



ST PAUL'S CATHEDRAL  
E P I S C O P A L

**Morning Prayer and Holy Communion:  
Rite Two  
The Second Sunday of Easter  
April 11, 2021  
10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you and invite your full participation in today's worship.

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*Portions of this service were previously recorded. Services are regularly streamed and recorded and you can find them:  
<http://www.stpaulcathedral.org/watch> or on Facebook Live now.*

*If you're interested in more information about the cathedral's ministries, we would like to hear from you:  
<http://stpaulcathedral.org/im-new/>*

*The in-person Eucharist service begins in the Great Hall, where we will participate in the streamed service of Morning Prayer. Please remain masked. Regrettably, current restrictions do not permit congregational singing.*

**Welcome and Announcements**

*The people stand as able at the tolling of the bell.*

Hymn 191 (video from April 8, 2018)

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
 2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
 3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
 4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
 5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
 3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
 4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
 3 then the gold - en ears of har - vest will their heads be - fore him wave,  
 4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
 5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
 3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
 4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt.  
 Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

*The Officiant begins the service with the opening sentence of Scripture.*

Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

## **The Invitatory and Psalter**

BCP 80

*Officiant* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*Please be seated.*

## **The Psalm**

Psalm 133 *Ecce, quam bonum! (choir)*

**(video from April 8, 2018)**

chant: J. Turle (1802 - 1882)

- 1 Oh, how good and pleasant it is, \*  
when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing: \*  
life for evermore.

## **The Lessons**

*The First Lesson is read, the Reader first saying*

A Reading from the Acts of the Apostles.

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*        **Thanks be to God.**

*The Second Lesson is read, the Reader first saying*

A Reading from the First Letter of John

1 John 1:1—2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

*The Reader may say*

The Word of the Lord.

*Answer*        **Thanks be to God.**

*Silence may be kept.*

**The Gloria** (*choir*)        **(video from April 30, 2017)**

*Mass for 5 Voices*  
William Byrd (1543-1623)

*Gloria in excelsis Deo. Et in terra pax hominibus bonae voluntatis. Laudamus te. Benedicimus te. Adoramus te. Glorificamus te. Gratias agimus tibi propter magnam gloriam tuam. Domine Deus, Rex coelestis, Deus Pater omnipotens. Domine Fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram. Qui sedes ad dexteram Patris, miserere nobis. Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe, cum Sancto Spiritu, in gloria Dei Patris. Amen.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

*Please remain seated.*

## **The Holy Gospel**

Gospeller     A reading from the Gospel of John

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!"

Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Word of the Lord.

*Answer*     **Thanks be to God.**

## **The Homily**

The Rev. Cn. Jeff Martinhauk

*After a moment of silence the Congregation and Clergy process into the Cathedral. Please maintain a safe distance while processing into the church. The offering is taken as they enter the Cathedral.*

***The Holy Eucharist begins on page 11.***

***Click here to continue with the Eucharist:***

<https://stpaulcathedral.org/wp-content/uploads/2021/04/2021-04-11-1030-Easter-2.pdf>

***Morning Prayer continues on next page.***

## The Apostles' Creed

BCP 96

*Officiant and People together*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers

BCP 97

*Officiant*       The Lord be with you.

*People*           **And also with you.**

*Officiant*       Let us pray.

*Officiant and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*Then follow the Suffrages*

*Officiant* V. Show us your mercy, O Lord;  
*People* R. **And grant us your salvation.**  
V. Clothe your ministers with righteousness;  
R. **Let your people sing with joy.**  
V. Give peace, O Lord, in all the world;  
R. **For only in you can we live in safety.**  
V. Lord, keep this nation under your care;  
R. **And guide us in the way of justice and truth.**  
V. Let your way be known upon earth;  
R. **Your saving health among all nations.**  
V. Let not the needy, O Lord, be forgotten;  
R. **Nor the hope of the poor be taken away.**  
V. Create in us clean hearts, O God;  
R. **And sustain us with your Holy Spirit.**

*The Officiant then says the following Collect*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**Offertory Anthem (video from April 8, 2018)**

*Surgens Jesus*

Peter Philips (c. 1560 – 1628)

*Surgens Jesus Dominus noster: stans in medio discipulorum suorum;*

*Dixit: "Pax vobis." Alleluia. Gavisum sunt discipuli viso Domino. Alleluia.*

He is risen, Jesus our Master. Standing in the midst of his disciples, to them he spake, saying: Peace to you. Alleluia. Then were the Twelve joyful when they beheld their Lord. Alleluia.

**Form I**

BCP 383

*Deacon*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, for all in authority, and for wise and courageous decisions in this time of international crisis, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, especially for those whose work puts them in danger at this time, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and especially in this critical time of climate change, for the wisdom and will to conserve it, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

For the unsheltered, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_, let us pray to the Lord.

