

Paschal Triduum:

# Maundy Thursday

April 1, 2021, 7:00 p.m.

# Welcome to St. Paul's Cathedral

## The Episcopal Diocese of San Diego The Worldwide Anglican Communion

*This service was previously recorded. Services are regularly streamed and recorded and you can find them:*

<http://www.stpaulcathedral.org/watch> or on Facebook Live now.

*If you're interested in more information about the cathedral's ministries, we would like to hear from you:*

<http://stpaulcathedral.org/im-new/>

*The order of service can also be followed beginning on page 274 in the red Book of Common Prayer (BCP).*

---

Whoever you are, and wherever you find yourself on the journey of faith,  
we welcome you.

---

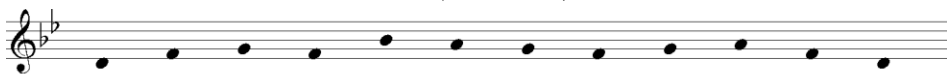
## The Welcome from the Dean

# THE HOLY EUCHARIST: RITE II

## THE WORD OF GOD

§ *The tolling of the bell.*

### PROCESSIONAL HYMN 320 (verses 1-4)



1 Zi - on, praise thy Sa - vior, sing - ing hymns with ex - ul -  
Hon - or Christ, thy voice up - rais - ing, who sur - pass - eth



ta - tion ring - ing, praise thy King and Shep - herd true.  
all thy prais - ing; nev - er canst thou reach his due.



2 Let the Bread, life - giv - ing, liv - ing, be our  
as of old the Lord pro - vid - ed when the



theme of glad thanks - giv - ing, now in truth be - fore thee set;  
twelve, di - vine - ly guid - ed, at the ho - ly ta - ble met.



3 What he did, at sup - per seat - ed, Christ or - dained to  
4 Full and clear sing out thy prais - ing, gra - cious hymns of



be re - peat - ed, his me - mo - rial ne'er to cease;  
joy up - rais - ing in thy heart and soul to - day;



his com - mand for guid - ance tak - ing, bread and wine we  
for to - day the new ob - la - tion of the new King's



hal - low, mak - ing thus our sac - ri - fice of peace.  
rev - e - la - tion bids us feast in glad ar - ray.

Words: Att. St. Thomas Aquinas (1225?-1274); tr. *Hymnal 1940*; rev. *Hymnal 1982*; Music: *Lauda Sion Salvatorem*, plainsong, Mode 7, 12th cent.; acc. David Hurd (b. 1950); Words © The Church Pension Fund.

## THE ACCLAMATION

*Celebrant*

Bless the Lord who forgives all our sins.

*People*

His mercy en - dures for ev - er.

## THE CONFESSION OF SIN

Book of Common Prayer (BCP 352)

*The Deacon says*

Let us confess our sins against God and our neighbor.

*A period of silence is observed.*

Deacon and People

**Most merciful God,**

**we confess that we have sinned against you in  
thought, word, and deed,**

**by what we have done, and by what we have left undone.**

**We have not loved you with our whole heart;**

**we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,**

**to the glory of your Name. Amen.**

## THE ABSOLUTION

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Presider Lord, have mercy.

People **Christ, have mercy.**

Presider Lord, have mercy.

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE FIRST LESSON**

Exodus 12:1–4, 11–14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader           The Word of the Lord.

People   **Thanks be to God.**

*Antiphon sung by all before and after the following Psalm*

I will lift up the cup of sal - va - tion,  
and call up - on the Name of the LORD.

- 1 I love the LORD, because he has heard the voice of my supplication,\*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD\*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD\*in  
the presence of all his people.
- 13 Precious in the sight of the LORD\*is  
the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;you  
have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*and  
call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD\*in  
the presence of all his people,
- 17 In the courts of the LORD's house, \*in  
the midst of you, O Jerusalem.

*Antiphon*

## SECOND READING

1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of the Lord.

People **Thanks be to God.**

**TRACT: PSALM 43** (*choir*)

*Judica me, Deus*

BCP 644

Tone VIII

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people; \*  
deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \*  
and why do I go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may lead me, \*and  
bring me to your holy hill and to your dwelling;
- 4 That I may go to the altar of God, to the God of my joy and gladness; \*and  
on the harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*and  
why are you so disquieted within me?
- 6 Put your trust in God; \*  
for I will yet give thanks to him, who is the help of my  
countenance, and my God.

