, while the COVID vaccine is extremely effective, it doesn't 100% prevent infection, and the Delta variant is very contagious. For everyone's sake, please observe proper mask etiquette.

In accordance with instructions from our Bishop, **we wear masks for all indoor activities at St. Paul's**. Masks are available at the entrances to the church, the Great Hall, and the offices. The mask must cover both your nose and your mouth. Please remain masked when you come forward for Communion and do not consume the Host until you have returned to your seat. Sliding the mask down under your chin compromises its effectiveness when you reposition it: we recommend removing it completely by the ear straps for the shortest possible time. Try to touch your mask as little as possible. Thank you for helping to keep our community safe!

*This message brought to you by your Cathedral Regathering Task Force*

*As a courtesy to others, please silence electronic devices.*

*For the link to the webpage with the announcements and bulletins, click here:*

<https://stpaulcathedral.org/service-bulletin/>

*This service is being streamed live and if you don't wish to be seen on camera, please ask an usher for appropriate seating. Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/watch> or on Facebook Live now.

If you're interested in more information about the cathedral's ministries, we would like to hear from you:  
<http://stpaulcathedral.org/im-new/>

Due to the pandemic restrictions we will not pass the offering plates, the offering will be taken upon entry and exit. You may give online now by clicking here: <https://onrealm.org/StPaulsCathedral/give/now> or text stpaulcathedral to 73256 using your cell phone. Thank you!

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- The Cathedral bell will be rung 36 times before the service, in recognition of the climate crisis and the 36 countries participating in the upcoming UN climate summit.

### Organ Voluntary

Johann Sebastian Bach (1685-1750)

Schübler Chorales

*Wo soll ich fliehen hin*, BWV 646

*Wer nur den lieben Gott lässt walten*, BWV 647

§ *The people enter the cathedral and are seated for the Welcome and announcements.*

### Welcome and announcements.

§ *Please stand at the tolling of the bell.*

## The Word of God

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*The Presider says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Presider*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect of the Day

*The Presider says to the people*

The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

*The Presider says the Collect.*

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

§ *Please be seated.*

### **The Lessons**

*The First Lesson is read, the Reader first saying*

A Reading from the Book of Job.

Job 38:1-7

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*      **Thanks be to God.**

### **The Psalm (choir)**

Psalm 104:1-9, 25, 37b *Benedic, anima mea*

BCP 735  
chant: Walter Parratt

1 Bless the LORD, O my soul; \*

O LORD my God, how excellent is your greatness!

you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak \*1

and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; \*

you make the clouds your chariot;

you ride on the wings of the wind.

4 You make the winds your messengers \*

and flames of fire your servants.

5 You have set the earth upon its foundations, \*

so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; \*

the waters stood higher than the mountains.

7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.  
8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.  
9 You set the limits that they should not pass; \*  
they shall not again cover the earth.  
25 O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
37b Hallelujah!

*The Second Lesson is read, the Reader first saying*

A Reading from the Letter to the Hebrews.

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*The Reader may say*

The Word of the Lord.

*Answer*      **Thanks be to God.**

§ *Please stand as able.*

## **The Holy Gospel**

Mark 10:35-45

*The Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

§ *Please be seated at the introduction of the sermon.*

## **The Sermon**

The Rev. Timothy Kroh

§ *After a moment of silence, please stand as able for the Nicene Creed.*

## **The Nicene Creed**

*(Presider and People)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **The Prayers of the People**

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

*The Deacon bids the prayers.*

Let us pray for the Church and for the world.

*The Leader and People pray responsively.*

Father, we pray for your holy catholic Church;

*People* **That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for the welfare of the world; for your creation, especially in this critical time of climate change, and for all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who sleep outside, and those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest;

**Let light perpetual shine upon them.**

*The Leader offers prayers on behalf of the congregation and bids their prayers.*

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

*The Leader offers prayers on behalf of the congregation and bids their prayers.*

We thank you, Lord, for all the blessings of this life.

