



**The Sunday of the Resurrection:  
Easter Day  
April 4, 2021  
Morning Prayer: Rite Two  
10:30 a.m.**

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Whoever you are, and wherever you find yourself on the journey of faith, we welcome you.

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*This service was previously recorded. Services are regularly streamed and recorded and you can find them:*  
<http://www.stpaulcathedral.org/watch> or on Facebook Live now.

*If you're interested in more information about the cathedral's ministries, we would like to hear from you:*  
<http://stpaulcathedral.org/im-new/>

*The order of service can also be followed beginning on page 80 in the red Book of Common Prayer (BCP).*

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**Welcome and announcements**

*The tolling of the bell.*

# HYMN 207

(video from April 16, 2017)

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788);  
Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmist*, 1749, alt.,  
Descant: Martin Green (b. 1972)

*The Bishop begins the service with the opening sentence of Scripture.*

Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

### **The Invitatory and Psalter**

BCP 80

*Bishop* Lord, open our lips.

*People* **And our mouth shall proclaim your praise.**

*Bishop and People*

**Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

*The following Antiphon is said with the Invitatory Psalm*

*Bishop* Alleluia. The Lord is risen indeed:

*People* **Come let us adore him. Alleluia.**

### **The Psalm**

Psalm 118:1-2, 14-24 *Confitemini Domino (choir)*

chant: John Goss (1800-1880)

- 1 **Give thanks to the LORD, for he is good; \***  
**his mercy endures for ever.**
- 2 **Let Israel now proclaim, \***  
**"His mercy endures for ever."**
- 14 **The LORD is my strength and my song, \***  
**and he has become my salvation.**
- 15 **There is a sound of exultation and victory \***  
**in the tents of the righteous:**
- 16 **"The right hand of the LORD has triumphed! \***  
**the right hand of the LORD is exalted!**  
**the right hand of the LORD has triumphed!"**
- 17 **I shall not die, but live, \***  
**and declare the works of the LORD.**
- 18 **The LORD has punished me sorely, \***  
**but he did not hand me over to death.**

- 19 **Open for me the gates of righteousness; \***  
    **I will enter them;**  
    **I will offer thanks to the LORD.**
- 20 **"This is the gate of the LORD; \***  
    **he who is righteous may enter."**
- 21 **I will give thanks to you, for you answered me \***  
    **and have become my salvation.**
- 22 **The same stone which the builders rejected \***  
    **has become the chief cornerstone.**
- 23 **This is the LORD's doing, \***  
    **and it is marvelous in our eyes.**
- 24 **On this day the LORD has acted; \***  
    **we will rejoice and be glad in it.**

## **The Lessons**

*The First Lesson is read, the Reader first saying*

A Reading from the Acts of the Apostles.

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ-- he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*After each Lesson the Reader may say*

The Word of the Lord.

*Answer*           **Thanks be to God.**

*The Second Lesson is read, the Reader first saying*

A Reading from the First Letter of Paul to the Corinthians

1 Corinthians 15:1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*The Reader may say*

The Word of the Lord.

*Answer*      **Thanks be to God.**

**Hymn 193**    (video from April 16, 2017)



1 That Eas - ter day with joy was bright, the  
2 His ris - en flesh with ra - diance glowed; his  
3 O Je - sus, King of gen - tle - ness, do  
4 O Lord of all, with us a - bide in  
5 All praise, O ris - en Lord, we give to

1 sun shone out with fair - er light, when, to their long - ing  
2 wound - ed hands and feet he showed; those scars their sol - emn  
3 thou thy - self our hearts pos - sess that we may give thee  
4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
5 thee, who, dead, a - gain dost live; to God the Fa - ther

1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
2 wit - ness gave that Christ was ris - en from the grave.  
3 all our days the will - ing tri - bute of our praise.  
4 death can wield thine own re - deemed for ev - er shield.  
5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal* 1940; Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621);  
harm. *Hymns Ancient and Modern, Revised*, 1950; alt. acc. John F. Erickson (b. 1938)

## The Holy Gospel

John 20:1-18

*Gospeller*      A reading from the Gospel of John.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

The Word of the Lord.