## THE HOLY GOSPEL

John 13:1–17, 31b–35

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was

to betray him; for this reason he said, “Not all of you are clean.” After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Gospeller    The Gospel of the Lord.

People        **Praise to you, Lord Christ.**

## **THE SERMON**

The Rev. Cn. Anthony Guillén  
*Missioner, Latino/Hispanic Ministries and Director, Ethnic Ministries,  
The Episcopal Church*

*Silence*

## **THE FOOTWASHING**

*The Presider says*

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example of his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you to come forward so that we may all recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who sent greater than the one who sent him. If you know these things, blessed are you if you do them.”



## AT THE FOOTWASHING, ANTHEMS

*Ubi caritas et amor*  
Maurice Duruflé (1902-1986)

*Ubi caritas et amor, Deus ibi est. Congregavit nos in unum Christi amor. Exultemus, et in ipso iucundemur. Timeamus, et amemus Deum vivum. Et ex corde diligamus nos sincero.*

Where charity and love are, there is God. The love of Christ has gathered us together. Let us rejoice in him and be glad. Let us fear and love the living God. And let us love one another with a sincere heart.

[text: c. 9<sup>th</sup> Century Latin]

*Christe, adoramus te*  
Claudio Monteverdi (1567-1643)

*Christe, adoramus te, et benedicimus tibi. Quia per sanctam crucem tuam redemisti mundum. Domine, miserere nobis.*

O Christ, we adore thee, and we bless thee: for by thy holy cross thou hast redeemed the world. Lord, have mercy upon us.

[Antiphon at Feasts of the Holy Cross]

*My peace I leave with you*  
Ralph Carskadden (1940-2011)

Peace is my last gift to you, my peace I leave with you; peace which the world cannot give, I give to you. I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another. If I then, your Lord and Master, have washed your feet, you too should wash each other's feet. For I have given you an example, that you should do as I have done to you. I have told you this so that my own joy may be in you and your joy may be complete. A man can have no greater love than to lay down his life for his friends. I call you friends, because I have made known to you everything I have learnt from my Father. You are sad now, but I shall see you again and our hearts will be full of joy. In the world you will have trouble, but be brave: I have overcome the world.

## THE PEACE

Presider The peace of the Lord be always with you.

People **And also with you.**

§ *The People greet one another in the Name of the Lord.*

# THE HOLY COMMUNION

---

## AT THE OFFERTORY, MOTET

*Tantum ergo sacramentum*  
Maurice Duruflé (1902-1986)

*Tantum ergo sacramentum veneremur cernui; et antiquum documentum novo cedat ritui; Praestet fides supplementum sensuum defectui. Genitori genitoque laus et jubilatio, salus, honor, virtus quoque, sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.*

Down in adoration falling, Lo! The sacred host we hail. Lo! o'er ancient forms departing, newer rites of grace prevail: faith for all defects supplying, where the feeble senses fail. To the Everlasting Father and the Son who reigns on high, with the Spirit blessed proceeding forth, from each eternally, be salvation, honor, blessing, might and endless majesty. Amen.

[text: Thomas Aquinas (1225?-1274)]

## THE GREAT THANKSGIVING

Eucharistic Prayer D      BCP 372

## SURSUM CORDA

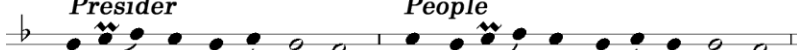
S-120

*Presider*                                  *People*



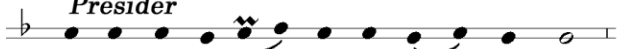
The Lord be with you. And al - so with you.

*Presider*                                  *People*




Lift up your hearts. We lift them to the Lord.

*Presider*



Let us give thanks to the Lord our God.

*People*



It is right to give our thanks and praise.

*Presider*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**SANCTUS**

S-122

Ho - ly, ho - ly, ho - ly Lord, God of  
power and might, hea - ven and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

*The Presider continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin.