*The Leader offers thanksgivings on behalf of the congregation.*

*Silence*

*Presider*

This weekend faith communities across the world are calling attention to the climate change crisis, in preparation for the UN's upcoming global climate conference; and so we pray:

*Presider and People:*

**O God, the ground of being, who formed us and all living creatures from carbon dust, into which you breathed your Spirit of life; forgive us for viewing ourselves as separate from and dominating creation; give us instead a humble sense of ourselves as belonging to the earth so that we use our skill and power as stewards of the land from which we come and to which we return, through Jesus Christ who took on our flesh, and with you and the Holy Spirit, lives and reigns, forever and ever. Amen.**

### **Confession of Sin**

*The Deacon says to the People*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Deacon and People together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Presider says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## **The Peace**

*Presider*        The peace of the Lord be always with you.  
*People*         **And also with you.**

§        *The People offer each other a socially distanced sign of the Peace.*

**Stewardship Witness**

Darien DeLorenzo

## **The Holy Communion**

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§        *Please be seated after the Presider says the Offertory Sentence then stand as able for the offering to be brought forward and remain standing for the censuring and the Great Thanksgiving.*

**At the Offertory, anthem**    *Draw us in the Spirit's tether*

Harold Friedell (1905-1958)

Draw us in the Spirit's tether; For when humbly, in thy name, two or three are met together, thou art in the midst of them. Alleluia! Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia! So knit thou our Friendship up. All our meals and all our living Make as sacraments of thee, That by caring, helping, giving, We may true disciples be. Alleluia! We will serve thee faithfully.

[Text: Percy Dearmer (1867-1936)]



**The Great Thanksgiving** Eucharistic Prayer B BCP 367

§ all who wish to sing should be masked while singing

*Presider* The Lord be with you.

*People* And al - so with you.

*Presider* Lift up your hearts.

*People* We lift them to the Lord.

*Presider* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus (Presider and People; all who wish to sing should be masked while singing) S 130**

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

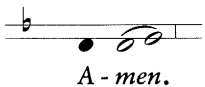
*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*Presider and People*



*The Presider continues*

And now, as our Savior Christ has taught us, we are bold to say,

# The Lord's Prayer

S-119

(Presider and People; all who wish to sing should be masked while singing)

Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

Setting: Plainsong; adapt. Charles Winfred Douglas (1867-1944)

# The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

# Jesus, Lamb of God

S 164

(Presider and People; all who wish to sing should be masked while singing)

Je - sus, Lamb of God: have mer - cy on us.  
Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (1937-2010)

## The Invitation

This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.

- The Iona Community Worship Book

*Presider* The Gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the communion stations at the Crossing between the communion rails. Please take your purse or valuables with you to the rail.*

*The consecrated wafers will be distributed by the clergy at the standing stations at the Crossing. Please come forward, keeping your mask on and return to your seat before removing your mask to consume the Host.*

*We are not administering wine at this time but the full spiritual benefit of the sacrament is contained in the Host, and if you prefer a blessing to the Host, cross your arms at your shoulders as you approach the priest.*

*If you need to receive a gluten-free wafer, please go to the section at the extreme left.*

## At the Communion, motet

*Domine Deus meus, in te speravi*  
 Hans Leo Hassler (1564-1612)

*Domine Deus meus, in te speravi, salvum me fac, ex omnibus persequentibus me, et libera me, ne quando rapiat ut leo animam meam, dum non est, qui redimat, neque qui salvum faciat.*

O Lord my God, in thee have I put my trust: save me from all them that persecute me, and deliver me; Lest he devour my soul like a lion, and tear it in pieces, while there is none to help. [Psalm 7:1-2]

§ *After a moment of silence following the distribution of communion, please stand as you are able for the following prayer*

### **The Postcommunion Prayer**

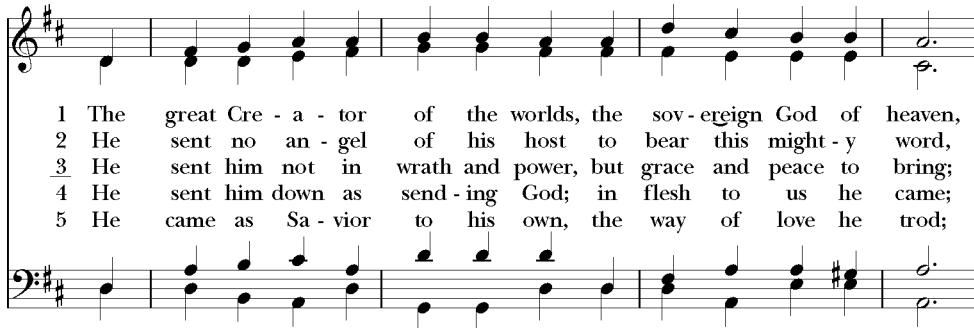
*Presider* Let us pray.