*Answer*      **Thanks be to God.**

## The Homily

The Rt. Rev. Dr. Susan Brown Snook

*Silence may be kept.*

## The Apostles' Creed

BCP 96

*Bishop and People together*

I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## The Prayers

BCP 97

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

*Bishop and People*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

*Then follows the Suffrages*

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

*The Bishop then says the following Collect*

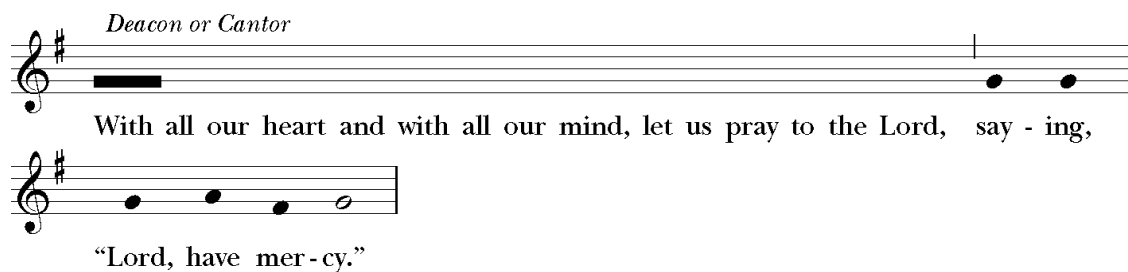
Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Intercessions and thanksgivings follow.*

## Form I

BCP 383

*Deacon or Cantor*



With all our heart and with all our mind, let us pray to the Lord, say - ing,

“Lord, have mer - cy.”

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People **Lord, have mercy.**

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

**Lord, have mercy.**



For our Bishop, and for all the clergy and people, let us pray to the Lord.

**Lord, have mercy.**

For our President, for the leaders of the nations, for all in authority, let us pray to the Lord.

**Lord, have mercy.**

For this city, for every city and community, and for those who live in them, let us pray to the Lord.

**Lord, have mercy.**

For those who travel on land, on water, or in the air or through outer space, let us pray to the Lord.

**Lord, have mercy.**

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

**Lord, have mercy.**

For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

**Lord, have mercy.**

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

**Lord, have mercy.**


That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

**Lord, have mercy.**


Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

**Lord, have mercy.**

*Deacon or Cantor concludes*

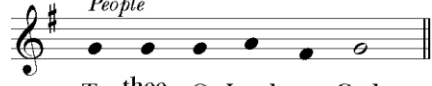


In the communion of [\_\_\_\_\_ and of all the] saints, let us commend



ourselves, and one an - o - ther, and all our life, to Christ our God.

*People*



To thee, O Lord our God.  
you,

*Silence*

*The Bishop adds a concluding Collect.*

Hasten, O Father, the coming of your kingdom; and grant that we your servants, who now live by faith, may with joy behold your Son at his coming in glorious majesty; even Jesus Christ, our only Mediator and Advocate. **Amen.**

**At the Offertory, Anthem (video from April 16, 2017)**

*Ye choirs of new Jerusalem*  
Charles Villiers Stanford (1852-1924)

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn,  
in strains of holy joy.

For Judah's Lion bursts His chains,  
crushing the serpent's head;  
And cries aloud through death's domains,  
to wake the imprisoned dead.

Devouring depths of hell their prey  
at His command restore;  
His ransomed hosts pursue their way,  
where Jesus goes before.

Triumphant in His Glory now,  
to Him all pow'r is giv'n;  
to Him in one communion bow  
all saints in earth and heav'n.

While we, His soldiers, praise our King,  
His mercy we implore,  
within His palace bright to bring  
and keep us evermore.

Ye choirs of new Jerusalem,  
your sweetest notes employ,  
the Paschal victory to hymn  
in strains of holy joy.

