# HOLY SATURDAY

APRIL 3, 2021 EIGHT O'CLOCK IN THE MORNING



Officiant: The Very Reverend Penny Bridges,

Dean, St. Paul's Cathedral

HOMILIST: THE REV. CN. BROOKS MASON

LECTOR: DAVID SPENCER

## Welcome to St. Paul's Cathedral

## LOVE CHRIST SERVE OTHERS WELCOME ALL

# The Episcopal Diocese of San Diego The Worldwide Anglican Communion

Whoever you are, and wherever you find yourself on the journey of faith, we welcome you and invite your full participation in today's worship.

The order of service can also be followed beginning on page 283 in the red Book of Common Prayer (BCP).

# Following a moment of silence, the Officiant begins

Collect of the Day

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

### Old Testament

Lamentations 3:1-9, 19-24

The Reader says

A Reading from the Book of Lamentations.

I am one who has seen affliction under the rod of God's wrath; he has driven and brought me into darkness without any light; against me alone he turns his hand, again and again, all day long.

He has made my flesh and my skin waste away, and broken my bones; he has besieged and enveloped me with bitterness and tribulation; he has made me sit in darkness like the dead of long ago.

He has walled me about so that I cannot escape;

He has walled me about so that I cannot escape; he has put heavy chains on me; though I call and cry for help, he shuts out my prayer; he has blocked my ways with hewn stones, he has made my paths crooked.

The thought of my affliction and my homelessness is wormwood and gall!
My soul continually thinks of it and is bowed down within me.

But this I call to mind, and therefore I have hope:

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness.
"The LORD is my portion," says my soul, "therefore I will hope in him."

The Reader may say
The Word of the Lord.
People Thanks be to God.

Psalm 31:1-4, 15-16 In te, Domine, speravi (led by Lector) BCP 622

- 1 In you, O LORD, have I taken refuge; let me never be put to shame; \* deliver me in your righteousness.
- 2 Incline your ear to me; \* make haste to deliver me.
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; \* for the sake of your Name, lead me and guide me.
- 4 Take me out of the net that they have secretly set for me,\* for you are my tower of strength.

15 My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, \* and in your loving-kindness save me."

Epistle 1 Peter 4:1-8

The Reader says

A Reading from the First Letter of Peter.

Since Christ suffered in the flesh, arm yourselves also with the same intention (for whoever has suffered in the flesh has finished with sin), so as to live for the rest of your earthly life no longer by human desires but by the will of God. You have already spent enough time in doing what the Gentiles like to do, living in licentiousness, passions, drunkenness, revels, carousing, and lawless idolatry. They are surprised that you no longer join them in the same excesses of dissipation, and so they blaspheme. But they will have to give an accounting to him who stands ready to judge the living and the dead. For this is the reason the gospel was proclaimed even to the dead, so that, though they had been judged in the flesh as everyone is judged, they might live in the spirit as God does.

The end of all things is near; therefore be serious and discipline yourselves for the sake of your prayers. Above all, maintain constant love for one another, for love covers a multitude of sins.

The Reader may say

The Word of the Lord.

People Thanks be to God.

The Gospeller says the announcement; the customary responses before and after the Gospel are omitted.

Gospel Matthew 27:57-66

Gospeller The Conclusion of the Passion of our Lord Jesus Christ according to Matthew.

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be given to him. So Joseph took the body and wrapped it in a clean linen cloth and laid it in his own new tomb, which he had hewn in the rock. He then rolled a great stone to the door of the tomb and went away. Mary Magdalene and the other Mary were there, sitting opposite the tomb.

The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate and said, "Sir, we remember what that impostor said while he was still alive, `After three days I will rise again.' Therefore command the tomb to be made secure until the third day; otherwise his disciples may go and steal him away, and tell the people, `He has been raised from the dead,' and the last deception would be worse than the first." Pilate said to them, "You have a guard of soldiers; go, make it as secure as you can." So they went with the guard and made the tomb secure by sealing the stone.

Homily

The Rev. Cn. Brooks Mason

Following a moment of silence, the Officiant begins the anthem

In the midst of life we are in death; from whom can we seek help? From you alone, O Lord, who by our sins are justly angered.

People Holy God, Holy and Mighty,

Holy and merciful Savior,

deliver us not into the bitterness of eternal death.

Lord, you know the secrets of our hearts; shut not your ears to our prayers, but spare us, O Lord.

Holy God, Holy and Mighty, Holy and merciful Savior, deliver us not into the bitterness of eternal death.

O worthy and eternal Judge, do not let the pains of death turn us away from you at our last hour.

> Holy God, Holy and Mighty, Holy and merciful Savior, deliver us not into the bitterness of eternal death.

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

# Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Officiant may then conclude with the following Grace
The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with us all evermore. **Amen.** 

2 Corinthians 13:14

The service ends in silence.

#### LITURGICAL STAFF:

The Very Rev. Penny Bridges, *Dean*; The Rev. Canon Brooks Mason, *Canon Liturgist*; The Rev. Canon Jeff Martinhauk, *Canon for Congregational Life*; Canon Martin Green, *Organist & Director of Music*; Gabriel Arregui, *Sub-Organist & Assistant Choirmaster*.