*All* **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

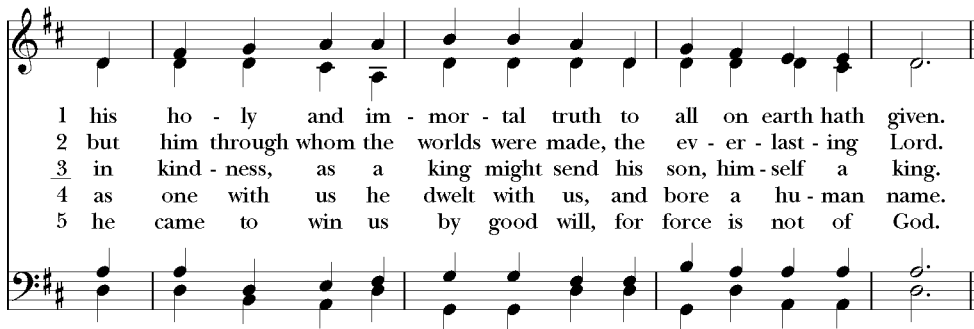
*The Priest may bless the people.*

The blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 489 (all who wish to sing the hymn should be masked while singing)



1 The great Cre - a - tor of the worlds, the sov - er - eign God of heaven,  
2 He sent no an - gel of his host to bear this might - y word,  
3 He sent him not in wrath and power, but grace and peace to bring;  
4 He sent him down as send - ing God; in flesh to us he came;  
5 He came as Sa - vior to his own, the way of love he trod;



1 his ho - ly and im - mor - tal truth to all on earth hath given.  
2 but him through whom the worlds were made, the ev - er - last - ing Lord.  
3 in kind - ness, as a king might send his son, him - self a king.  
4 as one with us he dwelt with us, and bore a hu - man name.  
5 he came to win us by good will, for force is not of God.

6 Not to oppress, but summon all  
their truest life to find,  
in love God sent his Son to save,  
not to condemn mankind.

Words: *Epistle to Diognetus*, ca. 150; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Tallis' Ordinal*, Thomas Tallis (1505?-1585)

*The Deacon dismisses the people with these words*

Let us go forth in the name of Christ.

*People*

**Thanks be to God.**

**Organ Voluntary**

*Improvisation on TALLIS'S ORDINAL*

§ *The clergy, altar party, and people depart as music is played.*

**REUNITED  
RENEWED  
READY!**



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## Ministers of the Liturgy

*Presider & Dean:* The Very Rev. Penny Bridges

*Preacher:* The Rev. Timothy Kroh

*Deacon:* The Rev. Cn. Brooks Mason

*Readers:* Nancy Tarbell, Robert Wilkins

*Intercessor:* Janet Collins

*Head Verger:* Cn. Lisa Churchill

*Thurifer:* Judy MacDonald

*Verger:* Stephanie Pierce

*Altar Server:* Robert Reed

*Altar Guild:* Irene George, Julia Gorman, Steve Mater, Joyce Vogel, Elaine Wolfe

*Usher-in-Charge:* John Will

*Ushers:* Ellen Hargus, Darien DeLorenzo

*Director of Music:* Cn. Martin Green

*Assistant Organist:* Gabriel Arregui

*Choir:* Members of the Cathedral Choir

*Cathedral audio:* Craig Monsell

*Audio/Visual Technicians:* Jim Langston, Mike Thornburgh, Kelsey Young, Paul Young

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The offices are open for normal office hours and visitors may ask at the office to be let in to the cathedral. Most of the staff will continue to work at home for much of the time. Your continued financial support as we move through this crisis helps us pay our staff and other expenses of the church which do not stop.

A few notes about giving in this time:

1. You may continue to mail donations. Mail them to 2728 Sixth Ave, San Diego, CA 92103. Staff will continue to process mail donations.
2. We encourage you to consider moving to online giving at <https://stpaulcathedral.org/give/>. There you may schedule automatic donations that do not require the staff to handle postal mail, allowing staff to focus on other tasks and reducing contact with paper.

Thank you!

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*In the unlikely event of an emergency requiring us to evacuate the cathedral please follow the directions of the ushers and vergers, and remain as quiet and calm as possible.*

*The exit doors are:*

- *South porch doors at Nutmeg Street and Fifth Avenue*
- *North porch doors to Fifth Avenue Courtyard*
- *South transept east and west doors to Nutmeg Street*
- *Northeast hallway door to Fifth Avenue breezeway*
- *West chapel (to the left of chapel altar) stairs leading down to landing.*

*Please locate an exit nearest you.*