All glory to the Father be,  
all glory to the Son,  
all glory, Holy Ghost, to Thee,  
while endless ages run.  
Alleluia! Amen.

[Text: St Fulbert of Chartres (d. 1048)]

## **A Prayer of Spiritual Communion**

*Bishop and People*

**My Jesus, I believe that you are truly present  
in the Blessed Sacrament of the Altar.**

**I love you above all things, and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**I embrace you as if you were already there  
and unite myself wholly to you.**

**Never permit me to be separated from you. Amen.**

## The General Thanksgiving

BCP 101

*Bishop and People*

Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.

## The Blessing

*Bishop*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Hymn 174 (video from April 16, 2017)



1 At the Lamb's high feast we sing praise to our vic - to - rious King,  
 2 Where the Pas - chal blood is poured, death's dark an - gel sheathes his sword;  
 3 Might - y vic - tim from on high, hell's fierce powers be - neath thee lie;  
 4 Eas - ter tri - umph, Eas - ter joy, these a - lone do sin de - stroy.

who hath washed us in the tide flow - ing from his pierc - ed side;  
 Is - rael's hosts tri - um - phant go through the wave that drowns the foe.  
 thou hast con - quered in the fight, thou hast brought us life and light:  
 From sin's power do thou set free souls new - born, O Lord, in thee.

praise we him, whose love di - vine gives his sa - cred Blood for wine,  
 Praise we Christ, whose blood was shed, Pas - chal vic - tim, Pas - chal bread;  
 now no more can death ap - pall, now no more the grave en - thrall;  
 Hymns of glo - ry, songs of praise, Fa - ther, un - to thee we raise:

gives his Bo - dy for the feast, Christ the vic - tim, Christ the priest.  
 with sin - cer - i - ty and love eat we man - na from a - bove.  
 thou hast o - pened par - a - dise, and in thee thy saints shall rise.  
 ris - en Lord, all praise to thee with the Spi - rit ev - er be.

Words: Latin, 1632; tr. Robert Campbell (1814-1868), alt.;  
 Music: Salzburg, melody Jakob Hintze (1622-1702); harm. Johann Sebastian Bach (1685-1750);  
 Descant: Martin Green.

### The Dismissal

Deacon Let us go forth in the name of Christ. Alleluia, alleluia.  
 People **Thanks be to God. Alleluia, alleluia.**

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## Ministers of the Liturgy

*Officiant & Homilist:* The Rt. Rev. Dr. Susan Brown Snook,

*Bishop of the Episcopal Diocese of San Diego*

*Dean:* The Very Rev. Penny Bridges

*Deacon:* The Rev. Cn. Brooks Mason

*Readers:* Carolyn Lief, Rockette Ewell

*Director of Music:* Cn. Martin Green

*Sub-organist & Assistant Choirmaster:* Gabriel Arregui

*Audio/Visual Technicians:* Alex Kajokeji, Jim Langston, Mike Thornburgh, Kelsey Young, Paul Young

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### *Festival Orchestra:*

Mary Karo, Judy Coker, *Violins*

Lee Wolfe, *Viola*

Yuri Katasky, *Cello*

Tim Brandt, Mark Bedell, *Trumpets*

Daniel Chavarin, *Tympani*

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The building is closed but we are still the church! Our staff is still hard at work facilitating the ministry of the church in this challenging time. Your continued financial support as we move through this crisis helps us pay our staff and other expenses of the church which do not stop. A few notes about giving in this time:

1. Even though the office is closed, you may continue to mail donations. Mail them to 2728 Sixth Ave, San Diego, CA 92103. Staff will continue to process mail donations.
2. We encourage you to consider moving to online giving at <https://stpaulcathedral.org/give/>. There you may schedule automatic donations that do not require the staff to handle postal mail, allowing staff to focus on other tasks and reducing contact with paper.

Thank you!



ST PAUL'S CATHEDRAL  
E P I S C O P A L