**Lord, have mercy.**

In thanksgiving for the recently baptized, confirmed, reaffirmed, and received, for the birth of Michael Edward Fink, and for the baptism of Tamsin Couquiesee today, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the blessed Virgin Mary, blessed Paul, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**



*Silence*

*The Officiant adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **A Prayer of Spiritual Communion**

*Officiant and People*

**My Jesus, I believe that you are truly present  
in the Blessed Sacrament of the Altar.  
I love you above all things, and long for you in my soul.  
Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there  
and unite myself wholly to you.  
Never permit me to be separated from you. Amen.**

### **The General Thanksgiving**

BCP 101

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

## The Blessing

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Hymn 193 (video from April 8, 2018)



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Music: *Puer nobis*,  
melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern*,  
*Revised*, 1950; alt. acc. John F. Erickson (b. 1938)

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.  
People **Thanks be to God. Alleluia, alleluia.**

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§ Join our 11:30 am Virtual Coffee Hour!

[Join the Zoom Meeting HERE](#)

# The Holy Eucharist

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*(This portion of the service is not currently streamed)*

## The Nicene Creed

*Once the People have gathered, the Presider says*

Let us proclaim our faith and say,

*(said by all, standing as able)*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## The Prayers

Presider      The Lord be with you.  
People        **And also with you.**  
Presider      Let us pray.

### *The Collect of the Day*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## Form I

BCP 383

### *Deacon*

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People        **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**

For our Bishop, and for all the clergy and people, especially for the newly baptized, those who were confirmed, received, and reaffirmed, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

**Lord, have mercy.**

For the good earth which God has given us, and for the wisdom and will to conserve it, especially in this critical time of climate change, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_ , let us pray to the Lord.

**Lord, have mercy.**

For the unsheltered, for the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For \_\_\_\_\_ , let us pray to the Lord.

**Lord, have mercy.**

In thanksgiving for the birth of Michael Edward Fink, and for the baptism of Tamsin Couquiesee today, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**

In the communion of the blessed Virgin Mary, blessed Paul, and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

**To you, O Lord our God.**

*Silence*

*The Presider adds a concluding Collect.*

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## **The Peace**

Presider        The peace of the Lord be always with you.

People         **And also with you.**

§        *The People offer each other a socially distanced sign of the Peace.*

# The Holy Communion

§ *Please remain standing and masked until the offering has been brought forward, then be seated for the preparation of the table.*

## Offertory Music

**The Great Thanksgiving**    Eucharistic Prayer B    BCP 367

Presider     The Lord be with you.  
People       **And also with you.**  
Presider     Lift up your hearts.  
People       **We lift them to the Lord.**  
Presider     Let us give thanks to the Lord our God.  
People       **It is right to give our thanks and praise.**

*The Presider continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus    (*Presider and People*)

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presider continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the blessed Virgin Mary, blessed Paul, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** (*Presider and People*)

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

## The Fraction: The Breaking of the Bread

*A period of silence follows as the Bread is broken.*

Presider Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

## The Invitation

*This is the table, not of the church but of Jesus Christ. It is made ready for those who love him and who want to love him more. So come, you who have much faith and you who have little; you who have been here often and you who have not been for a long time or ever before; you who have tried to follow and you who have failed; come, not because the Church invites you; it is Christ, and he invites you to meet him here.*

- The Iona Community Worship Book

Presider The Gifts of God for the People of God.

*After the Invitation has been given, please be seated or kneel until you are ushered to the communion rail. Please take your purse or valuables with you to the rail.*

*The consecrated wafers will be in individual containers on a table in front of the communion rail. Please come forward, keeping your mask on, take a container, and return to your seat before removing your mask to consume the Host.*

*If you need to receive a gluten-free wafer, please go to the section at the extreme left.*

§ *After a moment of silence, please stand as you are able for the following prayer*

## The Postcommunion Prayer

Presider Let us pray.

All **Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



## The Blessing

*Presider* The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.  
People **Thanks be to God. Alleluia, alleluia.**

The clergy and altar party depart as music is played

*Please take the wafer container with you and deposit it in the provided receptacles at the door.*

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## Ministers of the Liturgy

*Presider & Dean:* The Very Rev. Penny Bridges

*Homilist:* The Rev. Cn. Jeff Martinhauk

*Deacon:* The Rev. Cn. Brooks Mason

*Readers:* Robert Reed, Bill Eadie

*Canon Verger:* Cn. Lisa Churchill

*Altar Guild:* Cn. Konnie Dadmun

*ASL Interpreter:* Cherie Dean

*Head Usher:* Lucinda Parsons

*Usher:* Roxanne Perfect-Knight

*Director of Music:* Cn. Martin Green

*Sub-organist & Assistant Choirmaster:* Gabriel Arregui

*Cathedral audio:* Marshall Moore

*Audio/Visual Technicians:* Alex Kajojeji, Jim Langston, Mike Thornburgh, Kelsey Young, Paul Young

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The offices will be open for normal office hours starting April 12, and the cathedral will be available for walk-in visitors on Thursday afternoons. Visitors at other times may ask at the office to be let in to the cathedral. Most of the staff will continue to work at home for much of the time. Your continued financial support as we move through this crisis helps us pay our staff and other expenses of the church which do not stop. A few notes about giving in this time:

1. You may continue to mail donations. Mail them to 2728 Sixth Ave, San Diego, CA 92103. Staff will continue to process mail donations.
2. We encourage you to consider moving to online giving at <https://stpaulcathedral.org/give/>. There you may schedule automatic donations that do not require the staff to handle postal mail, allowing staff to focus on other tasks and reducing contact with paper.

Thank you!