To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Presider and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Presider continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

*The Deacon then continues*

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all who minister in your Church. Remember all your people, and those who seek your truth. [Remember \_\_.] Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

*The Presider continues*

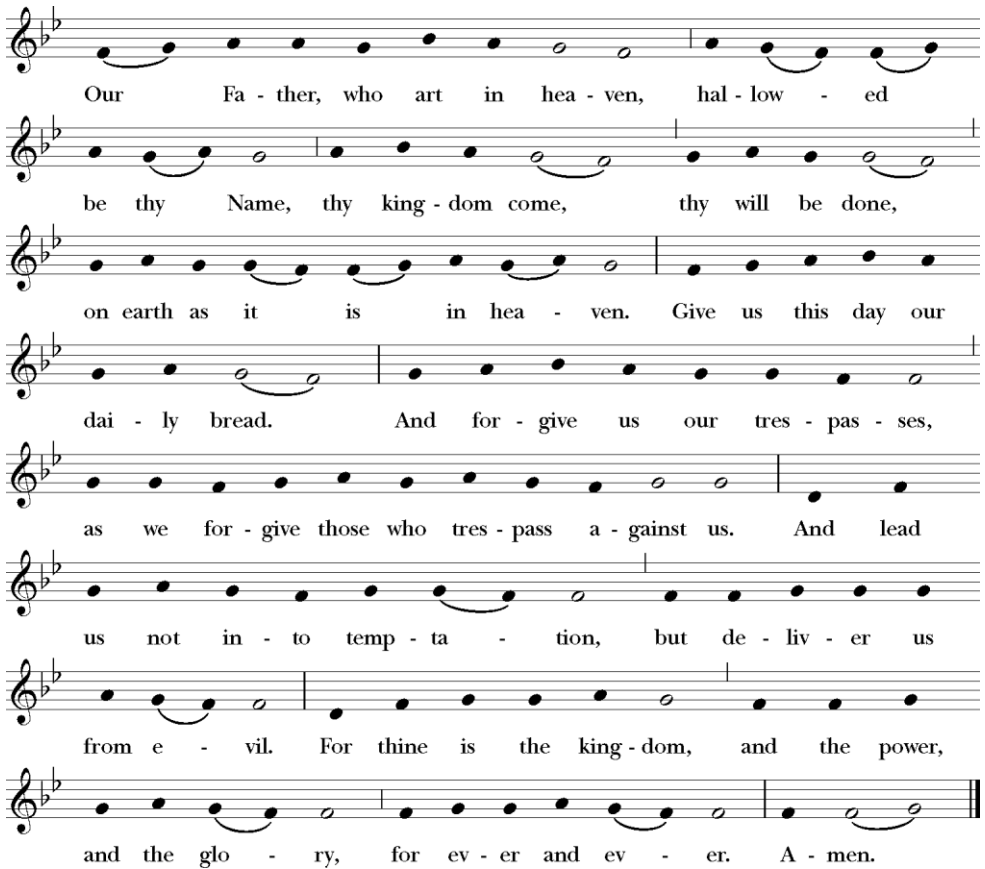
And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**AMEN.**

As our Savior Christ has taught us, we are bold to say, ▶

# THE LORD'S PRAYER

S-119



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## THE FRACTION: THE BREAKING OF THE BREAD

*A period of silence follows as the Bread is broken.*

Lamb of God, you take a - way the sins of the world:  
 have mer - cy on us. Lamb of God, you take a - way the  
 sins of the world: have mer - cy on us. Lamb of God,  
 you take a - way the sins of the world: grant us peace.

**THE INVITATION**

*This is the table, not of the church but of Jesus Christ.  
 It is made ready for those who love him and who want to love him more.  
 So come, you who have much faith and you who have little;  
 You who have been here often  
 and you who have not been for a long time or ever before;  
 You who have tried to follow and you who have failed;  
 Come, not because the Church invites you;  
 It is Christ, and he invites you to meet him here.*

- The Iona Community Worship Book

Presider The Gifts of God for the People of God.

**AT THE COMMUNION, MOTETS**

*O sacrum convivium*  
 Thomas Tallis (1505-1585)

*O sacrum convivium, in quo Christus sumitur, recolitur memoria passionis eius, mens impletur gratia et futurae gloriae nobis pignus datur.*

O sacred banquet in which Christ is received, the memory of his Passion is renewed with grace and a pledge of future glory is bestowed.

[text: Eucharistic Hymn; St Thomas Aquinas (?1227-1274)]

*Tantum ergo*  
 Déodat de Séverac (1872-1921)

*Tantum ergo sacramentum veneremur cernui; et antiquum documentum novo cedat ritui; Praestet fides supplementum sensuum defectui. Genitori genitoque laus et jubilatio, salus, honor, virtus quoque, sit et benedictio; procedenti ab utroque compar sit laudatio. Amen.*

Down in adoration falling, Lo! The sacred host we hail. Lo! o'er ancient forms departing, newer rites of grace prevail: faith for all defects supplying, where the feeble senses fail. To the Everlasting Father and the Son who reigns on high, with the Spirit blessed proceeding forth, from each eternally, be salvation, honor, blessing, might and endless majesty. Amen.

[text: Thomas Aquinas (1225?-1274)]

# THE POSTCOMMUNION PRAYER

BCP 365

Presider Let us pray.

All        **Eternal God, heavenly Father,  
you have graciously accepted us as living members of  
your Son our Savior Jesus Christ,  
and you have fed us with spiritual food in  
the Sacrament of his Body and Blood. Send  
us now into the world in peace, and grant  
us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**



# AT THE PROCESSION OF THE BLESSED SACRAMENT, HYMN 329

§ *The people kneel while the Blessed Sacrament is carried in procession to the Altar of Repose in the Chapel of the Holy Family during the singing of the first four verses of Hymn 329.*



1 Now, my tongue, the mys - tery tell - ing of the glo - rious  
 2 Given for us, and con - de - scend - ing to be born for  
 3 That last night at sup - per ly - ing mid the twelve, his  
 4 Word made flesh, the bread he tak - eth, by his word his



1 Bo - dy sing, and the Blood, all price ex - cell - ing,  
 2 us be - low, he with us in con - verse blend - ing  
 3 cho - sen band, Je - sus, with the Law com - ply - ing,  
 4 Flesh to be; wine his sa - cred Blood he mak - eth,



1 which the Gen - tiles' Lord and King, once on earth a -  
 2 dwelt, the seed of truth to sow, till he closed with  
 3 keeps the feast its rites de - mand; then, more pre - cious  
 4 though the sens - es fail to see; faith a - lone the



1 mong us dwell - ing, shed for this world's ran - som - ing.  
 2 won - drous end - ing his most pa - tient life of woe.  
 3 food sup - ply - ing, gives him - self with his own hand.  
 4 true heart wak - eth to be - hold the mys - ter - y.

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal* 1940, rev.  
 Music: *Pange lingua*, plainsong, Mode 3, *Zisterzienser Hymnar*, 14th cent.; acc. Jackson Hill (b. 1941);  
 Copyright: Words: © The Church Pension Fund.

§ *When the Sacraments are placed on the Altar they are censed, after which Hymn 330 is sung.*



**HYMN 330** (*kneeling as able*)

5 There-fore we, be - fore him bend - ing,  
6 Glo - ry let us give and bless - ing,  
this great Sac - ra - ment re - vere;  
to the Fa - ther and the Son,  
types and sha - dows have their end - ing,  
hon - or, thanks, and praise ad - dress - ing,  
for the new - er rite is here;  
while e - ter - nal a - ges run;  
faith, our out - ward sense be - friend - ing,  
ev - er too his love con - fess - ing,  
makes our in - ward vi - sion clear.  
who from both with both is One.

*These are stanzas from the hymns found at 329 and 331.*

Words: Att. St. Thomas Aquinas (1225?-1274); ver. *Hymnal 1940*, rev.; Music: *Tantum ergo Sacramentum*, plainsong, Mode 5, *Zisterzienser Hymnar*, 14th cent.; acc. *Hymnal 1940*;  
Copyright: Words: © The Church Pension Fund.

§ *When the ministers return to the sanctuary, the High Altar is stripped.*  
*The Triduum is one continuous service lasting three days.*

## **PARTICIPANTS**

<i>Presider</i>	The Rev. Canon Jeff Martinhauk
<i>Preacher</i>	The Rev. Canon Anthony Guillén
<i>Dean</i>	The Very Rev. Penny Bridges
<i>Deacon</i>	The Rev. Canon Brooks Mason
<i>Head Verger</i>	Canon Lisa Churchill
<i>Lectors</i>	John Will, Janet Collins
<i>Altar Servers</i>	Brent Hackett, Judy MacDonald, Bart Smoot
<i>Thurifer</i>	Cherie Dean
<i>Vergers</i>	Jeff Bates, Daniel McMillan, Stephanie Pierce
<i>Sacristans</i>	Joanna Airhart, Canon Konnie Dadmun, Kris Hatch, Paula Peeling
<i>Usher in Charge</i>	Lucinda Parsons
<i>Ushers</i>	Elaine Graybill, Bob Oslie, John Will
<i>Organist &amp; Choirmaster</i>	Canon Martin Green
<i>Sub-Organist</i>	Gabriel Arregui